BOS AGREEMENT NO. 9.005

AMENDMENT TO AGREEMENT NO. PH-17-049 AND AMENDMENT NO. PH-17-049-A1, PA 18-188

This Amendment to Agreement No. PH-17-049, and Amendment No. PH-17-049-A1, PA 18-188 is entered into this day of January, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Cole Creek Equestrian Center, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PH-17-049 was entered into on March 1, 2018; and

WHEREAS, Amendment No. PH-17-049-A1, PA 18-188 was entered into on June 12, 2018; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire to retain CONTRACTOR for its boarding and care of impounded horses.

NOW, THEREFORE, we agree as follows:

1. Amount of Agreement: The amount set out in Amendment No. PH-17-049-A1, PA 18-188 will be increased from \$50,000 to \$100,000.

All other terms and conditions of Agreement No. PH-17-049, and Amendment No. PH-17-049-A1, PA 18-188 shall remain in full force and effect.

IN WITNESS WHEREOF	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
ву:	By:
Date: 12-12-18	Joannie Van Eck
Budgeted: ☐ Yes ⊠ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 2860 Line Item: 86-2189	<u>Cole Creek Equestrian Center</u> 4965 Steelhead <u>Drive</u>
Org/Object Code: ANUKSHLT	Kelseyville, CA 95451
Grant: ☐ Yes ⊠ No	707-279-0915
Grant No.:	JosieBV@aol.com
COUNTY OF MENDOCINO	
	By signing above, signatory warrants and
By:	represents that he/she executed this
CARRE PROUND BAN HAMBURG, Chair	Agreement in his/her authorized capacity and
BOARD OF SUPERVISORS	that by his/her signature on this Agreement,
Date: JAN 1 0 2019	he/she or the entity upon behalf of which he/she acted, executed this Agreement
Date: JAN 1 U 2019	He/sile acteu, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	
Market and	APPROVED AS TO FORM:
By: Kaller all I Jaylon	
Deputy JAN 1 9 2019	KATHARINE L. ELLIOTT,
the second secon	County Counsel
I hereby certify that according to the provisions of Government Code section 25103, delivery of this	1 4 1
document has been made.	By: Andlette
document has been made.	Deputy
CARMEL J. ANGELO, Clerk of said Board	. / / 2
And a Vanta an	Date: // / / 4 / / 8
By: Malen Mattagn	
Deputy JAN 1 2019	
INSURANCE REVIEW:	EXECUTIVE OFFICE/EISCAL REVIEW:
Marine O Company	
By: MINU J MP	By: Darciel Intle
Risk Management	Deputy CEO
Date: 12-12-18	Date: 18/3/18
Signatory Authority: \$0-25,000 Department; \$25,0	01- 50,000 Purchasing Agent; \$50,001+ Board of
Supervisors	
Exception to Bid Process Required/Completed	EB#18-267
Mendocino County Business License: Valid 🖂 🗅	ic. # 118459
Exempt Pursuant to MCC Section:	