

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 17-036 & BOS 17-036-A1**

This Amendment to BOS Agreement No. 17-036 & BOS 17-036-A1 is entered into this 22 day of October, 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and UKIAH AUTO DISMANTLERS, LLC, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 17-036 was entered into on June 6, 2017; and

WHEREAS, BOS Agreement No. 17-036-A1 was entered into on November 6, 2018; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and UKIAH AUTO DISMANTLERS, LLC, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total compensation payable set out in the original BOS Agreement No. 17-036 & BOS 17-036-A1, from one hundred and fifty thousand dollars (\$150,000) to one hundred and seventy thousand dollars (\$170,000); and

NOW, THEREFORE, we agree as follows:

1. The compensation payable to CONTRACTOR set out in the original BOS Agreement No. 17-036 & BOS 17-036-A1 will be increased from \$150,000.00 to \$170,000.00.

All other terms and conditions of BOS Agreement No. 17-036 & BOS 17-036-A1 shall remain in full force and effect.



IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

DEPARTMENT HEAD

DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2110

Line Item: 760205

Grant: ☐ Yes ☒ No

Grant No.:

**CONTRACTOR/COMPANY NAME:**

By:

NAME AND ADDRESS OF CONTRACTOR:

Ukiah Auto Dismantlers, LLC ATTN: R. Mayfield

P.O. Box 2950

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY OF MENDOCINO**

By:

CARRE BROWN, Chair  
BOARD OF SUPERVISORS

OCT 23 2019

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By:

Deputy

OCT 23 2019

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By:

Deputy

OCT 23 2019

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,  
County Counsel

By:

Matthew Kiedrowski  
Deputy

8.29.19

**INSURANCE REVIEW:**

By:

Risk Management

8/29/19

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By:

Deputy CEO

8/29/19

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: