

**CALIFORNIA SAFE AND ACTIVE COMMUNITIES PROGRAM
PRESCRIPTION DRUG OVERDOSE PREVENTION PROJECT**

Awarded By

THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter "Department"

TO

County of Mendocino Health and Human Services Agency, hereinafter "Grantee"

Implementing the project "Prescription Drug Overdose Prevention," hereinafter "Project"

AMENDED GRANT AGREEMENT NUMBER 16-10977, A01

The Department amends this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

AUTHORITY: The Department has authority to grant funds for the Project under Health and Safety Code Sections 131085 and 104325-104330 and terms of the Department Federal Grant number 6 NU17CE00274703-03; CFDA 93.136 from the Centers for Disease Control and Prevention.

PURPOSE FOR AMENDMENT: The purpose of the Grant amendment is to:

Increase the third year budget to conduct more of the same community-based prescription drug overdose prevention interventions and to extend the term until August 31, 2019. Activities include coalition building, technical assistance, education and outreach, training, data collection, and progress reporting. Additionally, this grant amendment abolishes Exhibit B, Attachment I budget years 1-3. The grant expenditures will be monitored directly by the California Safe and Active Communities Program and the Grantee County of Mendocino Health and Human Services Agency.

Amendments are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

AMENDED GRANT AMOUNT: this amendment is to increase the grant by \$21,000 and is amended to read: ~~\$52,500 (Fifty Two Thousand, Five Hundred Dollars)~~ **\$73,500 (Seventy Three Thousand Five Hundred Dollars)**.

AMENDED TERM OF GRANT: The term of this Grant shall be amended to read as June 1, 2017 and terminates on ~~February 28, 2019~~ **August 31, 2019**. No funds may be requested or invoiced for work performed or costs incurred after ~~February 28, 2019~~ **August 31, 2019**.

Exhibit A Scope of Work, is hereby replaced in its entirety with Exhibit A A01 Scope of Work.

Exhibit B BUDGET DETAIL AND PAYMENT PROVISIONS, Amounts Payable is revised as follows:

4. Amounts Payable

A. The amounts payable under this Grant shall not exceed **the total amount of: \$73,500**

~~1) \$7453 for the budget period of 06/01/17 through 08/31/17.~~

~~2) \$30,108 for the budget period of 09/01/17 through 08/31/18.~~

~~3) \$14,939 for the budget period of 09/01/18 through 02/28/19.~~

PROJECT REPRESENTATIVES. The Project Representatives during the term of this Grant will be:

California Department of Public Health	Grantee: County of Mendocino Health and Human Services Agency
Name: Holly Sisneros <u>Christine Fenlon</u> Grant Manager	Name: Kyree Klimist Principal Investigator (PI)
Address: P.O Box 997377, MS 7214	Address: 1120 South Dora Street
City, <u>State</u> , ZIP: Sacramento, <u>CA</u> 95899-7377	City, <u>State</u> , ZIP: Ukiah, <u>CA</u> 95482
Phone: (916) 322-2262 <u>650-6423</u>	Phone: (707) 472-2727
Fax: (916) 552-9824 <u>552-9810</u>	Fax:
E-mail: Holly.Sisneros@cdph.ca.gov <u>Christine.Fenlon@cdph.ca.gov</u>	E-mail: klimistk@co.mendocino.ca.us

Direct all inquiries to:

California Department of Public Health, Safe and Active Communities Branch	Grantee: County of Mendocino Health and Human Services Agency
Attention: Laura Webster	Attention: Kyree Klimist
Address: P.O. Box 997377, MS 7214	Address: 1120 South Dora Street
City, <u>State</u> , ZIP: Sacramento, <u>CA</u> 95899-7377	City, <u>State</u> , ZIP: Ukiah, <u>CA</u> 95482
Phone: (916) 552-9826	Phone: (707) 472-2727
Fax: (916) 552-9810	Fax:
E-mail: Laura.Webster@cdph.ca.gov	E-mail: klimistk@co.mendocino.ca.us

Either party may change its Project Representative upon written notice to the other party.

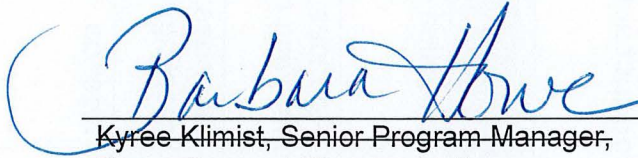
All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date:

2/27/19



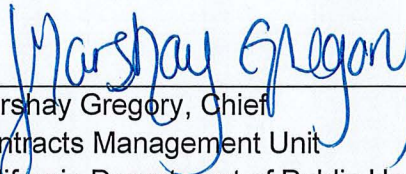
Kyree Klimist, Senior Program Manager,
Prevention and Planning Unit

Barbara Howe, Director, Public Health

County of Mendocino Health and Human
Services Agency
1120 South Dora Street
Ukiah, CA 95482

Date:

2/28/19



Marshay Gregory, Chief

Contracts Management Unit

California Department of Public Health

1616 Capitol Avenue, Suite 74.317, MS 1802

P.O. Box 997377

Sacramento, CA 95899-7377

Exhibit A
Scope of Work
June 1, 2017 – ~~February 28, 2019~~ **August 31, 2019**

Objective #1: By ~~February 28, 2019~~ August 31, 2019, Prevention and Planning Unit (PAPU) will conduct activities to maintain the Safe Rx Mendocino opioid safety coalition.

