

**SECOND AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 21-005**

This Second Amendment to BOS Agreement No. 21-005 is entered into this 3rd day of May, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Abbott & Kindermann, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 21-005 was entered into on January 4, 2021; and

WHEREAS, BOS Agreement No. 21-005-A1 was entered into on May 4, 2021 extending the termination date from June 30, 2021 to June 30, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Abbott & Kindermann, Inc., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 21-005, from June 30, 2022 to June 30, 2023; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount payable by \$10,000 for a new total of \$60,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 21-005 will be extended from June 30, 2022 to June 30, 2023; and
2. The total amount payable shall be increased by \$10,000 for a new total of \$60,000.

All other terms and conditions of BOS Agreement No. 21-005 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Chen m. - Gai 4/13/22  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 1210

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

CONTRACTOR/COMPANY NAME:

By: [Signature]

NAME AND ADDRESS OF CONTRACTOR:

Abbott & Kindermann, Inc.

2100 21<sup>st</sup> Street

Sacramento, CA 95818

COUNTY OF MENDOCINO

By: TW  
TED WILLIAMS, Chair  
BOARD OF SUPERVISORS

Date: 05/03/2022

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

DARCIE ANTLE, Interim Clerk of said Board

By: [Signature]  
Deputy 05/03/2022

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Interim Clerk of said Board

By: [Signature]  
Deputy 05/03/2022

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: [Signature]  
Deputy

**04/06/2022**

Date: \_\_\_\_\_

INSURANCE REVIEW:

By: [Signature]  
Risk Management

**03/30/2022**  
Date: \_\_\_\_\_

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO

**03/30/2022**  
Date: \_\_\_\_\_

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_