BOS	<b>AGREEMENT</b>	NO.

## AMENDMENT TO PURCHASING AGENT AGREEMENT NO. <u>18-81</u> AND BOARD OF SUPERVISORS AGREEMENT NO. <u>18-157</u>

This	Amendment	to PA	Agreement	No.	<u> 18-81</u>	and	BOS	Agreem	ient N	No. <u>:</u>	<u> 18-15</u>	<u>7</u> is
enter	red into this		_ day of		, 2019	, by	and I	between	the	COL	JNTY	OF
	DOCINO, a p											
"COL	JNTY" and $M$	<b>IAGELL</b>	AN HEALTH	SE	RVICES	S OF	CALI	<b>FORNIA</b>	, INC	EM	<b>IPLOY</b>	/ER
	VICES, herei											

WHEREAS, PA Agreement No. 18-81 was entered into on January 1, 2018; and

WHEREAS, BOS Agreement No. 18-157 was entered into on January 1, 2019; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and MAGELLAN HEALTH SERVICES OF CALIFORNIA, INC.-EMPLOYER SERVICES, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original PA Agreement No. <u>18-81</u> as amended with BOS Agreement No. <u>18-157</u>, from <u>December 31,2019</u> to <u>December 31,2022</u>; and

WHEREAS, PA Agreement No. <u>18-81</u> as amended with BOS Agreement No. <u>18-157</u> is to be increased by the amount of One Hundred Thirty Eight Thousand, One Hundred Seventy Five Dollars (\$138,175) for services to be provided in calendar years 2020, 2021 and 2022, for a revised 5 year contract total of Two Hundred Eighteen Thousand, One Hundred Seventy Five Dollars (\$218,175).

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the original PA Agreement No. <u>18-81</u> as amended with BOS Agreement No. <u>18-157</u> will be extended from <u>December 31, 2019</u> to December 31, 2022.
- 2. PA Agreement No. <u>18-81</u> as amended with BOS Agreement No. <u>18-157</u> is to be increased by the amount of One Hundred Thirty Eight Thousand, One Hundred Seventy Five Dollars (\$138,175) for services to be provided in calendar years 2020, 2021 and 2022, for a revised 5 year contract total of Two Hundred Eighteen Thousand, One Hundred Seventy Five Dollars (\$218,175).

All other terms and conditions of PA Agreement No. <u>18-81</u> as amended with BOS Agreement No. <u>18-157</u> shall remain in full force and effect.

year first above written.						
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:					
DEPARTMENT FEAD DATE	By: SEE ATTACHED SIGNATURE PAGE					
Budgeted: ⊠ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:					
Budget Unit: EAP 4025	Magellan Health Services of California, Inc					
Line Item: 862189	Employer Services					
Grant: 🗌 Yes 🛛 No	3131 Camino Del Rio North					
Grant No.:						
By: CARRE BROWN, Chair BOARD OF SUPERVISORS	San Diego, CA. 92108  By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement					
ATTEST:	COUNTY COUNSEL REVIEW:					
CARMEL J. ANGELO, Clerk of said Board	APPROVED AS TO FORM:					
By: Deputy	CHRISTIAN M. CURTIS, Acting County Counsel					
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: Christian M. Curtis					
CARMEL J. ANGELO, Clerk of said Board	Deputy					
By:						
INSURANCE REVIEW:						
By:						
EXECUTIVE OFFICE/FISCAL REVIEW:						
APPROVAL RECOMMENDED						
PULLET TO STANK						
By: Deputy CEO						
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 P Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	urchasing Agent; <b>\$50,001+ Board of Supervisors</b>					

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and

CONTRACTOR/COMPANY NAME: **DEPARTMENT FISCAL REVIEW:** SEE ATTACHED SIGNATURE PAGE DEPARTMENT HEAD DATE NAME AND ADDRESS OF CONTRACTOR: Budget Unit: EAP 4025 Magellan Health Services of California, Inc.-Line Item: 862189 **Employer Services** Grant: Yes No 3131 Camino Del Rio North Grant No.: San Diego, CA. 92108 By signing above, signatory warrants and COUNTY OF MENDOCINO represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, Ву: he/she or the entity upon behalf of which CARRE BROWN, Chair he/she acted, executed this Agreement BOARD OF SUPERVISORS ATTEST: **COUNTY COUNSEL REVIEW:** CARMEL J. ANGELO, Clerk of said Board APPROVED AS TO FORM: CHRISTIAN M. CURTIS. Deputy **Acting County Counsel** I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. Deputy CARMEL J. ANGELO, Clerk of said Board By: Deputy **INSURANCE REVIEW:** By: Risk Management **EXECUTIVE OFFICE/FISCAL REVIEW:** APPROVAL RECOMMENDED By: Deputy CEO Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and

year first above written.