



**PLANNING COMMISSION
AGENDA**

**MARCH 2, 2017
9:00 AM**

**MENDOCINO COUNTY ADMINISTRATION CENTER
BOARD OF SUPERVISORS CHAMBERS
501 LOW GAP ROAD, UKIAH, CALIFORNIA**

ORDER OF AGENDA

1. **Roll Call.**
2. **Planning Commission Administration**
 - 2a. **Determination of Legal Notice.**
3. **Director's Report.**
4. **Matters from the Public.** The Planning Commission welcomes participation in Commission meetings. This item is limited to matters under the jurisdiction of the Commission that are not on the posted agenda and items which have not already been considered by the Commission. No action will be taken.
5. **Consent Calendar.**

None.
6. **Regular Calendar**
 - 6a. **CASE#:** U_2016-0007
DATE FILED: 6/21/2016
OWNER/APPLICANT: STATE OF CALIFORNIA PARK
AGENT: SCHLOSSER NEWBERGER ARCHITECTS
REQUEST: A Coastal Development Use Permit request to establish a Sheriff Substation in an existing Carriage House associated with the Ford House, a local historic resource, and a request to construct a concrete slab foundation to support the Carriage House building, reconstruct the Carriage House exterior, and grade a gravel pathway to the building.
ENVIRONMENTAL DETERMINATION: 15303 - Class 3 Categorically Exempt
LOCATION: In the Coastal Zone, located on the south side of Main Street approximately 500 feet west of its intersection with Lansing Street. Located at 45035 Main St., Mendocino; APN 119-240-01.
STAFF PLANNER: JULIANA CHERRY
RECOMMENDED ACTION: Approve project as recommended.
7. **Matters from Staff.**
 - 7a. **Cancellation of the March 16, 2017 Meeting.**
8. **Matters from Commission.**
9. **Approval of the December 1, 2016 Planning Commission Minutes.**
10. **Adjournment.**



ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

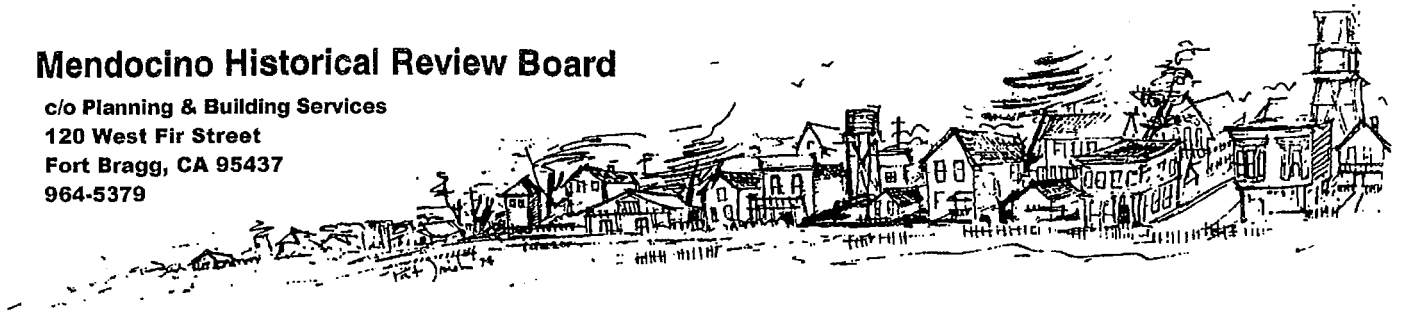
APPEAL PROCESS. Persons who are dissatisfied with a decision of the Commission may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the Commission's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

<http://www.co.mendocino.ca.us/planning>

Mendocino Historical Review Board

c/o Planning & Building Services
120 West Fir Street
Fort Bragg, CA 95437
964-5379



NOTICE OF PUBLIC HEARING MARCH 6, 2017

The Mendocino Historical Review Board will perform a site view of Item **9c, located at 45090 Little Lake Street, beginning at 5:30 PM and Item **9b, located at 44861 Ukiah Street, following at 5:45 PM. The Board will reconvene at 7:00 PM at the Mendocino Community Center, located at the corner of School and Pine Streets, Mendocino for the public hearing.

