PART A COUNTY OF MENDOCINO FEE SCHEDULE FEE JUSTIFICATION CHART

| Department/Fee Description | Budget Unit | Anticipated Annual Units of Service | Current Fee | Proposed Fee | Percent Change | Total Annual Increase / Decrease | Government Code Justification (if applicable) | Approved by Auditor (Yes) (No) |
|---|------------------|-------------------------------------|------------------|-----------------|-------------------|---|--|--------------------------------------|
| Department Name: | Health and I | luman Services | Agency | | | | | |
| Division: | | Public Healt | h Nursing | | ATT I | | | |
| Fee Section (Yellow highlighted in Master Fee | Schedule): | Nursing | N. C. C. | | | | | |
| Additional Description: | | Immunizatio | ons - Adult/Othe | r | | | | 11 |
| Pyrazinamide (TB Medication) | 4013 | 6 | \$5.00 | \$132.00 | 2540.0% | \$762.00 | Title 9, Sec 9.16.0 | 10 |
| Hep A Injection | 4013 | 50 | \$50.00 | \$70.35 | 40.7% | \$1,017.50 | Title 9, Sec 9.16.0 | 10, BOS Res |
| Twinrix (Hep A & B combined) Injection | 4013 | 75 | \$60.00 | \$81.90 | 36.5% | \$1,642.50 | Title 9, Sec 9.16.0 | 10, BOS Res |
| Fee 4 | 4013 | 0 | \$0.00 | \$0.00 | 100% | \$0.00 | | |
| Fee 5 | 4013 | 0 | \$0.00 | \$0.00 | 100% | \$0.00 | | |
| Fee 6 | 4013 | 0 | \$0.00 | \$0.00 | 100% | \$0.00 | | |
| Fee 7 | 4013 | 0 | \$0.00 | \$0.00 | 100% | \$0.00 | | |
| Fee 8 | 4013 | 0 | \$0.00 | \$0.00 | 100% | \$0.00 | | |
| Fee 9 | 4013 | 0 | \$0.00 | \$0.00 | 100% | \$0.00 | | |
| Fee 10 | 4013 | 0 | \$0.00 | \$0.00 | 100% | \$0.00 | | |
| Total | | | | | | \$3,422.00 | | |
| Additional Explanation of Fee request modificat | ion (if needed): | | | | | | | |

Sr Health Pgm Eligibility Worker

| Salary & Benefit Calculation for Employees | Budget Unit | Hourly Rate | Annual Salary | Fringe Benefits | Services & Supplies* | A-87 Indirect Costs | Total Weighted Rate | Weighted Hourly Rate @ 1,800/yr |
|--|----------------|--|------------------|--------------------|----------------------------|---------------------------|------------------------|--|
| Asst HHSA Director | 4013 | \$55.19 | \$114,795.20 | \$82,636.10 | \$94,285.67 | \$16,058.39 | \$307,775.36 | \$170.99 |
| Deputy Director of Nursing | 4013 | \$51.01 | \$106,100.80 | \$76,377.38 | \$87,144.63 | \$14,842.16 | \$284,464.96 | \$158.04 |
| Sr Program Manager-Nursing | 4013 | \$48.57 | \$101,025.60 | \$72,723.96 | \$82,976.17 | \$14,132.20 | \$270,857.93 | \$150.48 |
| Supervising Public Health Nurse | 4013 | \$46.92 | \$97,593.60 | \$70,253.41 | \$80,157.34 | \$13,652.11 | \$261,656.46 | \$145.36 |
| Sr Public Health Nurse | 4013 | \$44.68 | \$92,934.40 | \$66,899.46 | \$76,330.56 | \$13,000.34 | \$249,164.76 | \$138.42 |
| Registered Nurse | 4013 | \$36.75 | \$76,440.00 | \$55,025.85 | \$62,783.08 | \$10,692.99 | \$204,941.92 | \$113.86 |
| Licensed Vocational Nurse | 4013 | \$25.50 | \$53,040.00 | \$38,181.20 | \$43,563.77 | \$7,419.62 | \$142,204.60 | \$79.00 |
| Community Health Services Spec II | 4013 | | \$47,819.20 | \$34,422.97 | \$39,275.73 | \$6,689.30 | \$128,207.20 | \$71.23 |
| Sr Health Pgm Eligibility Worker | 4013 | \$22.10 | \$45,968.00 | \$33,090.38 | \$37,755.27 | \$6,430.34 | \$123,243.98 | \$68.47 |
| 0 | 4013 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | 4013 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | 4013 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | 4013 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | 4013 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | 4013 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | 4013 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | 4013 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 4013 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | Transaction of the last of the | | | | | | |
| Employee Name | | Service | Description | | HRS | COST | | |
| Asst HHSA Director | N/A | | | | 0.00 | \$0.00 | | |
| Deputy Director of Nursing | N/A | | | Carl. | 0.00 | \$0.00 | | |
| Sr Program Manager-Nursing | N/A | | | | 0.00 | \$0.00 | | |
| Supervising Public Health Nurse | N/A | | | 150 | 0.00 | \$0.00 | | |
| Sr Public Health Nurse | N/A | | | | 0.00 | \$0.00 | | |
| Registered Nurse | N/A | | | | 0.00 | \$0.00 | | |
| Licensed Vocational Nurse | N/A | | | | 0.00 | \$0.00 | | |
| Community Health Services Spec II | N/A | | | | 0.00 | \$0.00 | | |
| | N/A | 1 - 1 - 11 | | | 0.00 | \$0.00 | | |

