AMENDMENT TO COUNTY OF MENDOCINO PURCHASING AGENT AGREEMENT NO. 22-29, SS-21-091

This Amendment to Agreement No. PA 22-29, SS-21-091 is entered into this <u>7th</u> day of <u>June</u>, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **City of Fort Bragg**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 22-29, SS-21-091 was entered into on November 18, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in Agreement No. PA 22-29, SS-21-091, from March 31, 2022 to April 30, 2022; and

WHEREAS, CONTRACTOR will continue to provide emergency shelter services to persons experiencing homelessness in the Mendocino Coastal Area during extreme weather events.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. PA 22-29, SS-21-091 is herby extended from March 31, 2022 to April 30, 2022.

All other terms and conditions of Agreement No. PA 22-29, SS-21-091 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
By: Bukking 4 Emery, Social Services Director	By: Cut Manager
Date: 04/15/2022	David Spain Interin
Budgeted: ⊠ Yes □ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 0446	
Line Item: VRES39	<u>City of Fort Bragg</u> 416 N. Franklin Street
Org Code: 86-3112	Fort Bragg, CA 95437
Grant: ⊠ Yes □ No	707-961-2829
Grant No.: 20-ESGCV1-00039C/CCFDA No. 14.23	tmiller@fortbragg.com
COUNTY OF MENDOCINO	By signing above, signatory warrants and represents that he/she executed this Agreement
Ву:	in his/her authorized capacity and that by his/her
TED WILLIAMS, Chair BOARD OF SUPERVISORS	signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
Date: 06/13/2022	Agreement
ATTEST: DARCIE ANTLE, Interim Clerk of said Board	COUNTY COUNSEL REVIEW:
DARCIE ANTLE, Intellin Cierk of Salu Board	APPROVED AS TO FORM:
By:	CHRISTIAN M. CURTIS,
	County Counsel
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	Brina Blanton
DARCIE ANTLE, Interim Clerk of said Board	Deputy
By: Amap	Date: 04/14/2022
Deputy 06/13/2022	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Darcie antle	By: Sara Per
Risk Management	Beputy CEO or Designee
04/14/2022 Date:	Date: 04/14/2022

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed ⊠ EB# 22-15

Mendocino County Business License: Valid □

Exempt Pursuant to MCC Section: City