



AIRPORT LAND USE COMMISSION AGENDA

OCTOBER 4, 2018
2:00 P.M.

Mendocino County Administration Center Board of Supervisors Chambers / 501 Low Gap Road, Ukiah, California

ORDER OF AGENDA

1. **Roll Call.**
2. **Determination of Legal Notice.**
3. **Matters from the Public.** The Airport Land Use Commission welcomes participation in Commission meetings. This item is limited to matters under the jurisdiction of the Commission that are not on the posted agenda and items which have not already been considered by the Commission. No action will be taken.
4. **Regular Calendar.**
 - 4a. **CASE#:** ALUC_2018-0004
DATE FILED: 8/10/2018
OWNER: REDWOOD BUSINESS PARK OF UKIAH
APPLICANT: TERRY JOHNSON
REQUEST: Mendocino County Airport Comprehensive Land Use Plan Consistency Determination to implement a two-phase development project. Phase one would consist of a new 7,671± square-foot retail building with a maximum height of 27 feet. Phase two would consist of a retail building with a maximum floor area of 5,500 square feet and a maximum height of 35 feet. A total of approximately 15,842 square feet of landscaping is also proposed for the project.
LOCATION: In the City of Ukiah, lying on the west side of Airport Park Boulevard, 1800± ft. south of its intersection with Talmage Road, located at 1230 Airport Park Boulevard, Ukiah (APN: 180-080-77).
STAFF PLANNER: Robert Dostalek
5. **Matters from Staff.**
6. **Matters from Commission.**
7. **Adjournment.**

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at:

www.mendocinocounty.org/government/planning-building-services/meeting-agendas/airport-land-use-commission

Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.



ARCHAEOLOGICAL COMMISSION AGENDA

OCTOBER 10, 2018
2:00 PM

Department of Planning and Building Services
860 North Bush Street, Ukiah, California
Public Conference Room

ORDER OF AGENDA

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

3. SURVEY REQUIRED

3a. **CASE#:** MS_2017-0004 (**Continued from September 12, 2018**)

DATE FILED: 6/21/2017

OWNER/APPLICANT: DONALD AND JEAN TOSTEN

AGENT: DEEVINDA TOSTEN (LIEBE)

REQUEST: Minor Subdivision of a 133.94± acre parcel into 2 parcels, a 40± acre parcel and a 93.94± acre parcel.

LOCATION: 13± miles west of Laytonville, 1.1± miles northeast of the intersection of Branscomb Rd. (CR 429) and Mud Creek Rd. (Private), located at 11810 Branscomb Rd, Branscomb (APN: 013-690-76).

ENVIRONMENTAL DETERMINATION: Negative Declaration

STAFF PLANNER: Robert Dostalek

4. REVIEW OF SURVEY

4a. **CASE#:** CDP_2017-0003 (**Continued from September 12, 2018**)

DATE FILED: 2/3/2017

OWNER/APPLICANT: PABLO ALEJANDRO ROMANO

AGENT: ANDY HILL CREATIVE

REQUEST: Standard Coastal Development Permit request to construct a 2,223 sq. ft. single-family residence, 563 sq. ft. garage, 816 sq. ft. deck, and a 1,385 sq. ft. paved driveway.

LOCATION: In the Coastal Zone, within the community of Irish Beach, on the north side of Forest View Rd. (CR 551A), 0.25± mile west of its intersection with Pomo Lake Dr. (CR 551), located at 15761 Forest View Rd., Manchester (APN: 132-130-08).

STAFF PLANNER: Juliana Cherry

4b. **CASE#:** AP_2017-0055

DATE FILED: 8/8/2017

OWNER/APPLICANT: SURPRISE VALLEY RANCH, INC.

REQUEST: Administrative Permit for a Type 2 Large Outdoor Cultivation Permit (AG_2017-0710) for cannabis cultivation of no more than 10,000 sq. ft.

LOCATION: 1.5± miles north of Comptche town center, lying on the north side of Comptche-Ukiah Rd. (CR 223), 1± miles north of its intersection with Surprise Valley Road (Private), located at 10500 Surprise Valley Rd., Comptche (APN: 021-370-68 & 125-100-04).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Jesse Davis



4c. CASE#: CDP_2017-0036

DATE FILED: 6/30/2017

OWNER/APPLICANT: JOSEPH HEISER, JR. TTEE 1/3

AGENT: WYNN COASTAL PLANNING, BLAIR FOSTER

REQUEST: Coastal Development Permit request to renovate, repair, and maintain four single family residences, remove an unpermitted foundation, remove a collapsed barn and periodically maintain existing driveways.