ORDER OF AGENDA

1. Call to Order.
2. Roll Call.
3. Determination of Legal Notice.
4. Approval of Minutes.
5. Correspondence.
6. Report from the Chair.
7. **Public Expression.** The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. Items of public expression are limited to matters under the jurisdiction of the Board which are not on the posted agenda, and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a proposed item on a subsequent agenda.
8. Consent Calendar
9. Public Hearing Items.
 - 9a. **CASE#:** MHRB_2015-0024 (Continued from October 3, 2016)
DATE FILED: 10/19/2015
OWNER: ERNEST & CORINNE EGGER LIVING TRUST AND ISHVI BENZVI AUM AND NANCY SUSAN LEBRUN
APPLICANT: EGGER & AUM /10550 LANSING
AGENT: ERNEST EGGER
REQUEST: A Mendocino Historical Review Board Permit request to install two signs with copy AUM; restore the exterior of existing buildings on-site; establish three on-site parking spaces; construct two 96-square-foot arbors, a BBQ area, and vending table; construct interior remodel and alterations; and landscape. Note: Category I and IIa historic structures are on site.
ENVIRONMENTAL DETERMINATION: Class 3 categorical exemption from CEQA for site improvements to yard area and 320-square-foot storage building; Class 31 categorical exemption from CEQA for repair to Pete Anderson House, which is a historic resource; and a Class 11 categorical exemption from CEQA for two proposed signs.
LOCATION: The project site is a single-lot facing Lansing Street between its intersections with Calpella and Little Lake Streets. 10550 Lansing Street, Mendocino (APN 119-160-31).
STAFF PLANNER: JULIANA CHERRY
 - **9b. **CASE#:** MHRB_2016-0030 (Continued from February 6, 2017)
DATE FILED: 11/23/2016
OWNER: BROWN JUDITH
APPLICANT: HANK MCCUSKER
AGENT: THE SIGN SHOP
REQUEST: A Mendocino Historical Review Board Permit request to (1) install two wooden



casement windows and (2) install one 20-by-30-inch wooden sign with copy "Nicholson House Inn."
Note: A Category III historic structure is on site. A Category III historic resource has been ostensibly altered, but the basic structure remains discernible.

ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 44861 Ukiah Street, Mendocino (APN 119-250-12)
STAFF PLANNER: JULIANA CHERRY

****9c. CASE#:** MHRB_2017-0002

DATE FILED: 1/25/2017

OWNER/APPLICANT: PERLA JOSIE B

AGENT: ODEGARD JOE

REQUEST: A Mendocino Historical Review Board Permit request to add three dormers to an existing, non-historic residential structure.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 45090 Little Lake Street, Mendocino (APN 119-160-20)

STAFF PLANNER: JULIANA CHERRY

9d. CASE#: MHRB_2017-0003

DATE FILED: 2/2/2017

OWNER/APPLICANT: TAYLOR JENNIFER

REQUEST: A Mendocino Historical Review Board Permit request to paint the building's exterior warm gray (Gray Cashmere 2138-60 Benjamin Moore) and change the trim color to white.

Note: The Freitas House is listed in the Mendocino Town Plan Appendix Inventory of Historic Structures as a Category I structure (Landmark: Construction dated, history substantiated, only minor alterations in character with original architecture.)

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 45350 Ukiah Street, Mendocino (APN 119-214-08)

STAFF PLANNER: JULIANA CHERRY

10. Matters From the Board.

10a. Bi-annual Mendocino Town Historic Preservation Award Nominations

10b. Mendocino Town List of Vacation Home Rentals and Single Unit Rentals

11. Matters From the Staff.

11a. Mendocino Town LCP Amendment

12. Adjourn.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. APPLICATIONS MAY BE REVIEWED AT THE MENDOCINO COMMUNITY CENTER AND AT THE MENDOCINO COMMUNITY LIBRARY. The staff report is available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 964-5379 or 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Mendocino Historical Review Boards decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