Activities	Person(s) Responsible	Timeline	Deliverables
A. Increase the number and type of partners by 2, who are engaged as coalition members.	Program Administrator/Sr. Program Manager	6/2017 – 12/2018	Coalition membership list
B. Convene at least 3 coalition steering committee meetings or calls per calendar year.	Sr. Program Manager	6/2017 – 2/2019 <u>8/2019</u>	Agendas, sign-in sheets, meeting notes
C. Convene at least 2 topic/discipline-specific workgroup or subcommittee meetings or calls per calendar year.	Sr. Program Manager/Program Administrator	6/2017 – 2/2019 <u>8/2019</u>	Agendas, sign-in sheets, meeting notes
D. Convene one stakeholder meeting and attend one California Department of Public Health (CDPH)-sponsored convening per year in Sacramento. Include coalition members and other community representatives involved in reducing opioid abuse.	Sr. Program Manager	6/2017 – 2/2019 <u>8/2019</u>	Agenda
E. Establish, maintain and update the coalition website, or other appropriate communication channels.	Sr. Program Manager/Staff Asst. III	6/2017 – 2/2019 <u>8/2019</u>	Web page

Exhibit A
Scope of Work
June 1, 2017 – ~~February 28, 2019~~ August 31, 2019

Objective #2: By ~~February 28, 2019~~ August 31, 2019, PAPU will submit 3 progress reports and 1 final report to CDPH, summarizing progress, accomplishments, data results, and deliverables.

Activities	Person(s) Responsible	Timeline	Deliverables
A. Track activities and deliverables regularly for submission of 3 progress reports, and 1 final report. Maintain relevant collateral materials and other back-up documentation as necessary.	Sr. Program Manager/Program Administrator	6/2017-2/2019 <u>8/2019</u>	Progress report summaries and project deliverables as identified in the SOW.
B. Submit semi-annual progress reports to CDPH, using a CDPH required reporting template. Reports will include: 1) summary of overall accomplishments and challenges; 2) stated progress on each objective; 3) current data results reflective of SOW deliverables; 4) associated collateral materials; and, 5) additional information as requested by CDPH.	Sr. Program Manager	11/2017 05/2018 11/2018 2/2019-Final <u>8/2019 Final</u>	Completed Progress Report
C. Submit the CDPH Medication Assisted Treatment (MAT) and Naloxone Community Tracking Tool electronically once per quarter.	Sr. Program Manager	7/2017 – 12/2018	Completed and submitted Tracking Tool

Exhibit A
Scope of Work
June 1, 2017 – ~~February 28, 2019~~ August 31, 2019

Objective #3 NALOXONE ACCESS: By ~~February 28, 2019~~ August 31, 2019, PAPU will increase naloxone access in Mendocino County by 15%, measured by number of first responders carrying naloxone.

Activities	Person(s) Responsible	Timeline	Deliverables
A. Survey first responder agencies to assess the number and percent that are carrying naloxone.	Staff Assistant III/ Sr. Program Manager	6/2017 - 7/2017	Completed summary of survey results
B. Advocate with first responders in all jurisdictions to start carrying Naloxone.	Sr. Program Manager/Program Administrator	6/2017 - 7/2017	Meetings with at least 5 agencies
C. Collaborate with first responders to develop and adopt policies for carrying Naloxone.	Coalition Prescriber Committee/ Sr. Program Manager	9/2017 - 12/2017	At least two additional agencies begin carrying Naloxone
D. Establish guidelines for co-prescribing naloxone. <ul style="list-style-type: none">• Solicit endorsements from hospitals and clinics and put logos on guidelines.• Distribute to all providers in the county. (via mail)• Follow-up phone calls to establish if it is being implemented and how much.	Coalition Prescriber Committee/ Sr. Program Manager	9/2017 - 12/2017	Guidelines endorsed by at least 40% of provider offices and clinics

Exhibit A
Scope of Work
June 1, 2017 – ~~February 28, 2019~~ August 31, 2019

Activities	Person(s) Responsible	Timeline	Deliverables
E. Utilize educational brochures about Naloxone for wide distribution through emergency rooms, primary care providers, pain management specialist, law enforcement agencies, probation department.	Sr. Program Manager	6/2017 - 12/2017	Purchase and distribute brochures
F. Create and publish press releases and Public Service Announcements (PSA) targeting the general public, modeled on the "You Could Save a Life" Campaign.	Mendocino County Health Clinic Medical Director/ Sr. Program Manager	6/2017 - 12/2018	PSA on 3 radio stations and press release published in 3 newspapers.

