

**AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. 22-01, PH-21-013**

This second Amendment to Agreement No. PA 22-01, PH 21-013 is entered into this 21st day of June, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **DJ Consulting**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 22-01, PH-21-013 was entered into on October 8, 2021; and

WHEREAS, first Amendment Agreement No. PA 22-01-A1, PH-21-013-A1 was entered into on January 20, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the first Amendment Agreement No. PA 22-01-A1, PH-21-013-A1, from June 30, 2022 to June 30, 2023; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the original Agreement No. PA 22-01, PH-21-013 from \$50,000 to \$100,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the first Amendment Agreement No. PA 22-01-A1, PH-21-013-A1 is hereby extended from June 30, 2022 to June 30, 2023.
2. The amount set out in the original Agreement No. PA 22-01, PH-21-013 is hereby increased from \$50,000 to \$100,000.

All other terms and conditions of Agreement No. PA 22-01, PH-21-013, and PA 22-01-A1, PH-21-013-A1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

By: 
Anne Molgaard, Public Health Director

Date: 6/1/22

Budgeted: ☒ Yes ☐ No

Budget Unit: 4011

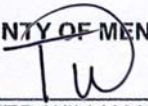
Line Item: 86-2189

Org Code: EHADMIN

Grant: ☐ Yes ☒ No

Grant No.:

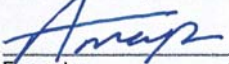
COUNTY OF MENDOCINO

By: 
TED WILLIAMS, Chair
BOARD OF SUPERVISORS

Date: 06/21/2022

ATTEST:

DARCIE ANTLE, Interim Clerk of said Board

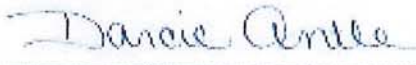
By: 
Deputy 06/21/2022

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Interim Clerk of said Board

By: 
Deputy 06/21/2022

INSURANCE REVIEW:

By: 
Risk Management

Date: 05/31/2022

CONTRACTOR/COMPANY NAME:

By: 
Dave Jensen

Date: 6/2/2022

NAME AND ADDRESS OF CONTRACTOR:

DJ Consulting

661 N. Harold St.


Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:


APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: 
Deputy

Date: 05/31/2022

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 05/31/2022

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB 22-109
Mendocino County Business License: Valid ☒
Exempt Pursuant to MCC Section: _____