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ARCHAEOLOGICAL COMMISSION AGENDA

MARCH 8, 2017
2:00 PM

Department of Planning and Building Services
860 North Bush Street, Ukiah, California
Public Conference Room

ORDER OF AGENDA

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

3. SURVEY REQUIRED

4. REVIEW OF SURVEY

4a. **CASE#:** CDP_2016-0053

DATE FILED: 12/15/2016

OWNER: STATE OF CALIFORNIA DEPT. OF TRANSPORTATION

APPLICANT: CAREN COONROD

AGENT: LARRY CHIEA

REQUEST: Standard Coastal Development Permit to install two speed radar feedback signs, lighting, and paint pave markings; in order to improve safety by alerting drivers of pedestrian crossing.

ENVIRONMENTAL DETERMINATION: Notice of Categorical Exemption filed by Caltrans.

LOCATION: 3.9 ± miles North of Mendocino and 5 ± miles South of Fort Bragg. Intersection of CA Highway 1 which divides Caspar Frontage Rd and Fern Creek Rd.

STAFF PLANNER: EDUARDO HERNANDEZ

4b. **CASE#:** MS_2016-0008

DATE FILED: 12/7/2016

OWNER/APPLICANT: GREEN WALLACE

AGENT: SAMUEL G. POPE

REQUEST: Minor subdivision of a 4.98± acre lot into 3 parcels (.31 A±, .37 A±, .78 A±) and a remainder parcel of 3.52 A±.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 3± miles north of Ukiah, lying just northeast of Eastside Capella Rd. (CR#227), 0.4± miles north of its intersection with Lake Mendocino Dr. (CR#227B) APN: 168-210-07

STAFF PLANNER: THOMAS MATICAN

4c. **CASE#:** MS_2017-0001

DATE FILED: 1/3/2017

OWNER/APPLICANT: SLOTTÉ TIMOTHY E & CANDY M

AGENT: RON FRANZ

REQUEST: Subdivision of 2.5± acres into one 1± ac. parcel and one 1.5± ac. parcel for residential use.

LOCATION: 0.5± mile southeast of Boonville center, on the northeast side of SH 128. 0.25± mile northwest from intersection of SH 128 and SH 253. 14701 HWY 128. APN 029-160-47.

STAFF PLANNER: SAM VANDEWATER



4d. CASE#: U_2016-0012

DATE FILED: 11/16/2016

OWNER/APPLICANT: TOLL HOUSE & BELL VALLEY FARM

AGENT: AMY WYNN, WYNN COASTAL PLANNING

REQUEST: Major use permit to: expand farm labor housing from 1 to 4 units, and the inn from 6 to 11 units; build 1 owners residence, 1 caretaker's residence, 12 glamping units, and 8 tent camping spaces; to host 1- private events and/or weddings with up to 100 guests per year, and 5 private events and/or wedding with up to 150 guests per year; and to be able to provide temporary tent village with 20 camping spaces for 5 private events and/or weddings of those previously mentioned.

LOCATION: 4.2± miles East of Boonville and 9.4± miles Southwest of Ukiah, on the north side of Hwy 253.

STAFF PLANNER: ADELE PHILLIPS

5. MISCELLANEOUS REVIEW

6. MATTERS FROM COMMISSION

7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

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Workforce Development Board Meeting Agenda

Wednesday, March 8, 2017 – 1:15 p.m. – 2:35 p.m.

