

## **Supervisors Reports**

**2/25/2020**

Submitted by Supervisor Carre Brown

### **American Association of University Women**

**February 11, 2020**

The AAUW has had a series of speakers focused on the topic of Living Well in Mendocino County covering many aspects and topics of our lives in Mendocino County. The topic for my group of speakers was making it through and recovering from a disaster. The group I was asked to speak with included Megan Barber Allende of the Community Foundation and Nori Dolan, a Redwood Complex wildfire victim.

### **CALIFORNIA STATE ASSOCIATION OF COUNTIES BOARD OF DIRECTORS**

**Thursday, February 13, 2020**

**All materials can be viewed on website**

#### **SPECIAL PRESENTATIONS**

Governor's January Budget: Keely Bosler | Director, California Department of Finance

General Briefing: Ann O'Leary, Chief of Staff to Governor Gavin Newsom

California's Master Plan for Aging: Kim McCoy Wade | Director, California Department of Aging

Redistricting Insights: Matt Rexroad, Consultant and former Yolo County Supervisor

#### **ACTION ITEMS**

Consideration of State and Federal Legislative Priorities for 2020 - Passed

Consideration of Support for HR 5038 - Farm Workforce Modernization Act - Passed

CSAC MHSA Working Group: Farrah McDaid Ting, Legislative Representative, no recommendation .

1. CSAC 2020 Legislative Platform: [https://www.counties.org/sites/main/files/file-attachments/2020\\_legislative\\_platform\\_0.pdf?1581544213](https://www.counties.org/sites/main/files/file-attachments/2020_legislative_platform_0.pdf?1581544213)
2. CSAC Policies and Procedures Manual: [https://www.counties.org/sites/main/files/file-attachments/policies\\_procedures\\_manual\\_jan\\_2020.pdf](https://www.counties.org/sites/main/files/file-attachments/policies_procedures_manual_jan_2020.pdf)

### **Town Hall: Redwood Valley County Water District Infrastructure Improvement Project**

**Hosted by Senator McGuire & County of Mendocino**

**Thursday, February 13, 2020 at Eagle Peak Middle School**

Updates on the Redwood Valley County Water District Project: Current Status, Timeline for Breaking Ground and Budget were given followed by questions from the public attending.

Presenters included Mike Oliphant, Mendocino County Planning & Building; Howard Dashiell, Mendocino County Director of Transportation & Project Manager; Granville Pool, President of Redwood Valley County Water District; and the Brelje & Race Consulting Engineers.

Information included breaking ground by the beginning of summer 2020 and expected completion in early 2021. Residents were informed about the communication/notification plan to be used for the disruption of services. Maps were displayed of the engineering plans.

The rebuild of the Redwood Valley County Water District infrastructure within the footprint of the Redwood Complex Fire is funded 75% by the State through legislation by Senator Mike McGuire and 25% by a FEMA grant obtained by the County of Mendocino.

## **Mendocino County Sustainable Ag Lands Committee Meeting**

**Fri, Feb 14, 2020**

It was a short conference call meeting with an update on the negotiation of the contract for the Grant. On March 15<sup>th</sup> and moving forward the in-kind work can start to be counted. The grantee is the Ag Commissioner's Office, therefore, a contract will be needed with the RCD to be the project manager for all the accounting and tracking of assigned duties. It will be coming forward for approval by the BOS.

The next meeting is scheduled for March 20 at 1:30 pm at the Farm Bureau Conference Room or Committee members can call in. Participants will receive an overview of the project management program, Smartsheets.

Recommended action items that will be implemented through the proposed project include the development of an agricultural component for a future countywide Climate Action Plan, the scaling up of a Carbon Farm Plan and Soil Health program, and increasing landowner participation in the Williamson Act and conservation easement programs. In addition, the project will collaborate with the housing development community, conduct an education and outreach campaign aimed at raising community awareness about ag land values, and embrace residential development strategies that include consideration for impacts on agricultural lands.

The Agricultural Land Conservation Planning Grant Application was submitted to the Sustainable Agricultural Lands Conservation Program, a component of the Strategic Growth Council's Affordable Housing and Sustainable Communities Program administrated by the Department of Conservation, in conjunction with the Natural Resources Agency. The State funding source is allocated through the California Climate Investments Program. The grant was awarded in January 2020.

## **Congressman Huffman's Potter Valley Project Ad Hoc Committee**

**Wednesday, Feb. 19, 2020**

Sediment Study – Draft Results Michael Bowen, State Coastal Conservancy

Fish Passage • Final Conclusions from Working Group • Lessons from recent tours in the Northwest – Scott McBain • Plan Upcoming Call of Fish Passage Working Group on ecological evaluations and NMFS work

Water Supply New Scenario 2b Don Seymour, Sonoma Water, and Scott McBain, Stillwater Sciences Feasibility Study Pam Jeane, Sonoma Water, and Scott McBain, Stillwater Sciences • Overall Scope • Alternatives and Scenarios Development • Where we are in the Process Now

## **Local Agency Formation Commission**

February 24, 2020

**Preliminary Fiscal Year 2020-21 Budget and Work Plan**

The next Regular Commission Meeting is scheduled for  
March 2, 2020  
in the County Board of Supervisors Chambers