## AMENDMENT TO COUNTY OF MENDOCINO STANDARD SERVICES AGREEMENT NO. PA 17-103

This Amendment to Agreement No. PA 17-103 is entered into this 12 day of Sept, 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Community Development Services (CDS), hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 17-103 was entered into on February 15, 2017; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to extend the termination date set out in the original Agreement No. <u>PA 17-103</u>, from <u>June 30, 2017</u> to <u>June 30, 2019</u>; and the compensation payable to CONTRACTOR to be increased by \$100,000.00

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the original Agreement No. PA 17-103 will be extended from June 30, 2017 to June 30, 2019.
- 2. The compensation payable to CONTRACTOR under the original agreement No. . PA 17-103 will be increased from \$50,000 to \$150,000.00 for the term of this agreement.

All other terms and conditions of Agreement No. **PA 17-103** shall remain in full force and effect.

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
DEPARTMENT HEAD DATE	By:
DEPARTMENT HEAD DATE	
Budgeted: X Yes  No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 2851	Community Development Services
Line Item: 862189	3895 Main Street
Grant: Yes No	Kelseyville, CA 95451
Grant No.:	
COUNTY OF MENDOCINO  By  John MCCOWEN, Chair  BOARD OF SUPERVISORS  SEP 1 5 2017	By signing above, signatory warrants an represents that he/she executed the Agreement in his/her authorized capacity and that by his/her signature on this Agreement he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	APPROVED AS TO FORM:
By: Will tall	
Deputy SEP 1 5 2017	KATHARINE L. ELLIOTT, County Counsel
I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.  CARMEL J. ANGELO, Clerk of said Board	By: Ma / C. Deputy
11/5/	
Deputy CFD 1 5 2017	
INSURANCE REVIEW:	FISCAL REVIEW:
RISK MANAGER	V and A
By:ALAN D. FLORA, Risk Manager	By: Nound The John Deputy CEO/Fiscal
EXECUTIVE OFFICE REVIEW:	
APPROVAL RECOMMENDED	
By: CARMEL J. ANGELO, Chief Executive Officer	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 F Exception to Bid Process Required/Completed □	Purchasing Agent; \$50,001+ Board of Supervisors