Location 631 S. Orchard Avenue, Ukiah, CA – Mendocino Room

Teleconference Location (1): 738 North Market Blvd. Sacramento, CA 95834

Teleconference Location (2): 409 K Street, Eureka, CA 95501

| AGENDA ITEMS: | Time | Outcome |
|--|------|-----------------|
| 1. Call to Order and Introductions | 5 | Action by Chair |
| 2. Review and approve agenda | 1 | Action |
| 3. Disclosure – Any financial interest (assets, contracts, income etc.) of WIB members which may be materially affected by actions or discussion on this agenda should be disclosed at this time and members should leave the room prior to any discussion of the item and return after the discussion has ended and/or action has been taken. | 3 | Action |
| 4. Opportunity for Public Comment for items not on the agenda for which no action may be taken | 3 | Info/Discussion |
| 5. Review and Approve Minutes | | |
| a) Review Regional Plan Meeting Minutes of November 9, 2016 Attachment | 5 | Action |
| b) Review Executive Committee Minutes of October 12, 2016 Attachment | | |
| c) Review Executive Committee Minutes of February 8, 2017 Attachment | | |
| 6. <u>Consent Calendar Items</u> | 3 | Action |
| Approval of: | | |
| a) Receive Redwood Community Services (RCS) PY 2016-2017 1 st Quarter Expenses Attachment | | |
| b) Receive RCS PY 2016-2017 2 nd Quarter Expenses Attachment | | |
| c) Receive RCS Program Service 1st Quarter Program Services Report Attachment | | |
| d) Receive Mendocino Private Industry Council (MPIC) PY 2016-2017 1 st Quarter Expenses Attachment | | |
| e) Receive MPIC PY 2016-2017 2 nd Quarter Expenses Attachment | | |
| f) Receive MPIC Adult, Dislocated Worker & Rapid Response 1 st Quarter Program Services Report Attachment | | |
| g) Receive Workforce Development Administrative 2 nd Quarter Expenses Attachment | | |
| h) Approval of Policy 40 Personally Identifiable Information Attachment | | |
| i) Approval of Policy 39A WIOA Youth Program Eligibility Attachment | | |
| 7. TIMED ITEM 1:30: Presentation by Judith Harwood, on the Adult Education Block Grant (AEBG) Program and CommunityPro Suite, an Interagency Case Management System. | 20 | Possible Action |
| 8. Discussion Regarding Potential Move of the Comprehensive One Stop Location in Ukiah. | 7 | Info/Discussion |
| 9. Discussion Regarding Request for Proposals (RFP) for Workforce Innovation and Opportunity Act (WIOA) Program Services and One-Stop Operator | 5 | Info/Discussion |
| 10. Approve Board Chair to Sign Local and Regional WIOA Strategic Workforce Plans Attachment | 5 | Action |
| 11. Review MPIC, Adult, Dislocated Worker & Rapid Response 2 nd Quarter Program Services Report Attachment | 5 | Info/Discussion |
| 12. Approve MPIC, Adult, Dislocated Worker & Rapid Response 2016-2017 Budget Handout | 3 | Action |
| 13. Review RCS Youth 2 nd Quarter Program Services Report Attachment | 3 | Info/Discussion |
| 14. Appointments to WDB Committees | 5 | Action |
| a) Chair of the WDB's Youth Committee | | |
| b) Executive Committee (Robyn Stalcup to Replace Pamela Patterson) | | |

Mendocino County Workforce Development Board
631 S. Orchard Ukiah Ca 95482
(707)467-5506 Fax (707) 467-5592
<https://co.mendocino.ca.us/planning/wib/>



15. Workforce Development Board Staff Reports:

- a) **Status of One-Stop Phase II Memorandum of Understanding**
- b) **Status of Mendocino County Local Workforce Development Area Joint Powers Agreement with the Workforce Alliance of the North Bay**
- c) **New WDB Applications**

5 *Information/
Discussion*

16. Adjourn

1 *Action*



SUBDIVISION COMMITTEE AGENDA

AMENDED

**MARCH 9, 2017
9:00 A.M.**

**COUNTY ADMINISTRATION BUILDING
501 LOW GAP ROAD, UKIAH - CONFERENCE ROOM C**

Order of Agenda

1. ROLL CALL

2. BOUNDARY LINE ADJUSTMENTS

2a. CASE#: B_2016-0042

DATE FILED: 11/29/2016

OWNER/APPLICANT: PADILLA BRIAN & DIANA DAVENPOR AND PRATHER ALBERT

AGENT: MARK VOGEL

REQUEST: Reconfigure three existing legal lots of 1.20± acres, 1± acre and 131± acres into three lots of 2.70± acres, 7.10± acres and 123± acres, respectively. The adjustment will result in a better boundary around the existing SFR and barn on Padillas parcels.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Parcels are located on the east side of Indian Creek Road (CR 129), .40± miles from its intersection with Highway 128. The project area is .30± miles east of the town of Philo. Located at 17601 Indian Creek Rd., Philo; APN: 046-080-04.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions.

