

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 21-165**

This Amendment to BOS Agreement No. 21-165 is entered into this 5th day of April, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Abbott & Kindermann, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 21-165 was entered into on September 15, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Abbott & Kindermann, Inc., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 21-165 from June 30, 2022 to December 31, 2022; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount set out in the original BOS Agreement No. 21-165 from \$10,000 to \$20,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 21-165 shall be extended from June 30, 2022 to December 31, 2022; and
2. The total amount set out in the original BOS Agreement No. 21-165 shall be increased from \$10,000 to \$20,000.

All other terms and conditions of BOS Agreement No. 21-165 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Christina M. Fair 2/2/22  
DEPARTMENT HEAD DATE

Budgeted:  Yes  No

Budget Unit: PS 2852

Line Item: 862189

Grant:  Yes  No

Grant No.: \_\_\_\_\_

CONTRACTOR/COMPANY NAME:

By: Diane Kindermann

NAME AND ADDRESS OF CONTRACTOR:

Abbott & Kindermann, Inc.

2100 21st Street

Sacramento, CA 95818

COUNTY OF MENDOCINO

By: TW  
TED WILLIAMS, Chair  
BOARD OF SUPERVISORS

Date: 4/05/2022

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

DARCIE ANTLE, Interim Clerk of the Board

By: Arcie  
Deputy 4/05/2022

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Interim Clerk of the Board

By: Arcie  
Deputy 4/05/2022

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Nathaniel R. J.  
Deputy

**01/26/2022**

Date: \_\_\_\_\_

INSURANCE REVIEW:

By: Christina M. Fair  
Risk Management

**01/26/2022**

Date: \_\_\_\_\_

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle  
Deputy CEO

**01/26/2022**

Date: \_\_\_\_\_

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed  \_\_\_\_\_

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_