LOCATION: In the Coastal Zone, 6± miles north of Westport, on both sides of State Hwy 1(SH 1), located at 43200 N. Hwy 1, Westport (APN: 013-410-11).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Juliana Cherry

4d. CASE#: CDP_2018-0023

DATE FILED: 8/27/2018

OWNER: MENDOCINO COUNTY DEPARTMENT OF TRANSPORTATION

APPLICANT: HOWARD DASHIELL

AGENT: JOHN CYLWIK

REQUEST: Standard Coastal Development Permit to repair roadway, install replacement water inlet, water distribution pipes, junction box, and remove down trees on embankment within the County right-of-way for Main St. (CR 407E).

LOCATION: In the Town of Mendocino, 0.01± miles west of the intersection of Main St. (CR 407E) and State Hwy. 1 (SH 1), within the County road right-of-way, located at PM(Post-Mile) 0.01 on Main St., Mendocino.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Juliana Cherry

4e. CASE#: U_2017-0036

DATE FILED: 12/22/2017

OWNER: AT&T CORP.

APPLICANT: AT&T MOBILITY

AGENT: EPIC WIRELESS GROUP, LLC.

REQUEST: Coastal Development Use Permit to authorize construction and operation of a wireless communication facility. Facility to consist of an 80 ft. tall monopine (monopole designed to resemble a pine tree) with various appurtenant equipment, ground equipment, generator, and equipment cabinet. Associated improvements include: establishment of access to the site via a gravel road and trenching of power and fiber to the site location. The proposed monopine will be located within a 1,800 sq. ft. fenced compound.

LOCATION: In the Coastal Zone, 1± miles north of the community of Manchester, on the north side of Kinney Rd. (CR 512), 1± miles west of its intersection with State Hwy. 1 (SH 1), located at 44601 Kinney Rd., Manchester (APN: 133-010-04).

STAFF PLANNER: Julia Acker

5. MISCELLANEOUS REVIEW

6. MATTERS FROM COMMISSION

7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.



SUBDIVISION COMMITTEE AGENDA

OCTOBER 11, 2018
9:00 A.M.

PLANNING AND BUILDING SERVICES
860 NORTH BUSH STREET, UKIAH – MULTIPURPOSE ROOM

ORDER OF AGENDA

1. ROLL CALL

2. BOUNDARY LINE ADJUSTMENTS

2a. CASE#: B_2018-0020

DATE FILED: 4/3/2018

OWNER/ APPLICANT: SUSAN ELIZABETH BENNELL TTEE & BETTY J. O'NEIL

AGENT: SUSAN D RUSCHMEYER

REQUEST: Coastal Development Boundary Line Adjustment to reconfigure 5,716± sq. ft. between 2 separate owners across 3 parcels. Parcel 1 would gain & lose equal square footage. Parcel 2 would lose negligible square footage. Parcel 3 would gain negligible square footage.

LOCATION: In the Coastal Zone, 2± miles northwest of Gualala center, on the east side of Glennen Dr. (CR 534), 0.1 miles northeast of its intersection with State Hwy. 1 (SH 1), located at 37031 Glennen Dr., Gualala (APNs: 144-170-06, -09, & 144-160-22).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Sam 'Vandy' Vandewater

2b. CASE#: B_2018-0051

DATE FILED: 7/23/2018

OWNER: SUNDSTROM SHOPPING CENTER

APPLICANT: FRANCINE TEMPLE

REQUEST: Coastal Development Boundary Line Adjustment to reconfigure the boundary between 3 existing parcels. Parcel 1 will decrease to 0.43± acres. Parcel 2 will decrease to 0.71± acres & Parcel 3 will increase to 1.53± acres.

LOCATION: In the Coastal Zone, in the community of Gualala, on the east side of State Hwy 1 (SH 1), 0.18± miles north of its intersection with Old State Hwy. (CR 501-A), located at 39225 State Hwy 1, Gualala (APNs: 145-262-23, -37, -38, & -39x).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Russell Ford

2c. CASE#: B_2018-0061

DATE FILED: 9/20/2018

OWNER: DEVAL FAMILY HOLDINGS, LLC.

APPLICANT: JUDD DEVAL

REQUEST: Boundary Line Adjustment to transfer an even amount of acreage between Parcel 1 and Parcel 2. Both parcels will retain their current acreage.

LOCATION: 2.5± miles northeast of the community of Philo, on the east side of Clow Ridge Rd. (private), 8± miles east of its intersection with State Hwy. 128 (SH 128), located at 7215 Clow Ridge Rd., Philo (APNs: 046-010-61, & -62).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Russell Ford

3. MINOR SUBDIVISIONS

None.



