OMB 3060-1286 FCC Form 471



# **Description of Services Ordered and Certification Form 471**

# **Emergency Connectivity Fund FCC Form 471**

## **Application Information**

Nickname Chromebooks & hotspot data

Application Number ECF202206896

Funding Year 2022

## **Billed Entity**

MENDOCINO COUNTY LIBRARY 105 N MAIN ST UKIAH CA 95482 - 4403

707-463-4491

Billed Entity Number144488FCC Registration Number0001540020Applicant TypeLibrary System

### **Contact Information**

Barbara Chapman 707-234-2871 chapmanb@co.mendocino.ca.us

## **Holiday/Summer Contact Information**

Deborah Fader Samson, faderd@mendocinocounty.org, 707-671-6014

## **Consulting Firms**

	Name	Consultant Registration Number	Phone	Email
Į	AARRESTAD-GJERVIK CONSULTING	16062621	707-228-9357	rich@aagjconsulting.com

### **Entity Information**

BEN	Name	Total Square Footage	Urban or Rural
144488	MENDOCINO COUNTY LIBRARY	1130	Rural

### Funding Request for FRN #ECF2290009030

Funding Request Nickname Chromebooks

Service Type Equipment

Agreement (Contract) Type Contract

Service Provider CDW Government LLC

What is the service start date? July 01, 2022

When will the services end? December 31, 2023

Invoicing Method Applicant - FCC Form 472 (BEAR Form)

Narrative Mendocino County Library is applying for Emergency Conn

Mendocino County Library is applying for Emergency Connectivity Funding for Chromebooks to lend at all six of our branches. Residents in our county have a need for easier access to the internet. According to www.census.gov, the County has a population of 88,000 spread over 3,878 square miles. Thirty-five % of the population is made up of minority groups. We have over 6,000 veterans and 9 federally recognized Native American reservations made up of more than 10 tribes. Additionally, 22.4% of households do not have a subscription for broadband at home. According to kidsdata.org, 74.5% of Mendocino County students qualify for free or reduced cost lunch meals and www.census.gov data shows that 17.5% are living below the poverty line. Public libraries are a key component to bridging the digital divide in our frontier county and serve as a place for people of all ages, including students, job seekers, veterans, families, and those who are experiencing homelessness, to access the internet using the library's public computers or by using Wi-Fi with their personal devices such as laptops and phones. However, the Library's internet is only available for limited hours within and around Library facilities. The addition of Chromebooks to our inventory would allow more patrons to access the internet at various locations, rather than only at physical Library branches. By offering Chromebooks for check-out in addition to our Emergency Connectivity Funded mobile hot spots, the Library can help more County residents with their digital needs.

## **FRN Calculation**

Total Recurring Charges	\$0.00
Total One-Time Charges	+ \$19,075.16
Total Charges	= \$19,075.16

# **Equipment Detail - ID # 1**

Type of Product Laptops Make Dell

Model Chromebook 3110

Total Quantity 60

**Total Cost** \$17,299.80

Monthly Cost		
Monthly Recurring Unit Cost	\$0.00	
Monthly Quantity	x C	
Months of Service	x 0.00	
Total Recurring Costs	= \$0.00	

One-Time Cost		
One-Time Unit Cost	\$288.33	
One-Time Quantity	x 60	
Total One-Time Costs	= \$17,299.80	
Summary		
Total Cost	\$17,299.80	

# **Equipment Detail - ID # 2**

Type of Product Reasonable Charges

Make Fee

Model Recycling Fee

Total Quantity 60
Total Cost \$240.00

\$0.00
x 0
x 0.00
= \$0.00

One-Time Cost		
One-Time Unit Cost	\$4.00	
One-Time Quantity	x 60	
Total One-Time Costs	= \$240.00	
Summary		
Total Cost	\$240.00	

# **Equipment Detail - ID # 3**

Type of Product Taxes
Make Sales Tax
Model Sales Tax

Total Quantity 1

**Total Cost** \$1,535.36

Monthly Cost		
Monthly Recurring Unit Cost	\$0.00	
Monthly Quantity	x 0	
Months of Service	x 0.00	
Total Recurring Costs	= \$0.00	

One-Time Cost			
One-Time Unit Cost	\$1,535.36		
One-Time Quantity	x 1		
Total One-Time Costs	= \$1,535.36		
Summary			
Total Cost	\$1,535.36		

