

**SECOND AMENDMENT TO COUNTY OF MENDOCINO  
BOARD OF SUPERVISORS AGREEMENT NO. 18-025**

This Second Amendment to Board of Supervisors Agreement No. 18-025 is entered into this 25TH day of September, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and LIEBERT CASSIDY WHITEMORE, hereinafter referred to as "CONTRACTOR".

WHEREAS, Purchasing Agent Agreement No. PA 18-75 was entered into on November 3, 2017; and

WHEREAS, Board of Supervisors Agreement No. 18-025 was entered into on March 27, 2018 extending the total amount payable to CONTRACTOR from \$50,000 to \$75,000; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the total amount payable to CONTRACTOR from \$75,000 to \$125,000 and extend termination date from November 1, 2018 to June 30, 2019; and

WHEREAS, it is the desire of CONTRACTOR to revise the Fee Schedule for Hourly Rates as follows:

Partners	\$370.00
Of Counsel	\$320.00
Associates	\$210.00 - \$300.00
Paraprofessionals & Litigation Support	\$80.00 - \$170.00

NOW, THEREFORE, we agree as follows:

1. The total amount payable to CONTRACTOR shall be increased from \$75,000 to \$125,000.
2. The date of termination shall be extended from November 1, 2018 to June 30, 2019.

3. The Fee Schedule for Hourly Rates shall be as follows:

Partners	\$370.00
Of Counsel	\$320.00
Associates	\$210.00 - \$300.00
Paraprofessionals & Litigation Support	\$80.00 - \$170.00

All other terms and conditions of Board of Supervisors Agreement No. 18-025 shall remain in full force and effect.



IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

[Signature] 8/3/18  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: GL 0713

Line Item: 863320

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: [Signature]  
DAN HAMBURG, Chair  
BOARD OF SUPERVISORS SEP 26 2018

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy SEP 26 2018

**INSURANCE REVIEW:**

By: [Signature]  
Risk Management

**EXECUTIVE OFFICE/FISCAL REVIEW:**

**APPROVAL RECOMMENDED**

By: [Signature]  
Deputy CEO

**CONTRACTOR/COMPANY NAME:**

By: [Signature]

**NAME AND ADDRESS OF CONTRACTOR:**

Liebert Cassidy Whitmore

6033 West Century Blvd, Suite 500

Los Angeles, CA 90045

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

KATHARINE L. ELLIOTT,  
County Counsel

By: [Signature]  
Deputy

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ \_\_\_\_\_

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_