## **Ukiah Daily Journal**

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PLANNING & BUILDING OF MENDOCINO CO 501 LOW GAP RD UKIAH, CA 95482

# PROOF OF PUBLICATION (2015.5 C.C.P.)

## STATE OF CALIFORNIA COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily in the City of Ukiah, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of September 22, 1952, Case Number 9267; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

#### 11/26/2019

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California, November 26th, 2019

Sue Fullbright, LEGAL CLERK

### **Mendocino County**

NOV 26 2019

## **Planning & Building Services**

Legal No.

0006430496

4347-19

NOTICE OF PUBLIC HEARING 11-26/19

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at its regular meeting on Tuesday, December 10, 2019, at 9:00 a.m. or as soon thereafter as the item may be heard, to be held in the Board of Supervisors Chambers, 501 Low Gap Road, Ukiah, California, will conduct a public hearing on the following General Plan Amendment.

CASE#: GP\_2019-0004

DATE FILED: 03/28/2019

APPLICANT: COUNTY OF MENDOCINO

**AGENT: PLANNING AND BUILDING SERVICES** 

**REQUEST:** General Plan Amendment to update the Housing Element for the County of Mendocino as required by State law (Section 65580 – 65589.8 of the California Government Code). The 2019-2027 Housing Element identifies residential sites adequate to accommodate a variety of housing types for all income levels and needs of special population groups defined under State law (Section 65583 of the California Government Code), analyzes governmental constraints to housing maintenance, improvement and development and outlines policies to promote housing opportunities for all persons.

**ENVIRONMENTAL DETERMINATION:** Addendum to the previously adopted County of Mendocino General Plan Environmental Impact Report (EIR) (State Clearinghouse No. 2008062074).

**LOCATION:** All unincorporated areas within Mendocino County, excluding those areas within the City limits of Ukiah, Fort Bragg, Willits and Point Arena.

SUPERVISORIAL DISTRICT: All

STAFF PLANNER: JESSE DAVIS

**PLANNING COMMISSION RECOMMENDATION:** The Planning Commission, at their October 17, 2019 meeting, adopted a resolution recommending that the Board of Supervisors adopt General Plan Amendment No. GP\_2019-0004, the 2019-2027 Housing Element, and adopt the addendum to the General Plan EIR related thereto.

The staff report, notice, addendum to the General Plan EIR, and draft resolutions will be available for public review 10 days prior to the hearing at 860 North Bush Street, Ukiah, California and on the Department of Planning and Building Services Website at

https://www.mendocinocounty.org/government/ planning-building-services/public-notices and https://www.mendocinocounty.org/government/ planning-buildingservices/plans/housingelement

Your comments regarding the above project are invited. Written comments should be submitted to the Clerk of the Board, at 501 Low Gap Road, Room 1010, Ukiah, California, 95482, no later than December 9, 2019. Oral comments may be presented to the Board of Supervisors during the public hearing.

The Board of Supervisors action shall be final. If you challenge the project in court, you may be

limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors or the Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

The County of Mendocino complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board by calling (707) 463-4441 at least five days prior to the meeting.

BRENT SCHULTZ, Director of Planning & Building Services