

RESOLUTION NO. 19-181

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING PARCEL MAP FOR MINOR SUBDIVISION NUMBER 2016-008 (GREEN) AND ACCEPTING ON BEHALF OF THE PUBLIC ITEM (A) OF THE OWNER'S STATEMENT FOR THE PURPOSES SPECIFIED THEREON, LOCATED APPROXIMATELY 3+/- MILES NORTH OF UKIAH, LYING JUST NORTHEAST OF EAST SIDE CALPELLA ROAD (COUNTY ROAD 227), 0.4+/- MILES NORTH OF ITS INTERSECTION WITH LAKE MENDOCINO DRIVE (COUNTY ROAD 227B); 3801 EAST SIDE CALPELLA ROAD; ASSESSOR'S PARCEL NUMBER 168-210-07 (CALPELLA AREA)

WHEREAS, on August 22, 2018, the Mendocino County Planning Commission conditionally approved the tentative map for Minor Subdivision (MS) Number 2016-008; and

WHEREAS, all conditions of approval have been complied with or otherwise provided for, including offers of dedication and preparation of the Parcel Map; and

WHEREAS, all statements on said map have been executed by their respective assignees; and

WHEREAS, the Mendocino County Redemption Officer has determined that there are no liens against the real property defined by this subdivision or any part thereof for unpaid State, County, Municipal or Local Taxes, or special assessments collected as taxes, except taxes of special assessments not yet payable; and

WHEREAS, the Mendocino County Assessor has estimated the amount of taxes and assessments, which are a lien against the real property, contained within the Subdivision for taxes or special assessments not yet payable, to be four thousand, one hundred twenty one dollars and zero cents (\$4,121.00), said amount having been deposited with the County Treasurer as surety in accordance with applicable provisions of the State Subdivision Map Act.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby:

1. Approves for filing the Parcel Map for MS 2016-008; and
2. Accepts on behalf of the public Item (A) of the Owner's Statement on the Parcel Map for the purposes specified thereon; and
3. Authorizes and directs the Clerk of the Board to sign said Parcel Map authorizing its filing, accepting said dedication in Item (A) above and deliver said Parcel Map to the Recorder for further processing and recording.

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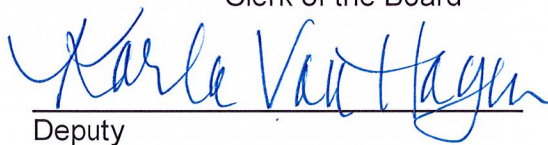
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The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Haschak, and carried this 14th day of May, 2019, by the following vote:

AYES: Supervisors Brown, McCowen, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

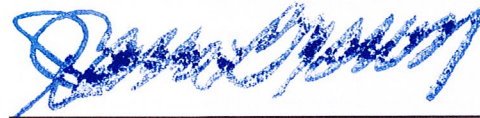
WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO
Clerk of the Board


Deputy

APPROVED AS TO FORM:
KATHARINE L. ELLIOTT
County Counsel

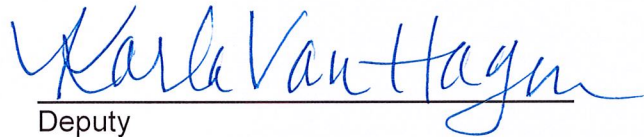




CARRE BROWN, Chair
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY: CARMEL J. ANGELO
Clerk of the Board


Deputy