



**U.S. Department of Justice
Drug Enforcement Administration**

www.dea.gov

Springfield, Virginia 22152

AGREEMENT NUMBER: 2019-27

AMENDMENT NUMBER: 01

THIS AMENDMENT, dated May 09, 2019, to Letter of Agreement Number (LOA) 2019-27 between the **MENDOCINO COUNTY SHERIFF'S OFFICE**, hereinafter referred to as **(THE AGENCY)**, and the **Drug Enforcement Administration (DEA)** is for the purpose of **INCREASING** the amount of funds provided by the DEA to the above state/county agency.

Upon application and for good cause having been shown, the **DEA** agrees to amend the LOA with **THE AGENCY** to increase funds in the amount of **TWENTY-FOUR THOUSAND DOLLARS (\$24,000.00)** in addition to the **ONE HUNDRED FIFTY-EIGHT THOUSAND DOLLARS (\$158,000.00)** originally agreed to in paragraph 2 of the LOA to defray costs relating to the eradication and suppression of marijuana. Total allocation for LOA Number 2019-27 is now **ONE HUNDRED EIGHTY-TWO THOUSAND DOLLARS (\$182,000.00)**. All other provisions of the Letter of Agreement remain the same.

THE AGENCY's current DUNS No. is 782063531.

THE AGENCY's opportunity to enter into this Agreement with DEA and to receive the Federal funds expires thirty days from date of issuance. Agreement issued on May 09, 2019.

MENDOCINO COUNTY SHERIFF'S OFFICE

Printed Name: Thomas D. Allman

Signature: [Signature]

Title: Sheriff

(Blue Ink Only)

Date: 5/21/2019

Agency, please submit original signed LOA & associated paperwork to your DEA Regional Contractor.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

SHERIFF

DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2310

Line Item: ~~SO~~ VX 86 2232

Grant: ☒ Yes ☐ No

Grant No.: 2019-27

COUNTY OF MENDOCINO

By:

Carrie Brown, Chair
BOARD OF SUPERVISORS

Date: JUN 12 2019

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By:

Deputy

JUN 12 2019

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By:

Deputy

JUN 12 2019

INSURANCE REVIEW:

By:

Risk Management

5/30/19

Date:

CONTRACTOR/COMPANY NAME

By:

see page 3

Date:

NAME AND ADDRESS OF CONTRACTOR:

US Dept. of Justice

450 Golden Gate Ave. 14th Floor

San Francisco, Ca. 94102

PH: 415-436-7777 EM: SFO-DCESP@usdoj.gov

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

Brina Blanton

By:

Deputy

Date: 5/30/19

EXECUTIVE OFFICE/FISCAL REVIEW:

By:

Deputy CEO

5/30/19

Date:

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

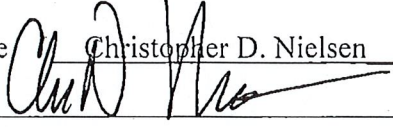
Exception to Bid Process Required/Completed ☐ n/a

Mendocino County Business License: Valid ☐ Exempt

Exempt Pursuant to MCC Section:

DRUG ENFORCEMENT ADMINISTRATION

Printed Name Christopher D. Nielsen

Signature:  (Blue Ink Only)

Special Agent in Charge – San Francisco Field Division

Date: 6-3-19

SAC, please submit original signed LOA & associated paperwork to your Fiscal Office.

DEA DIVISIONAL FISCAL CLERK MUST INPUT INTO UFMS & COMPLETE THE BOTTOM OF THIS SECTION

ACCOUNTING CLASSIFICATION/OBLIGATION NUMBER:

2019/AFF-B-OP/OM/8210000/DEA-JLE/DCE: _____


UFMS Input Date: 5-29-19

DNC No. D-19-SF-0003

DNO No. D-19-SF-0475

DDP No. _____

Printed Name: Binh Nguyen

Signature: 

Fiscal, please submit original signed LOA & associated paperwork to your DEA Regional Contractor.