

**AMENDMENT TO PURCHASING AGENT  
AGREEMENT NO. 20-32**

This Amendment to Purchasing Agent Agreement No. 20-32 is entered into this 1<sup>st</sup> day of October, 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and THOMAS LAW GROUP, hereinafter referred to as "CONTRACTOR".

WHEREAS, Purchasing Agent Agreement No. 20-32 was entered into on July 26, 2019; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and THOMAS LAW GROUP, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount payable to CONTRACTOR in the original Purchasing Agent Agreement No. 20-32, from \$50,000 to \$125,000.

NOW, THEREFORE, we agree as follows:

1. The total amount payable to CONTRACTOR shall be increased from \$50,000 to \$125,000.

All other terms and conditions of Purchasing Agent Agreement No. 20-32 shall remain in full force and effect.



IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

Kelliott 9/12/19  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: PS 2852

Line Item: 862239

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME:**

By: Mia Morris 9/12/19

**NAME AND ADDRESS OF CONTRACTOR:**

Thomas Law Group

455 Capitol Mall, Suite 801

Sacramento, CA 95814

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY OF MENDOCINO**

By: Carre Brown  
CARRE BROWN, Chair  
BOARD OF SUPERVISORS OCT 07 2019

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: Karla Vantaguer  
Deputy OCT 07 2019

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Karla Vantaguer  
Deputy OCT 07 2019

**INSURANCE REVIEW:**

By: Carmel J. Angelo 9/12/19  
Risk Management

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

KATHARINE L. ELLIOTT,  
County Counsel

By: Kelliott  
Deputy

**EXECUTIVE OFFICE/FISCAL REVIEW:**

**APPROVAL RECOMMENDED**

By: Darcie Antle 9/12/19  
Deputy CEO



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**Signatory Authority:** \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

**Exception to Bid Process Required/Completed** ☐ \_\_\_\_\_

**Mendocino County Business License: Valid** ☐

**Exempt Pursuant to MCC Section:** \_\_\_\_\_