State of California, Department of Food and Agriculture AGREEMENT GAU-03 (Rev.3/2018)

ADDRESS

1220 N STREET, ROOM 120 SACRAMENTO, CA 95814

AMENDED COOPERATIVE AGREEMENT

	WHITE OOD! FIGURE WOUTEN	AI THE I	AGREEMENT NUMBER 20-0998-000-SA			
	SIGNATURE PAGE		AMENDMENT NUMBER 1			
1.	This Agreement is entered into between the St	ate Agency and t	he Recipient named helow:			
	STATE AGENCY'S NAME DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)					
	RECIPIENT'S NAME COUNTY OF MENDOCINO					
2.	The term of this Agreement is:	January 15, 202	through June 30, 2023			
3.	The maximum amount of this Agreement is:	\$64,000.00				
4.	The parties agree to comply with the terms and part of the Agreement:	conditions of the	e following exhibits which are by this reference made a			
Par date	agraph two (2) of the Agreement is hereby amen e of June 30, 2023.	nded to extend the	e expiration date from June 30, 2022 to a new expiration			
exc	agraph three (3) of the Agreement is hereby ame eed \$64,000.00. A revised Budget for the increa inal Agreement, and is hereby incorporated into	sed amount is at	the Agreement by \$32,000.00 for a new total not to tached (1 Page), which replaces the Budget in the fective January 15, 2021.			
A re	evised Scope of Work is attached (3 Pages), which Agreement effective January 15, 2021.	ch replaces the o	riginal Scope of Work, and is hereby incorporated into			
Sec "Pro	tions of the Cooperative Agreement, Exhibit B, Toperty Damage" effective January 15, 2021.	erms and Condit	ions are hereby amended by removing clause #9			
9-P She	noving: troperty-Damage wid-a-property-owner-claim damages arising-und emnify, defend, and hold harmless the CDFA, its	er; related to or in	nvolving this Agreement, the Réciplent agrees to and employees from any and all claims and losses.			
The proj	time extension and increase in funds is required ects allowing them additional time to continue co	l because new fu ntrol efforts and f	nding became available to assist the counties on their ollow-up on monitoring.			
All of	ther terms and conditions of this Agreement shall remain the	same.				
IN W	/ITNESS WHEREOF, this Agreement has been exe	cuted by the parti	es hereto.			
		RECIPIENT				
	IPIENT'S NAME (Organization's Name) JNTY OF MENDOCINO					
取 BY (/	Authorized Signature)	DATE SIGNED	(Do not type) 23/2021			
PRIN	TTER NAME AND TITLE OF PERSON SIGNING TIME DONNELLY A	aricult	ure Commissioner/Sealer			
	RESS	9				
890	North Bush Street, Ukiah, CA 95482-3745					
	STA	ATE OF CALIFOR	NIA			
	NCY NAME PARTMENT OF FOOD AND AGRICULTUR	E (CDFA)				
BY (Vionica Aguirre Aguirre Digitally signed by Monica Aguirre Date: 2021.12.09 07:56:45 -0	DATE SIGNED	(Do not type)			
	ITED NAME AND TITLE OF PERSON SIGNING (STAL MYERS, BRANCH CHIEF, OFFICE OF G	GRANTS ADMINI	STRATION			

ÇJ

IN WITNESS WHEREOF DEPARTMENT FISCAL REVIEW: CONTRACTOR/COMPANY NAME Date: Budgeted: Yes No NAME AND ADDRESS OF CONTRACTOR: Budget Unit: 271 California Department of Food and Agriculture Line Item: 1220 N Street, Room 120 Grant: D Yes D No Sacramento, CA 95814 Grant No.: COUNTY OF MENDOCINO By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her DAN GJERDE, Chair signature on this Agreement, he/she or the entity **BOARD OF SUPERVISORS** upon behalf of which he/she acted, executed this Agreement OCT 2 0 2021 Date: ATTEST: COUNTY COUNSEL REVIEW: CARMEL J. ANGELO, Clerk of said Board APPROVED AS TO FORM: Deputy CHRISTIAN M. CURTIS. OCT 2 0 2021 County Counsel I hereby certify that according to the provisions of Government Code section 25103, delivery of this _{Bv.} Matthew Kiedrowski document has been made. CARMEL J. ANGELO, Clerk of said Board OCT 2 0 2021 Deputy INSURANCE REVIEW: Risk Management Deputy CEO Date: 07/13/2021 Date: Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed D Mendocino County Business License: Valid D