2b. CASE#: B_2016-0047

DATE FILED: 1/5/2017

OWNER/APPLICANT: TEAK VINEYARDS, LLC

AGENT: RON FRANZ

REQUEST: Adjust 3.5± acres from Lot 2 into Lot 1 to incorporate pond, garden area and existing vineyard uses into vineyard parcel. Lot 2 will contain existing SFR and associated improvements.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 4± miles southeast of the City of Ukiah on the west side of Old River Road (CR 201), 2.60± miles south of its intersection with Talmage Road (SH 222). Located at 4550 Old River Road, Talmage; APNs: 183-180-01, 05

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions

2c. CASE#: B_2017-0002

DATE FILED: 1/12/2017

OWNER: FREEMAN JACK R & SHARON L 28.0 AND MARJORIE TODD AND VICKI TODD

APPLICANT: MARJORIE TODD

AGENT: DANIEL TODD

REQUEST: Reconfigure three lots of 280± acres, 40± acres and 166± acres into three lots of 80± acres, 242± acres and 164± acres, respectively. This adjustment will repair a longstanding land division violation.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Potter Valley, at the intersection of Busch Lane (CR 247) and North Busch Road (CR 247-A), .75± miles west of Powerhouse Road (CR 248-A). Located at 13500 N. Busch Lane, Potter Valley; APNs: 172-150-06, 172-160-03, 172-210-08, 172-230-19, 172-160-04, 172-180-13, 172-180-14, 172-230-22, 172-230-23.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions



2d. CASE#: B_2017-0007

DATE FILED: 1/18/2017

OWNER/APPLICANT: WILSON MATTHEW

AGENT: TONY SORACE

REQUEST: Adjust 240± acres from Lot 1 into Lot 2 to reconfigure the boundary between two existing legal lots.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 6.7± miles north of Laytonville on the south side of Fitzhugh Road (private), 2.60± miles from Spyrock Road (CR 323). APNs: 056-400-27, 013-550-33, 34.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions

2e. CASE#: B_2017-0009

DATE FILED: 1/23/2017

OWNER/APPLICANT: SIBILLE FRANK L & DIANE CARLSO

REQUEST: Reconfigure the boundaries between two existing legal lots to locate one SFR on each parcel.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 7.80± miles northeast of the town of Laytonville on the south side of Poonkinney Road (CR 326), 1.50± miles north of its intersection with Highway 162. Located at 13991 Poonkinney Road, Dos Rios; APNs: 033-172-17, 19

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions

2f. CASE#: B_2017-0010

DATE FILED: 2/1/2017

OWNER/APPLICANT: SCOTT MCKINNEY

AGENT: TONY SORACE

REQUEST: Reconfigure three lots of 40± acres, 10± acres and 10± acres into three 20± acre lots.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 10± miles northeast of the town of Laytonville along Simmerly Ranch Road (private), 8± miles east of Spyrock Road (CR 326). Located at 8300 Simmerly Ranch Road, Laytonville; APNs: 032-125-35, 36, 37, 38.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions

2g. CASE#: B_2017-0011

DATE FILED: 2/7/2017

OWNER: DAYTON JAMES V & BRENDA J TTEE AND MATTHEW MANDELKER

APPLICANT: JAMES DAYTON

AGENT: RON FRANZ

REQUEST: Adjust approximately .25± acres from Lot 2 into Lot 1, to create two parcels of approximately 1± acre each.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 2± miles north of the City of Ukiah on the west side of Christy Lane (private), 1.10± miles north of its intersection with Parducci Road (CR 224). Located at 3740 Christy Lane, Ukiah; APNs: 169-050-20, 24.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions

2h. CASE#: B_2017-0012

DATE FILED: 2/8/2017

OWNER/APPLICANT: BEN KAISI

AGENT: RON FRANZ

REQUEST: Transfer approximately 24± acres from Lot 2 (154-150-01x) into Lot 1 (154-150-01x), creating two lots of 25± acres and 54± acres.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 9 miles west of the City of Ukiah on the south side of Low Gap Road (CR 212), 11.10± miles



west of its intersection with North State Street (city). Located at 13405 Low Gap Road, Ukiah; APN: 154-150-01.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions.

