

Agricultural Director Applicant Information Form

According to paragraph 7.1.2(a) of Article 7 of the joint powers agreement forming the Ukiah Valley Basin Groundwater Sustainability Agency (GSA), nominees for the agricultural stakeholder director and alternate are to be selected by Mendocino County Farm Bureau and are required to meet the following criteria:

The Agricultural Stakeholder Director shall meet the following criteria, determined at the sole discretion of the Board Members: (1) be a resident of Mendocino County; (2.a) own/ lease real property in active commercial agricultural production overlying the Basin or (2.b) be an employee of a commercial agricultural production operation overlying the basin involved with water use decisions and (3) extract groundwater from the Basin for the irrigation/frost protection of at least fifteen (15) acres of agricultural crops in commercial operation. The Agricultural Stakeholder may not be a party to any pending litigation against the Agency or any of its Members.

As a nominee for the position to be considered for the Ukiah Valley Basin GSA agricultural stakeholder director and alternate, please verify that you meet the following criteria¹:

1. Are you a resident of Mendocino County? (please circle one) YES NO

2. Please fill out (a) or (b) below.

(a) Please provide physical address or APN numbers of commercial agricultural property that you own or lease within the boundaries of the Ukiah Valley ground water basin.

4640 OLD RIVER RD / 1551 HOWEN CREEK RD

(b) If you are employed by a commercial agricultural production operation within the boundaries of the Ukiah Valley ground water basin, please list the name of the operation and the physical address or APN numbers for the related properties.

N/A

3. Do you use groundwater for frost protection or irrigation on the properties listed above? (Please circle one) YES NO

Please list which commercial agricultural commodities are produced on the properties listed above.

GRAPES

Do the properties listed above meet the minimum size requirement of 15 acres? (Please circle one) YES NO

¹ Applicants may be asked to show documentation to support the information provided in the answers to the questions in this Information Form.

Nominee Contact Information


Name: LEVI PAULIN

Phone Number: 559-288-0271

Mailing Address: 1501 HOWEN CREEK RD, UKIAH, CA, 95482

Email Address: levi@paulin-ag.com


I declare under penalty of perjury that the information provided above and within supporting documentation is true and correct.


Nominee Signature

7-6-2017
Date

Section Below For Use By Mendocino County Farm Bureau

Based on the information provided, does the nominee meet the requirements of Article 7.1.2(a) of the joint powers agreement forming the Ukiah Valley Basin Groundwater Sustainability Agency (GSA)?
(Please circle one) **YES** NO

Dawn Jones 
Name and Signature

7/6/17
Date

Nominee submitted to GSA on 7/7/17 (Date)

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1. Are you a resident of Mendocino County? (please circle one) YES NO

2. Please fill out (a) or (b) below.

(a) Please provide physical address or APN numbers of commercial agricultural property that you own or lease within the boundaries of the Ukiah Valley ground water basin.

2400 Ruddick-Cunningham Rd.

(b) If you are employed by a commercial agricultural production operation within the boundaries of the Ukiah Valley ground water basin, please list the name of the operation and the physical address or APN numbers for the related properties.

3. Do you use groundwater for frost protection or irrigation on the properties listed above?
(Please circle one) YES NO

Please list which commercial agricultural commodities are produced on the properties listed above.

Pears - Wine Grapes

Do the properties listed above meet the minimum size requirement of 15 acres?
(Please circle one) YES NO

1 Applicants may be asked to show documentation to support the information provided in the answers to the questions in this Information Form.

Nominee Contact Information

Name: Chris Ruddick

Phone Number: (707)-391-5736

Mailing Address: 2400 Ruddick-Cunningham Rd. Ukiah 95402

Email Address: chrisr@pacific.net

I declare under penalty of perjury that the information provided above and within supporting documentation is true and correct.

Chris Ruddick
Nominee Signature

07/05/2017
Date

Section Below For Use By Mendocino County Farm Bureau

Based on the information provided, does the nominee meet the requirements of Article 7.1.2(a) of the joint powers agreement forming the Ukiah Valley Basin Groundwater Sustainability Agency (GSA)?
(Please circle one) **YES** **NO**

Devin Jones, Devin Jones
Name and Signature

7/6/17
Date

Nominee submitted to GSA on 7/7/17 (Date)

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(a) Please provide physical address or APN numbers of commercial agricultural property that you own or lease within the boundaries of the Ukiah Valley ground water basin.

2401 Old River Road

(b) If you are employed by a commercial agricultural production operation within the boundaries of the Ukiah Valley ground water basin, please list the name of the operation and the physical address or APN numbers for the related properties.

3. Do you use groundwater for frost protection or irrigation on the properties listed above? (Please circle one) YES NO

Please list which commercial agricultural commodities are produced on the properties listed above.

Wine Grapes

Do the properties listed above meet the minimum size requirement of 15 acres? (Please circle one) YES NO

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Nominee Contact Information

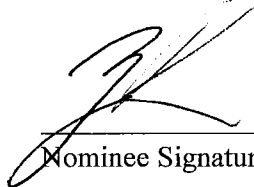
Name: Zac Robinson

Phone Number: (707) 462-5370

Mailing Address: P.O. Box 189, Talmage, CA 95481

Email Address: zac@huschvineyards.com

I declare under penalty of perjury that the information provided above and within supporting documentation is true and correct.



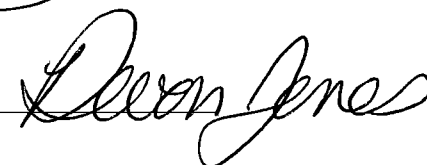
Nominee Signature

7-6-17

Date

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Based on the information provided, does the nominee meet the requirements of Article 7.1.2(a) of the joint powers agreement forming the Ukiah Valley Basin Groundwater Sustainability Agency (GSA)?
(Please circle one) YES NO

Devon Jones 

Name and Signature

7/6/17

Date

Nominee submitted to GSA on 7/7/17 (Date)