

BOS AGREEMENT NO. 19-142

**AMENDMENT TO
AGREEMENT NO. MH-18-023, PA NO. 18-256**

This Amendment to Agreement No. MH-18-023, PA No. 18-256 is entered into this 4th day of June, 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Psynergy, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. MH-18-023, PA No. 18-256 was entered into on November 8, 2018; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Psynergy, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, CONTRACTOR will continue to provide residential care services for Behavioral Health and Recovery Services clients; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the original Agreement No. MH-18-023, PA No. 18-256, from \$50,000 to \$170,000, an increase of \$120,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the original Agreement No. MH-18-023, PA No. 18-256 will be increased from \$50,000 to \$170,000.

All other terms and conditions of Agreement No. MH-18-023, PA No. 18-256 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Jenine Miller
Jenine Miller, Psy. D., HHSA Director/
Behavioral Health Director

Date: 3/14/19

Budgeted: ☐ Yes ☒ No

Budget Unit: 4050

Line Item: 86-3162

Org/Object Code: MHAS75

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: Carre Brown
CARRE BROWN, Chair
BOARD OF SUPERVISORS

Date: JUN 06 2019

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Karla Vant Hagen
Deputy

JUN 06 2019

I hereby certify that according to the provisions of
Government Code section 25103, delivery of this
document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Karla Vant Hagen
Deputy

JUN 06 2019

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: 4/4/19

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ 18-298

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____

CONTRACTOR/COMPANY NAME

By: Arturo Uribe
Arturo Uribe, LCSW, President and CEO

Date: 4/16/2019

NAME AND ADDRESS OF CONTRACTOR:

Psynergy
18225 Hale Ave.
Morgan Hill, CA 95037
408-465-8280; lkaufmann@psynergy.org

By signing above, signatory warrants and
represents that he/she executed this
Agreement in his/her authorized capacity and
that by his/her signature on this Agreement,
he/she or the entity upon behalf of which
he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By: Charlotte Scott
Deputy

Date: 3/19/19

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: 4/4/19