PART A COUNTY OF MENDOCINO FEE SCHEDULE FEE JUSTIFICATION CHART

| 0 | | 0.00 | \$0.00 | |
|-------------------------------------|---------------------------------------|----------|----------|--------------|
| | | 0.00 | \$0.00 | |
| 0 | | 0.00 | \$0.00 | |
| | | 0.00 | \$0.00 | |
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| | | 0.00 | \$0.00 | |
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| 0 | | 1 | | |
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| 0 | | 1157 | | |
| 0 | Section of the section of the section | 0.00 | \$0.00 | |
| | and their three days of the second | | | |
| #REF! | | | | |
| AUDITOR'S COMMENTS: | reviewed the pr | oposed | fees | and |
| found they do m | not exected The cos | til seri | ice pr | ovided |
| RECOMMENDED FOR APPROVAL: | 1 1 | | | |
| | . 1 / | | | |
| ENLY MARKET LANGE | 16/8/14 | | | |
| Elwhel Cill | 16/8/19 Date | | | |
| | | | | |
| Auditor | | | | Mark Comment |
| | | | -11 | |
| Auditor | | | <u> </u> | |
| Auditor | | | | |
| Auditor EXECUTIVE OFFICE COMMENTS: | Date | | | |
| Auditor EXECUTIVE OFFICE COMMENTS: | | | | |

PART B HHSA - Public Health Nursing

| Fee Name | Proposed Fee Rate | Position of People Working on the Fee | Number of Hours Spent | Weighted Rate | Total Cost | Number of Units per Year | Asst HHSA Director | Deputy Director of Nursing | Sr Program Manager- Nursing | Supervisi ng Public Health Nurse | | Registered Nurse | Licensed Vocationa I Nurse | ty Health | Sr Health Pgm Eligibility Worker | 0 | 0 | 0 |
|---------------------------|----------------------|--|-----------------------------|------------------|------------|--------------------------------|--------------------------|-------------------------------------|-----------------------------------|---|------|---------------------|----------------------------------|-----------|---|------|------|-----|
| Pyrazinamide (TB | \$132.00 | Asst HHSA Director | | 170.99 | \$0.00 | 6 | 0.00 | | | | | | | | | | | |
| Medication) | | Deputy Director of Nursing | | 158.04 | \$0.00 | 6 | | 0.00 | | | | | | | | | | |
| | ļ | Sr Program Manager-Nursing | CO 10 | 150.48 | \$0.00 | 6 | | | 0.00 | | | | | | | | | |
| Medication used to | 1 | Supervising Public Health Nurse | | 145.36 | \$0.00 | 6 | | | | 0.00 | | | | | | | | |
| treat active and | | Sr Public Health Nurse | | 138.42 | \$0.00 | 6 | | | | | 0.00 | | | | | | | |
| sometime latent TB | | Registered Nurse | | 113.86 | \$0.00 | 6 | | | | | | 0.00 | | | | | | 3 |
| patients. Distributed in | | Licensed Vocational Nurse | | 79.00 | \$0.00 | 6 | | | | | | | 0.00 | | | | | |
| quantities of 60 pills at | | Community Health Services Spec II | | 71.23 | \$0.00 | 6 | | | | | | | | 0.00 | | | | |
| a time . | | Sr Health Pgm Eligibility Worker | | 68.47 | \$0.00 | 6 | | | | | | | | | 0.00 | | | |
| | ĺ | 0 | | >*2 | \$0.00 | 6 | | | | | | | | | | 0.00 | | |
| | | 0 | | | \$0.00 | 6 | | | | | | | | | | | 0.00 | |
| | | 0 | | 2. | \$0.00 | 6 | | | | | | | | | | | | 0.0 |
| | | 0 | | | \$0.00 | 6 | | | | | | | | | | | | |
| | | 0 | | 141 | \$0.00 | 6 | | | | | | | | | | | | |
| | | 0 | | - | \$0.00 | 6 | | | | | | | | | | | | |
| | | 0 | | • | \$0.00 | 6 | | | | | | | | 77.50 | | | | |
| | | 0 | | 1.47 | \$0.00 | 6 | | | | | | | | | | | | |