Exhibit A
Scope of Work
June 1, 2017 – ~~February 28, 2019~~ August 31, 2019

Objective #4 SAFE PRESCRIBING: By ~~February 28, 2019~~ August 31, 2019, the Opioid Coalition will increase by 40% the distribution of information to providers and the public regarding complementary therapies.

Activities	Person(s) Responsible	Timeline	Deliverables
A. Research locally-available complementary therapy options (physical therapy, chiropractic, acupuncture, etc.) and develop comprehensive resource guide.	Program Administrator/Staff Asst. III/Sr. Program Manager	6/2017 - 12/2017	Completed resource guide, print and electronic
B. Distribute resource guide and promote the availability of local alternate therapy options (physical therapy, chiropractic, acupuncture, etc.) to local health care insurers and prescribing physicians. Including those payable by MediCal.	Program Administrator/Sr. Program Manager	1/2018 - 2/2019 <u>8/2019</u>	Resource guide distributed to all providers
C. Educate public on scientific benefits of alternative therapies, including those payable by MediCal. Publish 3 newspaper articles in 3 newspapers and post them on the Safe Rx webpage.	Program Administrator/Sr. Program Manager	1/2018 - 12/2018	3 news articles published

Exhibit A
Scope of Work
June 1, 2017 – ~~February 28, 2019~~ August 31, 2019

Objective #5 PUBLIC EDUCATION AND MEDIA OUTREACH: By ~~February 28, 2019~~ August 31, 2019, PAPU will implement a community-based outreach and public education campaign.

Activities	Person(s) Responsible	Timeline	Deliverables
A. Implement Center for Disease Control and Prevention (CDC) and CDPH-sponsored media campaign activities as appropriate (future information and guidance will be provided on these interventions).	Sr. Program Manager	8/2017 - 2/2019 <u>8/2019</u>	Media materials and placement log
B. Conduct community-based outreach to supplement CDC and CDPH messaging, focusing primarily on patients and the public.	Program Specialist/ Sr. Program Manager	8/2017 - 2/2019 <u>8/2019</u>	Media materials and placement log
C. Community outreach and education via at least 4 health fairs (booths), and 4 presentations to local groups (Soroptimists, Rotary etc.)	Program Specialist/ Staff Asst. III/Sr. Program Manager	8/2017 - 2/2019 <u>8/2019</u>	Event flyers when available and activity log

Exhibit A
Scope of Work
June 1, 2017 – ~~February 28, 2019~~ August 31, 2019

Objective #6 MEDICATION-ASSISTED TREATMENT (MAT): By ~~February 28, 2019~~ August 31, 2019, PAPU will increase the number of x-waiver certified providers in the county by 20%.

Activities	Person(s) Responsible	Timeline	Deliverables
A. Conduct a presentation to Consolidated Tribal Health Project (CTHP) providers and staff. One CTHP physician will become x-waiver certified.	Sr. Program Manager	9/2017 - 8/2018	Presentation and summary
B. Conduct 3 presentations to clinic- and office-based providers, educating on the benefits of becoming certified to prescribe suboxone. Two physicians will become certified to prescribe.	Sr. Program Manager	6/2017 - 12/2018	Presentation and summary
C. Advocate with 3 hospital emergency rooms for adoption of suboxone induction protocols. At least 1 ER will adopt a suboxone induction protocol.	Sr. Program Manager	9/2017 - 12/2018	Copy of protocol
D. Work with "Groups." or Telemedicine to expand access to MAT. Open at least 1 office in Ukiah with Groups.	Sr. Program Manager	6/2017- 2-2019 <u>8/2019</u>	MAT clinic procedures

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Tammy Moss Chandler

Tammy Moss Chandler, HHSA Director

Date: 6/27/19

Budgeted: ☐ Yes ☒ No

Budget Unit: 4010

Line Item: 82-7801

Org/Object Code: PH-OPI

Grant: ☒ Yes ☐ No

Grant No.: 16-10977

COUNTY OF MENDOCINO

By: Carre Brown

CARRE BROWN, Chair
BOARD OF SUPERVISORS

Date: AUG 07 2019

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Karla Vantagen

Deputy AUG 07 2019

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Karla Vantagen

Deputy AUG 07 2019

INSURANCE REVIEW:

By: Carmel J. Angelo

Risk Management

Date: 7/8/19

CONTRACTOR/COMPANY NAME

By: See Page 3

Marshay Gregory, Chief Contracts
Management Unit

Date: _____

NAME AND ADDRESS OF CONTRACTOR:

California Department of Public Health

1616 Capitol Ave. Suite 74.317, MS 1802

Sacramento, CA 95899

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By: Katharine L. Elliott

Deputy

Date: 7/3/2019

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle

Deputy CEO

Date: 7/8/19

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ N/A

Exempt Pursuant to MCC Section: _____ State agreement _____