2i. CASE#: B_2017-0013

DATE FILED: 2/8/2017

OWNER: LISA CARTER AND KENNETH RUNYAN AND THOMAS PETERS

APPLICANT/AGENT: BROOKTRAILS TOWNSHIP CSD

REQUEST: Voluntary merger of 7 lots into three. 2 owned by Carter, 2 owned by Runyan and 3 owned by Peters.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Brooktrails Vacation Village. 24621 Lilac Terrace (Carter), 24149 Birch Terrace (Runyan) and 1670 Daphne Drive (Peters). APN's 099-143-15 & 18.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions

2j. CASE#: B_2017-0015

DATE FILED: 2/16/2017

OWNER/APPLICANT: CLARENCE F II & LISA RHINE

AGENT: TONY SORACE

REQUEST: Reconfigure the boundaries between four existing legal lots into four lots of 2±, 15±, 2± and 46.30± acres.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 4± miles north of Willits on the east side of US 101 and .70± miles north of its intersection with Reynolds Highway (CR 310). Located at 27901 N. Hwy. 101, Willits; APNs: 037-150-26, 037-170-20, 037-230-17, 18.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions

3. MINOR SUBDIVISIONS

3a. CASE#: CDMS_2003-0012

DATE FILED: 9/10/2003

OWNER: NED & MARY KIKUCHI AND SAM ARAKI

AGENT: AMY WYNN

REQUEST: Extension of Time Request for previously approved Minor Subdivision to allow for completion of conditions. Current expiration date is February 19, 2017. This is the first request for an 18-month extension.

LOCATION: Within the Coastal Zone, in Fort Bragg, 0.5 mile south of the intersection of Highway 1 and Ocean Drive (CR 436), located at 34260 Pelican Way; APN 017-080-44.

STAFF PLANNER: JULIA ACKER

3b. CASE#: MS_2012-0002

DATE FILED: 7/23/2012

OWNER: DCA II

APPLICANT: DONOVAN ALBRIGHT

AGENT: VANCE RICKS

REQUEST: Extension of time for Minor Subdivision of a 8.78+/- acre parcel (being Parcel 1 of MS 17-2000) creating 2 parcels of 4.5 and 4.3+/- acres.

LOCATION: 2.5+/- miles east of central Ukiah, on the north side of Sanford Ranch Road (CR 200), 600 feet east of its intersection with Knob Hill Road (CR 204) off of a private unnamed roadway, located at 1900 Sanford Ranch Road; APN 181-170-06.

STAFF PLANNER: MONIQUE GIL

4. MAJOR SUBDIVISIONS



None.

5. PREAPPLICATION CONFERENCE

None.

6. MATTERS FROM STAFF

None.

7. ADJOURNMENT

ADJOURNMENT/APEAL PROCESS FOR BOUNDARY LINE ADJUSTMENT

Applicants or other persons who are dissatisfied with a decision of the Subdivision Committee for a Boundary Line Adjustment may appeal the action to the Planning Commission. An appeal must be made in writing along with the applicable fee to the Department of Planning and Building Services within 10 days of the Committee's decision. The appeal issue will be placed on the next available Planning Commission agenda, and the appellant will be notified of the time and date. Appeals to the Commission do not necessarily guarantee that the Committee's decision will be overturned. In some cases, the Commission may not have the legal authority to overturn the decision of the Committee.

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<http://www.co.mendocino.ca.us/planning>

**MENDOCINO COUNTY LODGING
BUSINESS IMPROVEMENT DISTRICT
ADVISORY BOARD
AGENDA**

MARCH 23, 2017 – 1:00 P.M.