## Funding Request for FRN #ECF2290009071

Funding Request Nickname Hotspot Data

Service Type Services

Agreement (Contract) Type Contract

Service Provider Verizon Wireless (Cellco Partnership)

What is the service start date? July 01, 2022

When will the services end? December 31, 2023

Invoicing Method Applicant - FCC Form 472 (BEAR Form)

**New Construction or** 

**Self-Provisioned Network Key** 

Information

No

Narrative

Mendocino County Library is applying for Emergency Connectivity Funding for Hot Spot service for twelve months. Residents in our county have a need for easier access to the internet. According to www.census.gov, the County has a population of 88,000 spread over 3,878 square miles. Thirty-five % of the population is made up of minority groups. We have over 6,000 veterans and 9 federally recognized Native American reservations made up of more than 10 tribes. Additionally, 22.4% of households do not have a subscription for broadband at home. According to kidsdata.org, 74.5% of Mendocino County students qualify for free or reduced cost lunch meals and www.census.gov data shows that 17.5% are living below the poverty line. Public libraries are a key component to bridging the digital divide in our frontier county and serve as a place for people of all ages, including students, job seekers, veterans, families, and those who are experiencing homelessness, to access the internet using the library's public computers or by using Wi-Fi with their personal devices such as laptops and phones. However, the Library's internet is only available for limited hours within and around Library facilities. We purchased 50 (?) Hot Spots with prior grant funding and would like to obtain a grant to pay for service to those Hot Spots for twelve months. This would allow more patrons to access the internet at various locations, rather than only at physical Library branches. Being able to pay to activate the Hot Spots for a year and by offering Chromebooks for check-out, the Library can help more County residents with their digital needs.

#### **FRN Calculation**

Total Recurring Charges	\$21,594.60
Total One-Time Charges	+ \$0.00
Total Charges	= \$21,594.60

# Service Detail - ID # 1

Type of Connection Mobile Broadband

Bandwidth Download 50.000 Mbps

Bandwidth Upload 5.000 Mbps

Firewall Included Yes

Total Quantity 45

**Total Cost** \$21,594.60

Monthly Cost		
Monthly Recurring Unit Cost	\$39.99	
Monthly Quantity	x 45	
Months of Service	x 12.00	
Total Recurring Costs	= \$21,594.60	

One-Time Cost			
One-Time Unit Cost	\$0.00		
One-Time Quantity	x 0		
Total One-Time Costs	= \$0.00		
Summary			
Total Cost	\$21,594.60		

### **Certifications**

#### Total funding commitment request amount on this FCC Form 471

\$40,669.76

I am authorized to submit this application on behalf of the above-named applicant and that based on information known to me or provided to me by employees responsible for the data being submitted, I hereby certify that the data set forth in this application has been examined and is true, accurate and complete. I acknowledge that any false statement on this application or on other documents submitted by this applicant can be punished by fine or forfeiture under the Communications Act (47 U.S.C. §§ 502, 503 (b)), or fine or imprisonment under Title 18 of the United States Code (18 U.S.C. § 1001), or can lead to liability under the False Claims Act (31 U.S.C. §§ 3729 – 3733).

In addition to the foregoing, this applicant is in compliance with the rules and orders governing the Emergency Connectivity Fund Program, and I acknowledge that failure to be in compliance and remain in compliance with those rules and orders may result in the denial of funding, cancellation of funding commitments, and/or recoupment of past disbursements. I acknowledge that failure to comply with the rules and orders governing the Emergency Connectivity Fund Program could result in civil or criminal prosecution by law enforcement authorities.

By signing this application, I certify that the information contained in this application is true, complete, and accurate, and the projected expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, sections 1001, 286-287 and 1341 and Title 31, sections 3729–3730 and 3801–3812).

The library or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act, does not operate as for-profit businesses, and their budgets are completely separate from any school (including, but not limited to, elementary and secondary schools, colleges, and universities).

The school, library, or consortia listed on the FCC Form 471 application has complied with all applicable state, local, or Tribal local laws regarding procurement of services for which support is being sought.

The library or library consortium listed on the FCC Form 471 application is only seeking support for eligible equipment and/or services provided to library patrons who have signed and returned a statement that the library patron would otherwise lack access to equipment or services sufficient to meet the patron's educational needs if not for the use of the equipment or service being provided by the library.

