AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 16-058

This Amendment to BOS Agreement No. $\underline{16-058}$ is entered into this $\underline{\cancel{|} \cancel{f} \cancel{h}}$ day of $\underline{\cancel{|} \cancel{f} \cancel{h}}$, 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Crestwood Behavioral Health Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 16-058 was entered into on July 19, 2016; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>Crestwood Behavioral Health Inc.</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the COUNTY and CONTRACTOR to increase the total amount of the agreement in order to enable CONTRACTOR to accommodate more clients.

NOW, THEREFORE, we agree as follows:

Amount of agreement: The amount set out in the original BOS Agreement No. 16-058 will be changed from \$67,160 to \$292,160.

Expected outcome of amendment: Services will continue as outlined in the original agreement, with CONTRACTOR now having the ability accommodate more clients for the term of the agreement.

All other terms and conditions of BOS Agreement No. <u>16-058</u> shall remain in full force and effect.

OUNTY OF MENDOCINO	CONTRACTOR/ COMPANY NAME
IEALTH AND HUMAN SERVICES AGENCY	Du 97//
	By: Signature
Jenine Miller, HHSA Assistant Director/	Signature
Behavioral Health Director	Printed Name: Gary Zeyen
Date: 12/27/16	Title: Controller
Budgeted: X Yes No	Date: 7/2./17
Budget Unit: 4050	NAME AND ADDRESS OF CONTRACTOR:
Line Item: 86-3162	Crestwood Behavioral Health Inc.
Org/Object Code: MHAS75	520 Capitol Mall, Suite 800
Grant: ☐ Yes ⊠ No	Sacramento, CA 95814
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Grant No.:	
By By: JOHN MCCOWEN, Chair BOARD OF SUPERVISORS APR 1 8 2017 Date:	By signing above, signatory warrants a represents that he/she executed this Agreement in his/her authorized capacity and that his/her signature on this Agreement, he/she the entity upon behalf of which he/she act executed this Agreement
ATTEST: CARMEL J. ANGELO, Clerk of said Board By:Date:APR 1 8 2017	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: KATHARINE L. ELLIOTT, County Counsel By: Deputy
I hereby certify that according to the provisions of	
Government Code Section 25103, delivery of this	Date: 1/10/17
document has been made. CARMEL J. ANGELO, Clerk of said Board By: APR 1 8 2017	FISCAL REVIEW:
Deputy	Deputy CEO/Fiscal
	Date
INSURANCE REVIEW:	EXECUTIVE OFFICE REVIEW: APPROVAL RECOMMENDED
ALAN D. FLORA, Risk Manager	By: Manual Coffmolo
Date:	CARMEL J. ANGELO Chief Executive Office
	Date: 1/16/7
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