**PLANNING AND BUILDING SERVICES
120 W FIR STREET, FORT BRAGG, CA 95437
VIDEO/TELECONFERENCE AT 860 N BUSH STREET, UKIAH, CA 95482**

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **PLANNING AND BUILDING SERVICES**
- 4) **COMMUNICATIONS RECEIVED AND FILED**
- 5) **MATTERS FROM THE PUBLIC:** *MEMBERS OF THE PUBLIC ARE WELCOME TO ADDRESS THE ADVISORY BOARD ON ITEMS NOT LISTED ON THE AGENDA AND WITHIN THE JURISDICTION OF THE ADVISORY BOARD. THE ADVISORY BOARD IS PROHIBITED BY LAW FROM TAKING ACTION ON MATTERS NOT ON THE AGENDA, BUT MAY ASK QUESTIONS TO CLARIFY THE SPEAKER'S COMMENT AND/OR BRIEFLY ANSWER QUESTIONS. THE ADVISORY BOARD LIMITS TESTIMONY ON MATTERS NOT ON THE AGENDA TO 3 MINUTES PER PERSON AND NOT MORE THAN 10 MINUTES FOR A PARTICULAR SUBJECT AT THE DISCRETION OF THE BOARD CHAIR.*

IF YOU WISH TO SUBMIT WRITTEN COMMENTS, PLEASE PROVIDE 10 COPIES IN ADVANCE TO THE COUNTY DEPARTMENT OF PLANNING & BUILDING SERVICES COMMISSION STAFF, LOCATED IN THE ADMINISTRATION CENTER AT 860 N. BUSH ST, UKIAH, CA 95482.
- 6) **CONSENT CALENDAR**
6A. APPROVAL OF MINUTES FROM MARCH 9, 2017.
- 7) **REGULAR CALENDAR**
7A. DISCUSSION AND REVIEW OF THE ANNUAL REPORT FOR FY 17/18 WORKING DRAFT
- 8) **MATTERS FROM THE ADVISORY BOARD**
- 9) **ADJOURNMENT**



COASTAL DEVELOPMENT PERMITS AGENDA

MARCH 30, 2017
10:00 A.M.

PLANNING AND BUILDING OFFICE
120 W. FIR ST., FORT BRAGG, CALIFORNIA

ORDER OF AGENDA

1. Meeting Called to Order – 10:00 a.m.
2. Determination of Noticing.
3. Consent Items.
4. Public Hearing Items.

4a. **CASE#:** V_2015-0006 (Continued from 02/23/17)

DATE FILED: 12/23/2015

OWNER/APPLICANT: ANDERSON MYLES & STACEY

AGENT: WYNN COASTAL PLANNING

REQUEST: A site view was conducted on February 21, 2017 at 10:00am. A Coastal Development Variance request to reduce a side yard setback from 50-feet to 30-feet and construction of a 2,756-square-foot, 20-foot tall workshop.

ENVIRONMENTAL DETERMINATION: Statutory Exemption

LOCATION: Lying east of North Highway 1 near post mile 67.60 in Inglenook, and located at 26767 North Highway 1, Fort Bragg; APN 069-060-24.

STAFF PLANNER: JULIANA CHERRY

RECOMMENDED ACTION: DENY AS SPECIAL CIRCUMSTANCES CANNOT BE ESTABLISHED.

5. **Matters from the Public.** The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Coastal Permit Administrator which are not on the posted agenda and items which have not already been considered by the Coastal Permit Administrator. No action will be taken.
6. **Adjournment.**

APPEAL PROCESS. Applicants or other persons who are dissatisfied with a decision of the Coastal Permit Administrator may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 calendar days of the Administrator's decision. The appeal of the decision will be placed on the next available Board of Supervisors agenda for consideration and the appellant will be notified of the time, date and place. Appeals to the Board of Supervisors do not necessarily guarantee that the Coastal Permit Administrator's decision will be overturned. In some cases, the Board of Supervisors may not have the legal authority to overturn the decision of the Coastal Permit Administrator.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

<http://www.co.mendocino.ca.us/planning>