

**AMENDMENT TO COUNTY OF MENDOCINO  
STANDARD SERVICES AGREEMENT NO. PA 17-122**

This Amendment to Agreement No. PA 17-122 is entered into this 12 day of Sept, 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and LAND LOGISTICS, INC., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 17-122 was entered into on 05/04/2017; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Agreement No. PA 17-122, from June 30, 2018 to December 31, 2018; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the "not to exceed" value set out in Agreement No. PA 17-122, from \$50,000 to \$150,000;

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. PA 17-122 will be extended from June 30, 2018 to December 31, 2018.
2. The compensation payable in Agreement No. PA 17-122 will be increased from a "not to exceed" value of \$50,000 TO \$150,000.

All other terms and conditions of Agreement No. PA 17-122 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

By: [Signature] 8-22-17  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2851

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME**

By: [Signature]

NAME AND ADDRESS OF CONTRACTOR:

Land Logistics, Inc.

216 F Street, Ste. 38

Davis, CA 95616

**COUNTY OF MENDOCINO**

By: [Signature]  
John MCCOWEN, Chair  
BOARD OF SUPERVISORS SEP 15 2017

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy SEP 15 2017

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy SEP 15 2017

**INSURANCE REVIEW:**

RISK MANAGER

By: [Signature]  
ALAN D. FLORA, Risk Manager

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,  
County Counsel

By: [Signature]  
Deputy

**FISCAL REVIEW:**

By: [Signature]  
Deputy CEO/Fiscal

**EXECUTIVE OFFICE REVIEW:**

APPROVAL RECOMMENDED

By: [Signature]  
CARMEL J. ANGELO, Chief Executive Officer

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ \_\_\_\_\_