AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 18-134

This Amendment to BOS Agreement No. 18-134 is entered into this _____ day of ______ 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and ______ DON_ Folsom, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 18-134 was entered into on 09/12/2018; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>CONTRACTOR</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Agreement No. <u>18-134</u>, from <u>June 30,2020</u> to <u>June 30, 2021</u>; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the "not to exceed" value set out in the original BOS Agreement No. <u>18-134</u>, from <u>\$50,000</u> to <u>\$150,000</u>;

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the original Agreement No. <u>18-134</u> will be extended from <u>June 30, 2020</u> to <u>June 30, 2021</u>.
- 2. The compensation payable in BOS Agreement No. <u>18-134</u> will be increased from a "not to exceed" value of \$50,000 to \$150,000.

All other terms and conditions of BOS Agreement No. <u>18-134</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have year first above written.	executed this Agreement as of the day and
DEPARTMENT FISCAL REVIEW	CONTRACTOR/COMPANY NAME:
DEPARTMENT HEAD DATE Budgeted: Yes No Budget Unit: PB (2851) Line Item: 862189 Grant: Yes No Grant No.: N/A	By: NAME AND ADDRESS OF CONTRACTOR: Don Folsom P.O. Box 197
By: CARRE BROWN, Chair JUL 17 2019 BOARD OF SUPERVISORS	Yorkville, CA 95494 By signing above, signatory warrants ar represents that he/she executed the Agreement in his/her authorized capacity ar that by his/her signature on this Agreement he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: CARMEL J. ANGELO Clerk of said Board By: Land Land Land Land Land Land Land Land	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: KATHARINE L. ELLIOTT, County Counsel By: Matthew Kiedrowski Deputy
By: Risk Management	
EXECUTIVE OFFICE/FISCAL REVIEW: APPROVAL RECOMMENDED By: 6/26/19 Deputy CEO Signatory Authority: \$0-25,000 Department; \$25,001-50,000 I Exception to Bid Process Required/Completed	Purchasing Agent; \$50,001+ Board of Supervisors