



## Ukiah Valley Basin Groundwater Sustainability Agency

### Agenda Summary

Item No.:	3.a
Date:	12/14/17
To:	Board of Directors
Subject:	Approval of Minutes from the November 9, 2017, Regular Meeting
Consent Agenda <input checked="" type="checkbox"/> Regular Agenda <input type="checkbox"/> Noticed Public Hearing <input type="checkbox"/>	

**Summary:**

Approval of Minutes from November 9, 2017, Regular Meeting.

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**Recommended Action:**

Approve the November 9, 2017, regular meeting minutes.

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**Background:**

The Agency convened on November 9, 2017.

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**Fiscal Summary:**

N/A

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**Action:** \_\_\_\_\_

**Motion:** \_\_\_\_\_ **2nd:** \_\_\_\_\_