

**AMENDMENT TO COUNTY OF MENDOCINO  
PURCHASING AGENT AGREEMENT NO. 21-124**

This Amendment to PA Agreement No. 21-124, BOS Amendment Agreement No. 22-210, and BOS Amendment Agreement No. 22-210-A1 is entered into this 9th day of 2023, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and NORTH COAST COMMUNITY PLANNING, hereinafter referred to as "CONTRACTOR".

WHEREAS, PA Agreement No. 21-124 was entered into on 02/01/2021; and

WHEREAS, BOS Agreement No. 22-210 was entered into on 08/16/2022; and

WHEREAS, BOS Agreement No. 22-210-A1 was entered into on 10/18/2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and NORTH COAST COMMUNITY PLANNING, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in BOS Amendment Agreement No. 22-210-A1, from June 30, 2023 to December 31, 2023; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount payable set out in BOS Amendment Agreement No. 22-210-A1, from \$70,000.00 to \$75,000.00; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in BOS Amendment Agreement No. 22-210-A1 will be extended from June 30, 2023 to December 31, 2023.
2. The amount set out in BOS Amendment Agreement No. 22-210-A1 shall be increased from \$70,000.00 to \$75,000.00.

All other terms and conditions of PA Agreement No. 21-124, BOS Amendment Agreement No. 22-210, and BOS Amendment Agreement No. 22-210-A1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

By: Julia Vog 4/17/2023  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2852 (PS)

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: N/A

**CONTRACTOR/COMPANY NAME:**

By: Linda Ruffing

**NAME AND ADDRESS OF CONTRACTOR:**

North Coast Community Planning  
c/o Linda Ruffing

310 S Harold St

Fort Bragg, CA 95437

**COUNTY OF MENDOCINO**

By: Glenn McGourty  
GLENN MCGOURTY, Chair  
BOARD OF SUPERVISORS

Date: 05/09/2023

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: Amrap  
Deputy 05/09/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amrap  
Deputy 05/09/2023

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Christian M. Curtis  
Deputy

Date: 04/13/2023

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 04/13/2023

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Deputy CEO  
Deputy CEO or Designee

Date: 04/13/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_