AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 22-020

This Amendment to BOS Agreement No. 22-020 is entered into this day of , 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **A&A Health Services, LLC.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 22-020 was entered into on November 24, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount in BOS Agreement No. 22-020, from \$100,000 to \$159,000; and

WHEREAS, CONTRACTOR will continue to provide residential care services.

NOW, THEREFORE, we agree as follows:

1. The amount set out in BOS Agreement No. 22-020 is hereby increased from \$100,000 to \$159,000.

All other terms and conditions of BOS Agreement No. 22-020 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
By: Jenine Miller, Psy.D., BHRS Director	By: Betty Dominici, CEO
Date: <u>5/10/22</u> Budgeted: ☐ Yes ⊠ No	Date: 5/11/22
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Budget Unit: 4050 Line Item: 86-3162	NAME AND ADDRESS OF CONTRACTOR:
Org Code: MHMS75	A&A Health Services. LLC.
Grant: Yes No	3201 Danville Blvd, Suite 265 Alamo, CA 94507
Grant No.:	415-710-7538
Grant No.:	betty@alamoseniorliving.com
By: TED WILLIAMS, Chair BOARD OF SUPERVISORS	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
Date: 06/21/2022	
ATTEST: DARCIE ANTLE, Clerk of said Board	COUNTY COUNSEL REVIEW:
By: Amaga	APPROVED AS TO FORM:
Deputy 06/21/2022 I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. DARCIE ANTLE, Clerk of said Board	CHRISTIAN M. CURTIS, County Counsel By: Deputy
4	Deta: 05/06/2022
Deputy 06/21/2022	Date:
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Risk Management	By: Deputy CEO or Designee
Date: 05/06/2022	Date:05/06/2022
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed EB# 22-100 Mendocino County Business License: Valid Exempt Pursuant to MCC Section: Located outside Mendocino County	