| | | | | Total Cost> | \$0.0 |
|------------------------|---------|-----------------------------------|-----|-------------|--------|
| | | 0 | | - | \$0.00 |
| | | 0 | 7.7 | 35 | \$0.0 |
| | | 0 | | 122 | \$0.0 |
| | | 0 | | * | \$0.0 |
| 4 | | 0 | | (20) | \$0.0 |
| | | 0 | | * | \$0.0 |
| | | 0 | | | \$0.0 |
| | | 0 | | - | \$0.0 |
| | | Sr Health Pgm Eligibility Worker | 2 | 68.47 | \$0.0 |
| The second second | | Community Health Services Spec II | | 71.23 | \$0.0 |
| | | Licensed Vocational Nurse | | 79.00 | \$0.0 |
| | | Registered Nurse | 8 | 113.86 | \$0.0 |
| immunization injection | | Sr Public Health Nurse | 3. | 138.42 | \$0.0 |
| Hepatitis A | | Supervising Public Health Nurse | 2 | 145.36 | \$0.0 |
| | | Sr Program Manager-Nursing | | 150.48 | \$0.0 |
| | | Deputy Director of Nursing | | 158.04 | \$0.0 |
| Hep A Injection | \$70.35 | Asst HHSA Director | | 170.99 | \$0.0 |

| 50 | 0.00 | - | | | | | | | | | | |
|----|------|------|------|------|------|------|------|------|------|------|------|------|
| 50 | | 0.00 | | | | | | | | | | |
| 50 | | | 0.00 | | | | | | | | | |
| 50 | | | | 0.00 | | | | | | | | |
| 50 | | | | | 0.00 | | | | | | | |
| 50 | | | | | | 0.00 | | | | | | |
| 50 | | | | | | | 0.00 | | | | | |
| 50 | | | | | 1 | | | 0.00 | | | | |
| 50 | | | | | | | | | 0.00 | | | |
| 50 | | | | | | | | | | 0.00 | | |
| 50 | | | | | | | | | | | 0.00 | |
| 50 | | | | | | | | | | | | 0.00 |
| 50 | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | |

PART B HHSA - Public Health Nursing

| | | | | Total Cost> | \$0.00 |
|---------------------|---------|-----------------------------------|-----|-------------|--------|
| | | 0 | | | \$0.00 |
| | | 0 | | (e) | \$0.00 |
| | | 0 | | (5) | \$0.00 |
| | | 0 | | 1,60 | \$0.00 |
| | | 0 | | (*) | \$0.00 |
| | | 0 | | * | \$0.00 |
| 5 | | 0 | | - | \$0.00 |
| | | 0 | | 2.5 | \$0.00 |
| | | Sr Health Pgm Eligibility Worker | 2 | 68.47 | \$0.00 |
| | | Community Health Services Spec II | - | 71.23 | \$0.00 |
| | | Licensed Vocational Nurse | | 79.00 | \$0.00 |
| combined injection | | Registered Nurse | 2 | 113.86 | \$0.00 |
| immunization | | Sr Public Health Nurse | - | 138.42 | \$0.00 |
| Hepatitis A & B | | Supervising Public Health Nurse | | 145.36 | \$0.00 |
| | | Sr Program Manager-Nursing | - 4 | 150.48 | \$0.00 |
| combined) Injection | | Deputy Director of Nursing | 12 | 158.04 | \$0.00 |
| Twinrix (Hep A & B | \$81.90 | Asst HHSA Director | - 3 | 170.99 | \$0.00 |

| 75 | 0.00 | | | | | | | | | | | |
|----|------|------|------|------|------|------|------|------|------|------|------|-----|
| 75 | | 0.00 | | | | | | | | | | |
| 75 | | | 0.00 | | | | | | | | | |
| 75 | | | | 0.00 | | | | | | | | |
| 75 | | | | | 0.00 | | | | | | | |
| 75 | | | | | | 0.00 | | | | | | |
| 75 | | | | | | | 0.00 | | | | | |
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| 75 | | | | | | | | | 0.00 | | | |
| 75 | | | | | | | | | | 0.00 | | |
| 75 | | | | | | | | | | | 0.00 | |
| 75 | | - 1 | | | | | | | | | | 0.0 |
| 75 | | | | | | | | | | | | |
| 75 | | | | | | | | | | | | |
| 75 | | | | | | | | | | | | |
| 75 | | | | | | | | | | | | |
| 75 | | | | | | | | 11 | | | | |

PART C

HHSA - Public Health Nursing

DEPARTMENT:

Health and Human Services Agency

Enter Information in green colored cells.