Exempt Pursuant to MCC Section:___

PROJECT APPLICATION Mendocino County Department of Agriculture

I. Project Overview (FAC 7272.5)

Project Goals and Objectives (check all that apply):

- x Increase the profitability and value of crop land and rangeland
- x Decrease the costs of roadside, park, and waterway maintenance
- x Reduce the fire hazard and fire control costs in the state
- x Protect the biodiversity of native ecosystems
- x Maintain the recreational and aesthetic value of open space, recreational, and public areas
- x Increase water supply and flow

Project Activities (check all that apply):

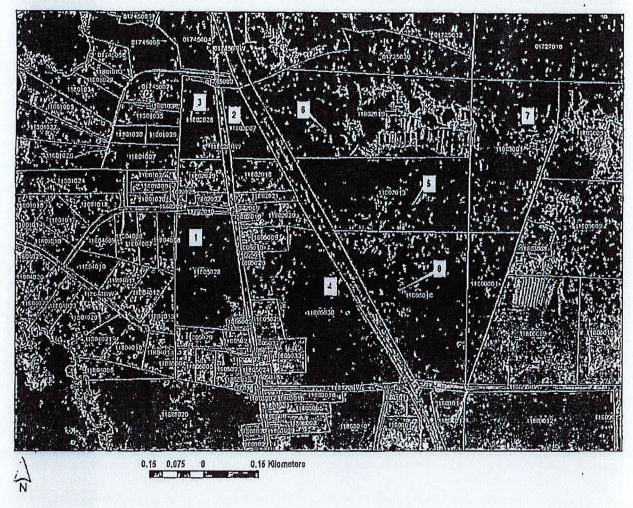
- x Operation of programs by the county agricultural commissioner for control of noxious weeds along county roads and other local government owned property
- x Matching funds for control of noxious weeds on city owned streets, parks, rights-of-way, and other public areas
- ___ Disseminating biological control agents by the county agricultural commissioner for the long-term control of yellow starthistle or other noxious weeds
- x Abatement of noxious weed infestations on land vital to the success of the program

II. Project Plan

Weed Species to be Controlled: (*Ulex europaeus*) Gorse is the weed species targeted by this project. The small coastal community of Casper has seen a reemergence of gorse and is becoming completely overrun. The fourteen foot tall spinney, dense, and highly flammable bush has become a nuisance and a threat to the residence of Casper. With gorse being such a fire hazard, and in light of wildfires becoming more prevalent and destructive, the community of Casper has become more mobilized in its efforts to remove the dangerous stands of gorse. The Casper Community Center has made funds available to match any moneys spent on this weed abatement project, essentially doubling the amount of area that can be treated.

Methodology: The majority of the mapping has already been conducted from a recent project, so more time can be spent inspecting for re-growth and conducting more much needed removal work. Informational fliers and questionnaires will be sent to the property owners surrounding know gorse sites, with the intention of increasing visual awareness and identifying locations on previously inaccessible properties. Mendocino County is currently working on a CEQA Notice of Exemption and will submit documents to CDFA when the exemption is completed and approved.

Location(s): Gorse locations are in the town of Casper, in the County of Mendocino, in the State of California.



Weed Removal/Control Techniques(s): There are multiple large infestations of Gorse, ranging from half of an acre to over fifty acres. The most efficient mechanical tool is a forest grade disc mulcher mounted on a steerable skidder. Mulching work will have to be contracted out, but plants along fence lines and roadways can be cut down or dug up by the various personnel involved. The use of herbicides will be on a per property owner basis. Stump treatments and spraying of small to medium sized plants has been effective using the following herbicides: Transline, Tricloppyr 3A and Pro 90. A treatment using a pressurized high temperature steam machine will also be used.