The school, library, or consortia is not seeking Emergency Connectivity Fund support or reimbursement for eligible equipment or services that have been purchased and reimbursed in full with other federal pandemic-relief funding, targeted state funding, other external sources of targeted funding or targeted gifts, or eligible for discounts from the schools and libraries universal service support mechanism or other universal service support mechanism.

The applicant or the relevant student, school staff member, or library patron has received, or the applicant has ordered or will order, the equipment and services for which funding is sought

The equipment and services the school, library, or consortium purchases or will purchase using Emergency Connectivity Fund support will be used primarily for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value, except as allowed by ## 54.1713.

The school, library, or consortium has created and will maintain an equipment and service inventory as required by § 54.1715.

The school, library, or consortium has complied with all program rules and acknowledge that failure to do so may result in denial of discount funding and/or recovery of funding.

The applicant recognizes that it may be audited pursuant to its application, that it will retain for ten years any and all records related to its application, and that, if audited, it shall produce such records at the request of any representative (including any auditor) appointed by a state education department, the Administrator, the Commission and its Office of Inspector General, or any local, state, or federal agency with jurisdiction over the entity.

No kickbacks, as defined in 41 U.S.C. § 8701 and/or 42 U.S.C. § 1320a-7b, were paid or received by the applicant to anyone in connection with the Emergency Connectivity Fund.

Have you already certified your status of compliance with the Children's Internet Protection Act (CIPA) on an FCC Form 486 or FCC Form 479 for the relevant funding year?

No

### **CIPA Certifications**

I certify that as of the date of the start of Emergency Connectivity Fund program supported services:

The recipient(s) of service represented in the Funding Request Number(s) on this Form 471 has (have) complied with the requirements of the Children's Internet Protection Act (CIPA), as codified at 47 U.S.C. § 254(h) and (l).

#### **Notice**

Section 54.1710 of the Federal Communications Commission's rules requires all schools and libraries ordering services that are eligible for and seeking support through the Emergency Connectivity Fund Program to submit an application for such support by filing this Emergency Connectivity Fund Services Ordered and Certification Form (ECF FCC Form 471) with the Universal Service Administrator. 47 C.F.R. § 54.1710. The collection of information stems from the Commission's authority under sections 1, 4(i), 4(j), 201-205, 214, 254, and 403 of the Communications Act of 1934, as amended, 47 U.S.C. § 151-154, 201-205, 218-220, 254, 303(r), 403 and 405 and section 7402, title VII of the American Rescue Plan Act, 2021, Pub. L. No. 117-2, 135 Stat. 4 (American Rescue Plan Act). The data in the report will be used to ensure that schools and libraries comply with the application requirements for universal service discounts contained in 47 C.F.R. § 54.1710. Schools and libraries must file this form themselves or as part of a consortium. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The FCC is authorized under the Communications Act of 1934, as amended and section 7402 of the American Rescue Plan Act, to collect the information we request in this form. We will use the information you provide to determine whether approving your application for Emergency Connectivity Fund Program support is in the public interest. If we believe there may be a violation or a potential violation of any applicable statute, regulation, rule or order, your application may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information in your application for Emergency Connectivity Fund program support may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government is a party of a proceeding before the body or has an interest in the proceeding. In addition, consistent with the Communications Act of 1934, American Rescue Plan Act, FCC regulations and orders, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable law, information provided in or submitted with this form or in response to subsequent inquiries may be disclosed to the public. If you owe a past due debt to the Federal government, the information you provide may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide the information to these agencies through the matching of computer records when authorized. If you do not provide the information we request on the form, the FCC or the Universal Service Administrator may delay processing of your application for Emergency Connectivity Fund Program support or may return your application without action. The foregoing Notice is required by the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq. Public reporting burden for this collection of information is estimated to average 4.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, DC 20554. We also will accept your comments via the email if you send them to PRA@FCC.gov. DO NOT SEND COMPLETED WORKSHEETS TO THESE ADDRESSES.

### **Authorized Person**

Title: Administrative service manager Name: Barbara Chapman

Phone: 707-234-2871 Email: chapmanb@co.mendocino.ca.us

Address: 105 N MAIN ST UKIAH CA 95482 - 4403 Employer: MENDOCINO COUNTY LIBRARY

## **Certified Timestamp**

12-May-2022 15:56:31 EDT