4. PREAPPLICATION CONFERENCE

- 4a. **CASE#:** PAC_2018-0008
DATE FILED: 9/18/2018
OWNER/APPLICANT: AJPJ, LLC
AGENT: ALLAN M. BAIRD
REQUEST: Pre-Application Conference for the development of a transient habitation lodging general facility (principally permitted per the General Commercial zoning of the site).
LOCATION: 2.9± miles north of Ukiah City Center, on the east side of N. State St. (CR 104) 10± ft. north of intersection with Lake Mendocino Dr. (CR 227B), addressed at 3101 N. State St. (APN: 169-120-25).
STAFF PLANNER: Izzy Doughty

5. MATTERS FROM STAFF

None.

6. ADJOURNMENT

ADJOURNMENT/APPEAL PROCESS FOR BOUNDARY LINE ADJUSTMENT

Applicants or other persons who are dissatisfied with a decision of the Subdivision Committee for a Boundary Line Adjustment may appeal the action to the Planning Commission. An appeal must be made in writing along with the applicable fee to the Department of Planning and Building Services within 10 days of the Committee's decision. The appeal issue will be placed on the next available Planning Commission agenda, and the appellant will be notified of the time and date. Appeals to the Commission do not necessarily guarantee that the Committee's decision will be overturned. In some cases, the Commission may not have the legal authority to overturn the decision of the Committee.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

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<http://www.mendocinocounty.org/pbs>



COASTAL PERMIT ADMINISTRATOR AGENDA

OCTOBER 11, 2018
9:00 A.M.

PUBLIC CONFERENCE ROOM MENDOCINO COUNTY DEPARTMENT OF PLANNING & BUILDING SERVICES 860 NORTH BUSH STREET, UKIAH, CALIFORNIA

1. Meeting Called to Order - 9:00 a.m. (or as soon as Subdivision Committee ends)
2. Determination of Noticing.
3. Regular Calendar.
 - 3a. **CASE#:** B_2018-0020
DATE FILED: 4/3/2018
OWNER/ APPLICANT: SUSAN ELIZABETH BENNELL TTEE & BETTY J. O'NEIL
AGENT: SUSAN D RUSCHMEYER
REQUEST: Coastal Development Boundary Line Adjustment to reconfigure 5,716± sq. ft. between 2 separate owners across 3 parcels. Parcel 1 would gain and lose equal square footage. Parcel 2 would lose negligible square footage. Parcel 3 would gain negligible square footage.
LOCATION: In the Coastal Zone, 2± miles northwest of Gualala center, on the east side of Glennen Dr. (CR 534), 0.1 miles northeast of its intersection with State Hwy. 1 (SH 1), located at 37031 Glennen Dr., Gualala (APNs: 144-170-06, -09, & 144-160-22).
ENVIRONMENTAL DETERMINATION: Categorically Exempt
STAFF PLANNER: Sam 'Vandy' Vandewater
 - 3b. **CASE#:** B_2018-0051
DATE FILED: 7/23/2018
OWNER: SUNDSTROM SHOPPING CENTER
APPLICANT: FRANCINE TEMPLE
REQUEST: Coastal Development Boundary Line Adjustment to reconfigure the boundary between 3 existing parcels. Parcel 1 (APNs: 145-262-38 & -39x) will decrease to 0.43± acres. Parcel 2 (APNs 145-262-37 & -39x) will decrease to 0.71± acres, and Parcel 3 (APN: 145-262-23) will increase to 1.53± acres.
LOCATION: In the Coastal Zone, in the community of Gualala, on the east side of State Hwy. 1 (SH 1), 0.18± miles north of its intersection with Old State Hwy. (CR 501-A), located at 39225 State Hwy. 1, Gualala (APNs: 145-262-23, -37, -38, & -39x).
ENVIRONMENTAL DETERMINATION: Categorically Exempt
STAFF PLANNER: Russell Ford
4. Matters from Staff.
5. **Matters from the Public.** The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Administrator that are not on the posted agenda and items which have not already been considered by the Administrator. No action will be taken.
6. Adjournment.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the Coastal Permit Administrator may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Coastal Permit Administrator's decision. The appeal issue will be placed on the next available Board of Supervisor's agenda for consideration, and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Coastal Permit Administrator's decision will be overturned. In some cases, the Board of Supervisors may not have the legal authority to overturn the decision of the Administrator.

<http://www.mendocinocounty.org/pbs>



AIRPORT LAND USE COMMISSION AGENDA

OCTOBER 18, 2018
3:00 P.M.

