

RECORDING REQUESTED BY:
County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME County of Mendocino
ADDRESS Department of Transportation
340 Lake Mendocino Drive
CITY & STATE Ukiah, CA 95482-9432
Attn: Howard N. Dashiell, Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

DOCUMENTARY TRANSFER TAX: \$ -0-

☒ N/A non-taxable public agency R&T 11922

☐ Computed on the consideration or value of property conveyed; OR

☐ Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Charlene Testa

Charlene Testa, Right of Way Agent

Signature of Declarant or Agent determining tax

A portion of APN 169-211-26 Proj No. A1101

Highway Easement Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PINOLEVILLE POMO NATION, a federally recognized Indian Tribe

does hereby GRANT to

THE COUNTY of MENDOCINO, a political subdivision of the State of California,

the real property in the **unincorporated area**,

County of Mendocino, State of California,

described as: See Exhibit "A" attached hereto and made a part hereof.

The Grantor hereby further grants to County all trees, growths (growing or that may hereinafter grow) and road building materials within the right of way including the right to take water, together with the right to use same in such manner and at such location as the County may deem proper, needful or necessary for the construction, reconstruction, improvement or maintenance of the highway.

The Grantor, for itself and its successors and assigns, hereby waive any and all claims for damages to Grantor's remaining property contiguous to the right of way conveyed by reason of the location, construction, landscaping or maintenance of the highway.

Dated: 8/23/19

Grantor: **PINOLEVILLE POMO NATION**

By: *Leona L. Williams*
Leona L. Williams, Chairperson

By: *Angela James*
Angela James, Vice Chairperson

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF Mendocino }

On 8.23.2019 before me,

D.R. Kawkeka, Notary Public

(Here Insert Name and Title of Officer)

personally appeared

LEONA L. Williams and

ANGELA JAMES

Name(s) of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

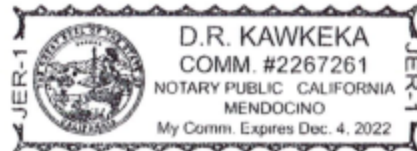
WITNESS my hand and official seal

Signature

D.R. Kawkeka

Signature of Notary Public

FOR NOTARY SEAL OR STAMP



SPACE BELOW FOR OFFICIAL USE:

EXHIBIT "A"
HIGHWAY EASEMENT

A PORTION OF THE EAST PARCEL AS SHOWN ON THE RECORD OF SURVEY RECORDED ON JULY 13, 2006 IN MAPS, DRAWER 73 AT PAGE 77 OF OFFICIAL RECORDS OF MENDOCINO COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID PARCEL, SAID EASTERLY LINE ALSO BEING THE WESTERLY RIGHT OF WAY LINE OF NORTH STATE STREET (C.R. 104) AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED IN DRAWER 80 OF MAPS AT PAGES 86 TO 93, S11°18'30"W, 591.25 FEET, MORE OR LESS, TO THE SOUTHEASTERLY CORNER OF SAID PARCEL;

THENCE LEAVING SAID RIGHT OF WAY LINE AND ALONG THE SOUTHERLY LINE OF SAID PARCEL N88°50'40"W, 20.16 FEET; THENCE LEAVING SAID SOUTHERLY LINE N10°24'26"E, 591.41 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL; THENCE ALONG SAID NORTHERLY LINE S85°29'00"E, 29.35 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINING A TOTAL OF 14,499 SQUARE FEET, MORE OR LESS.

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 2, EPOCH DATE OF 1991.35.

ROTATE BEARINGS DESCRIBED HEREIN 00°53'00" COUNTERCLOCKWISE TO MATCH BEARINGS SHOWN ON ABOVE DESCRIBED RECORD OF SURVEY RECORDED IN DRAWER 73 AT PAGE 77.

PTN. APN. 169-211-26

THIS DESCRIPTION WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.


JAMES A. THORNTON DATE
PLS L8926