On sites that have been recently masticated, grazing with sheep, goat, and possibly cattle will be conducted. Funds will be made available to reimburse these hired herds. If there are any funds available after mastication has been completed, they will be used to bring in equipment to rip and remove the roots of gorse. Removing the roots will greatly reduce re-growth, and will help prepare the soil for native plants to move back in.

III. Revised Reporting/Invoicing Schedule

Grant recipients will be required to submit a mid-year report to CDFA documenting a visual representation of the project's progress on September 1, 2021.

Important dates:

First Progress Report	September 1, 2021	
Second Progress Report	September 1, 2022	
Final Date to Expend March 31, 2023 funding portion identified on budget	March 31, 2023	
Final Invoice for March 31, 2023 funding portion identified on budget	April 30, 2023	
Final Date to Complete Field Work and expend remaining funds per budget	June 30, 2023	
Final Report	July 31, 2023	
Final Invoice Due	August 15, 2023	

Final project reports are required 30 days after project completion, no later than July 31, 2023. Final project reports should include detailed information on project results and include photos of field work showing progress (before/after photos).

Noxious Weed Grant Program Budget County of Mendocino Dept. of Agriculture

January 15, 2021-June 30, 2023

ACTION OF THE PROPERTY OF THE	CDFA Funding	Cost Share
Personnel Services - Weed Control		
Title: Ag./Stds.Specialist III	\$6,200.00	\$0.0
Title: Ag./Stds.Specialist II	\$1,200.00	\$0.0
Title: .	\$0.00	\$0.0
Tiţle;	\$0.00	\$0.0
Title:	\$0.00	\$0.0
Subtotal Personnel Exp.	\$7,400.00	\$0.0
Operating Expenses		
Supplies: (must be Itemized)		
8 weed wrenches @ \$250.00 each	\$2,000.00	\$0.00
1 Chainsaw	\$1,000.00	\$0.00
Equipment: (must be itemized)	\$1,000.00	20.00
Steam machine	\$27,650.00	\$0.0
- Control of the Cont	\$0.00	\$0.00
Herbicides: (must be itemized)	20,00	70.0
Type:		
Amount: Cost:	\$0.00	. \$0.0
Type: Transline	50,00	55.50
Amount: : Cost:	\$0.00	\$0.0
type: ', . · · .	1000	7010
Amount: Cost:	\$0,00	\$0.00
Type:		
Amount: Cost;	50.00	\$0.00
Contractor/ Consultant		
Contract for heavy equipment operation (115.6 X\$125/hr)	\$14,450.00	\$10,000.0
In-kind labor performed by land owerners & Gorse Out members	\$0:00	\$4,000.0
Grazing services	\$6,000.00	\$0.00
Mileage for Weed Control \$0.575 x (1391.30 Miles)	\$800.00	\$0.00
Subtotal Operation Exp.	\$51,900.00	\$14,000.00
Allowable Costs: (Not more than 10% of the award may be used for meet coordination costs - i.e. \$32,000 CDFA Funding award total has max of \$3		ation, and
Meetings	\$500.00	\$500.0
Travel	\$500.00	\$250.0
Administration	\$1,000.00	\$1,000.0
Coordination	\$500.00	\$250.0
Miléage for Allowable Costs \$0.575 x (347.83 Miles)	\$400.00	\$0.00
Subtotal	\$62,200.00	\$16,000.0
Indirect (Max 25% of Personnel Costs)	\$1,800.00	\$0.0
	\$64,000.00	\$16,000.0
Total		310,000,0
Amount must be fully expended by March 31, 2023 or sooner	\$32,000.00	
Amount must be expended by June 30, 2023 or sooner	\$32,000.00	
Grant Total CDFA Funding	\$64,000.00	
Grant Total Cost Share	\$16,000.00	

^{*} If claiming less than 25% max Indirect Cost Rate please check this box: