



**COUNTY OF MENDOCINO  
BOARD OF SUPERVISORS**

CONTACT INFORMATION  
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## **NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at its regular meeting on Tuesday, September 12, at 9:00 a.m., to be held at the Board of Supervisors Chambers, 501 Low Gap Road, Ukiah, California, will conduct a public hearing on the following ordinance at the time listed or as soon thereafter as the item may be heard:

**AN URGENCY ORDINANCE OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS EXTENDING INTERIM RESTRICTIONS ON THE ESTABLISHMENT OF SHORT-TERM/VACATION RENTALS OF RESIDENTIAL PROPERTY PENDING THE STUDY AND CONSIDERATION OF LAND USE AND OTHER REGULATIONS PERTAINING TO SUCH RENTALS**

**ENVIRONMENTAL DETERMINATION:** It has been determined that the ordinance is exempt from the California Environmental Quality Act pursuant to CEQA Guidelines section 15060(c)(2) and 15060(c)(3).

**SUMMARY:** This urgency ordinance extends interim restrictions on the establishment of short-term/vacation rentals of residential property, as defined in the ordinance. If adopted, this urgency ordinance will extend the provisions of the urgency ordinance adopted on August 1, 2017, for a period of 10 months and 15 days, pursuant to the provisions of Government Code section 65858.

Under the ordinance, no person shall commence or establish a vacation rental within the County (excluding the Town of Mendocino), and the County shall not make any determination that would authorize or approve any application for any permit, license or entitlement which has as its result the approval or allowance of the operation of a vacation rental. The ordinance contains an exemption process by which evidence of operation of a vacation rental prior to the date of the ordinance may be provided and the owner of the vacation rental business may then apply for a business license, subject to payment of all applicable unreported taxes, assessments, penalties and interest, and subject to requirements related to the County's zoning code. Vacation rentals established on or after the date of adoption of the ordinance are deemed to be a public nuisance and violations may be enforced by the Department of Planning and Building Services. The ordinance contains findings establishing the urgency as required by Government Code section 65858. The ordinance contains findings establishing the urgency as required by Government Code Section 65858. The ordinance may be extended for an additional 12 months, following notice and a public hearing.

Copies of the urgency ordinance referenced above and the report required pursuant to Government Code Section 65858(d) and other details of this item will be available for public inspection, on September 1, 2017, at the office of the Clerk of the Board of Supervisors, 501 Low Gap Road, Room 1010, Ukiah, California, during regular business hours.

Your comments regarding the ordinance are invited. Written comments should be submitted to the Clerk of the Board of Supervisors, at 501 Low Gap Road, Room 1010, Ukiah, California, 95482, no later than September 11, 2017. Oral and written comments may be presented to the Board of Supervisors during the public hearing.

If you challenge the adoption of the ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors or the Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item may be obtained by calling the Clerk of the Board of Supervisors at 463-4441 or the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the decision of the Board of Supervisors, you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

CARMEL J. ANGELO  
Chief Executive Officer  
Clerk of the Board

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