**Mendocino County Administration Center
Board of Supervisors Chambers / 501 Low Gap Road, Ukiah, California**

ORDER OF AGENDA

1. Roll Call.
2. Determination of Legal Notice.
3. **Matters from the Public.** The Airport Land Use Commission welcomes participation in Commission meetings. This item is limited to matters under the jurisdiction of the Commission that are not on the posted agenda and items which have not already been considered by the Commission. No action will be taken.
4. **Commission Administration.**
 - 4a. Approval of the September 6, 2018 and October 4, 2018 Meeting Minutes.
5. Regular Calendar.
 - 5a. **CASE#:** ALUC_2018-0006
DATE FILED: 9/7/2018
OWNER: JBT INVESTMENTS LLC
APPLICANT: KYLE GREENHALGH
AGENT: RICHARD RUFF
REQUEST: Mendocino County Airport Comprehensive Land Use Plan Consistency Determination for a proposed cannabis microbusiness that would include distribution, dispensary/retail, manufacturing, and processing of recreational and medicinal products within an existing 2,480 sq. ft. building. The applicant also proposes 5,081 sq. ft. of landscaping, street trees, and a 6 ft. tubular steel security fence around the site perimeter.
LOCATION: In the City of Ukiah, lying on the west side of Ruddick Cunningham Rd. (Private), at its intersection with Talmage Rd. (SH 222), located at 1076 Ruddick Cunningham Rd., Ukiah (APN: 003-140-52).
STAFF PLANNER: Robert Dostalek
 - 5b. **CASE#:** ALUC_2018-0007
DATE FILED: 9/25/2018
OWNER: MARY AGNES GOLDEN
AGENT: REBECCA DALSKE/LACO
REQUEST: Rezoning and General Plan Amendment from AG (Zoning) and AG:40 (General Plan) to Industrial I-2 (Zoning) and Industrial (General Plan), respectively.
LOCATION: 3± miles south of Ukiah center, on the East side of Taylor Dr. (CR 143), 0.2± miles south of its' intersection with Plant Rd. (CR 142), located at 3201 Taylor Dr., Ukiah (APN: 184-140-10).
ENVIRONMENTAL DETERMINATION: Negative Declaration
STAFF PLANNER: Susan Summerford
6. Matters from Staff.
7. Matters from Commission.
8. Adjournment.



ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at:

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MENDOCINO COUNTY DEPARTMENT OF PLANNING AND BUILDING SERVICES
860 NORTH BUSH STREET, UKIAH, CA 95482 707-234-6650



PLANNING COMMISSION AGENDA

OCTOBER 18, 2018
9:00 AM

MENDOCINO COUNTY ADMINISTRATION CENTER BOARD OF SUPERVISORS CHAMBERS 501 LOW GAP ROAD, UKIAH, CALIFORNIA

ORDER OF AGENDA

1. **Roll Call.**
2. **Planning Commission Administration**
 - 2a. Determination of Legal Notice.
3. **Director's Report.**
4. **Matters from the Public.** The Planning Commission welcomes participation in Commission meetings. This item is limited to matters under the jurisdiction of the Commission that are not on the posted agenda and items which have not already been considered by the Commission. No action will be taken.
5. **Consent Calendar.**

None.
6. **Regular Calendar**
 - 6a. **CASE#:** OA_2018-0008/R_2018-0005
DATE FILED: 9/7/2018
OWNER: NUMEROUS OWNERS
APPLICANT: COUNTY OF MENDOCINO
AGENT: PAUL JUNKER, MICHAEL BANKER INTERNATIONAL (CONSULTANT)
REQUEST: Mendocino County proposes to (1) Amend the Mendocino County Code -Chapter 10A.17-Cannabis Cultivation, (2) Amend Chapter 20.242-Cannabis Cultivation Site, of the Inland Zoning Ordinance (Mendocino County Code, Title 20, Division I), (3) Add Chapter 20.118 Cannabis Accommodation Combining District and Chapter 20.119 Commercial Cannabis Prohibition Combining District to the Inland Zoning Ordinance (Mendocino County Code, Title 20, Division), and (4) Rezone certain properties to apply the Cannabis Accommodation Combining District in areas within the Covelo Core and Covelo-Fairbanks Road, Laytonville, South Leggett, and the Mitchell Creek areas near Fort Bragg; and apply the Cannabis Prohibition Combining District to the Deerwood and Boonville Road-Woody Glen areas of Ukiah Valley.
SUMMARY: Amendments to County Code Chapters 10A.17 Mendocino Cannabis Cultivation Ordinance and 20.242 Cannabis Cultivation Sites would provide greater flexibility for setbacks and lot sizes in the review of cannabis cultivation permits. The new Chapter 20.118 Cannabis Accommodation (CA) Combining District is intended to support continued operation of existing cultivation sites and the new Chapter 20.119 Cannabis Prohibition (CP) Combining District is intended to prohibit new commercial cannabis uses and would sunset existing permitted commercial cannabis uses. Also proposed is the establishment of the first CA and CP Districts.
LOCATION: Unincorporated inland areas within Mendocino County in addition, specific areas as noted. Mitchell Creek Area, Fort Bragg; Covelo Core, Covelo Fairbanks Road, Covelo; Laytonville; South Leggett; Deerwood and Boonville Road-Woody Glen areas of Ukiah Valley. The areas not included are, the city limits of Ukiah, Fort Bragg, Willits and Point Arena. Not applicable to those areas within the designated Coastal Zone Areas of the County.
ENVIRONMENTAL DETERMINATION: Addendum to adopted Mitigated Negative Declaration
STAFF PLANNER: Mary Lynn Hunt



