AMENDMENT TO AGREEMENT NO. MH-18-002

This Amendment to Agreement No. MH-18-002 is entered into this day of the State of California, hereinafter referred to as "COUNTY" and California Psychiatric Transitions, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. MH-18-002 was entered into on July 1, 2018; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>California Psychiatric Transitions</u>, Inc., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the original amount set out in the Agreement No. MH-18-002, from \$25,000 to \$310,250; and

WHEREAS, CONTRACTOR will provide residential treatment programs for adults with chronic mental illness.

NOW, THEREFORE, we agree as follows:

1. **Amount of Agreement:** The amount set out in the original Agreement No. MH-18-002 will be changed from \$25,000 to \$310,250.

All other terms and conditions of Agreement No. MH-18-002 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Alwspoard	By: Learny
Anne Molgaard, Chief Operations Officer	Aaron Stocking, Director
Date: 9/27/18	Date: //.5.18
Pudgeted: Vee Me	NAME AND ADDRESS OF CONTRACTOR:
Budgeted: Yes No Budget Unit: 4050 Line Item: 86-3162	California Psychiatric Transitions, Inc.
Org/Object Code: MS75 Grant: Yes No	PO Box 339
Grant No.: COUNTY OF MENDOCINO	Delhi, CA 95315
By: Les ground wall DAN HAMBURG, Chair Secretaine Crosky BOARD OF SUPERVISORS	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which
Date: DEC 0 5 2018	he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board By: Hard Augen	APPROVED AS TO FORM:
Deputy	KATHARINE L. ELLIOTT, County Counsel
I hereby certify that according to the provisions of	County Courses
Government Code section 25103, delivery of this document has been made.	By: Charlotte Scott
CARMEL J./ANGELQ, Clerk of said Board	Deputy
By: Kall Aut Cgen Deputy DEC 1018	Date: 9 28 18
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Risk Management	By: Deputy CEO
Date: 10-2-18	Date: 10/2/18
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section: Exception to BL	