

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 15-100 & 15-100A1**

This Amendment to BOS Agreement No. 15-100 & 15-100A1 is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and NORTHERN CALIFORNIA CONSTRUCTION TRAINING INC., hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 15-100 was entered into on September 22, 2015; and

WHEREAS, BOS Agreement No. 15-100A1 was amended on March 15, 2016 to extend the termination date from September 30, 2016 to December 31, 2016; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and NORTHERN CALIFORNIA CONSTRUCTION TRAINING INC., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the BOS Agreement No. 15-100 & 15-100A1, from December 31, 2016 to June 2, 2017; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total contract amount set out in the BOS Agreement No. 15-100 & 15-100A1 from One Hundred Seventy Five Thousand Nine Hundred Nine Dollars and Fifteen Cents (\$175,909.15) to Two Hundred Forty Thousand Four Hundred Ninety Four Dollars and Fifteen Cents (\$240,494.15).

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreements No. 15-100 & 15-100A1 will be extended from December 31, 2016 to June 2, 2017.
2. The total contract amount set out in the original BOS Agreements No. 15-100 & 15-100A1 will be increased from One Hundred Seventy Five Thousand Nine Hundred Nine Dollars and Fifteen Cents (\$175,909.15) to Two Hundred Forty

Thousand Four Hundred Ninety Four Dollars and Fifteen Cents (\$240,494.15).

All other terms and conditions of BOS Agreement No. 15-100 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

Ker Kestley 5/14/17  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2560

Line Item: 862189

Grant: ☒ Yes ☐ No

Grant No.: AB109

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
JOHN MCCOWEN, Chair  
BOARD OF SUPERVISORS

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

RISK MANAGER

By:   
ALAN D. FLORA, Risk Manager

**CONTRACTOR/COMPANY NAME**

By:   
Jake Meehan, Vice President

NAME AND ADDRESS OF CONTRACTOR:

Northern California Construction Training, Inc.

PO Box 293585

Sacramento, CA 95829-3585

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

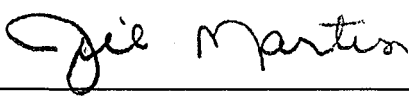
**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,  
County Counsel

By:   
Deputy

**FISCAL REVIEW:**

By:   
Deputy CEO/Fiscal

**EXECUTIVE OFFICE REVIEW:**

APPROVAL RECOMMENDED

By:   
CARMEL J. ANGELO, Chief Executive Officer

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ \_\_\_\_\_