Budget Unit Number:

4013

Pink cells are formula driven.

FIGURE A - EMPLOYEE INVOLVEMENT WITH FEE

| Position Title | Hourly Benefit | Annual Salary | Benefits | Services & Supplies | A-87 | Weighted Hourly |
|-----------------------------------|----------------|---------------|----------|---------------------|--------|-----------------|
| Asst HHSA Director | 55.19 | 114,795 | 82,636 | 94,286 | 16,058 | 170.99 |
| Deputy Director of Nursing | 51.01 | 106,101 | 76,377 | 87,145 | 14,842 | 158.04 |
| Sr Program Manager-Nursing | 48.57 | 101,026 | 72,724 | 82,976 | 14,132 | 150.48 |
| Supervising Public Health Nurse | 46.92 | 97,594 | 70,253 | 80,157 | 13,652 | 145.36 |
| Sr Public Health Nurse | 44.68 | 92,934 | 66,899 | 76,331 | 13,000 | 138.42 |
| Registered Nurse | 36.75 | 76,440 | 55,026 | 62,783 | 10,693 | 113.86 |
| Licensed Vocational Nurse | 25.50 | 53,040 | 38,181 | 43,564 | 7,420 | 79.00 |
| Community Health Services Spec II | 22.99 | 47,819 | 34,423 | 39,276 | 6,689 | 71.23 |
| Sr Health Pgm Eligibility Worker | 22.10 | 45,968 | 33,090 | 37,755 | 6,430 | 68.47 |
| | | | | | - | |
| | | - | | | - 1 | - |
| | - | - | | 1 | | |
| | | | | | | |
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| | | | - V | | - | |
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| | - | | | | | |
| | | | | | | |
| | | - | 400 | | | |
| | - | | | | | |
| | - | - | | | | - |

FIGURE B - DEPARTMENTAL PERCENTAGE OF TOTAL SALARIES (per original budget)

| Budget Unit Number | Approved Budget Totals from Budget | Percentage of | Cost Allocation Amount for Budget | |
|--------------------------|---------------------------------------|------------------|-----------------------------------|---|
| 4013 | Book | Totaled Salaries | Unit from Auditor | |
| 7 | | | 147,620 | Obtain this amount from Auditor's Office Cost Allocation Plan |
| Salaries per line item | | | | (A-87) for this budget unit. |
| 861011-Regular Employees | 998,348 | | | |
| 861012-Extra Help | 31,762 | | | |
| 861013-Overtime Reg Emp | 25,168 | | | |
| Total Budgeted Salaries | 1,055,278 | 13.99% | A-87 | |
| | | | Divides Cost Allocation | by Total Salaries |

Benefits per line item

| 86102 | 313,011 | |
|---------------------------|-----------|-----------|
| 86102 | 61,498 | |
| 86102 | 23 14,843 | |
| 86102 | 70,042 | |
| 86103 | 139,952 | |
| 86103 | 31 1,914 | |
| 86103 | 158,389 | |
| Total Budgeted Benefits | 759,649 | 71.99% Be |
| Total Sal & Ben to verify | 1,814,927 | Di |
| Services and Supplies | | |

Benefits as a percentage of salaries
Divides Total Benefits by Total Salaries

| 862060 | 15,255 | |
|--------|---------|--|
| 862090 | 13,500 | |
| 862101 | 5,480 | |
| 862109 | 18,425 | |
| 862130 | 2,000 | |
| 862140 | 21,500 | |
| 862150 | 1,600 | |
| 862170 | 13,000 | |
| 862185 | 1,750 | |
| 862187 | 19,100 | |
| 862189 | 197,026 | |

PART C HHSA - Public Health Nursing

| Total Services & Supplies | | 866,740 | 82.13% |
|---------------------------|-------|---------|--------|
| | | | |
| | | | |
| | | | |
| 8 | 62260 | 15,444 | |
| | 62253 | 29,100 | |
| 8 | 62250 | 13,500 | |
| 8 | 62239 | 473,060 | |
| 8 | 62230 | 25,000 | |
| 8 | 62190 | 2,000 | |

S&S as a percentage of salaries

Total Sal+Ben+S&S

2,681,667

Divides Total Services and Supplies by Total Salaries