7. **Matters from Staff.**
8. **Matters from Commission.**
9. **Approval of the March 15, 2018, May 17, 2018, and September 20, 2018 Planning Commission Minutes**
10. **Adjournment.**

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ZONING ADMINISTRATOR AGENDA

OCTOBER 19, 2018
10:00 A.M.

**Mendocino County Administration Center
501 Low Gap Road, Ukiah, California
Planning and Building Services – Public Conference Room**

1. Meeting Called to Order - 10:00 a.m.
2. Determination of Noticing.
3. Regular Calendar.

3a. CASE#: V_2018-0003

DATE FILED: 5/11/2018

OWNER: WILLIS TEX & LYNNE SUZA SAWYER

APPLICANT: STEVEN WOOD

REQUEST: Variance to allow a 466 sq. ft. single story accessory building consisting of a workout room, a bathroom and a garage to be built within the required front yard setback. The required setback from the center of the existing private road (Whipple Ridge Rd.) is 45 ft., while the applicant requests a setback of thirty feet from the center of Whipple Ridge Road. Existing on the site is a 1,480 sq. ft. single-family residence. A variance is requested due to the rear half of the lot sloping steeply downhill towards Indian Creek.

LOCATION: .40± miles southeast of the town of Philo, 700± ft. east of State Hwy. 128 (SH 128), located at 8821 Whipple Ridge Rd. (Private), Philo (APN:046-080-21).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Keith Gronendyke

3b. CASE#: V_2018-0007

DATE FILED: 8/27/2018

OWNER/APPLICANT: CHARLES & PERI DEFAY

REQUEST: Variance request to reduce side setback requirement from 50' to 30' to allow permitting of existing residence.

LOCATION: 4.5± miles east of Manchester, 0.3± miles north of its intersection with Mountain View Rd. (CR 510), on the east side of Miller Ct. (Private), located at 19851 Miller Ct., Manchester (APN: 133-220-12).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Sam 'Vandy' Vandewater

4. Matters from Staff.
5. **Matters from the Public.** The Zoning Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Zoning Administrator that are not on the posted agenda and items that have not already been considered by the Zoning Administrator. No action will be taken.
6. Adjournment.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the Zoning Administrator may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the Zoning Administrator's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the Zoning Administrator's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.



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COASTAL DEVELOPMENT PERMITS AGENDA

OCTOBER 25, 2018
10:00 A.M.

**FORT BRAGG PUBLIC LIBRARY
499 EAST LAUREL STREET, FORT BRAGG, CALIFORNIA**

1. **Meeting Called to Order - 10:00 a.m.**

2. **Determination of Noticing.**

3. **Regular Calendar.**

3a. **CASE#:** CDP_2013-0022

DATE FILED: 11/19/2013

OWNER/APPLICANT: CALIFORNIA DEPARTMENT OF TRANSPORTATION

REQUEST: Standard Coastal Development Permit to allow the California Department of Transportation (Caltrans) to install a changeable message sign along State Route 1. The project proposes a small model 520 Changeable Message System and traffic camera along the southbound lane. The system requires trenching to a depth of 2.5 ft. for placement of 100 ft. of conduit.

LOCATION: In the Coastal Zone, 1± mile south of the City of Fort Bragg, just north of the intersection of State Route 1 (SR1) and Boice Ln. (CR 413), within the Caltrans right-of-way along the southbound lane of SR 1 at post mile 58.5.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Julia Acker

4. **Matters from Staff.**

5. **Matters from the Public.** The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Administrator that are not on the posted agenda and item

6. **Adjournment.**

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www.mendocinocounty.org/pbs