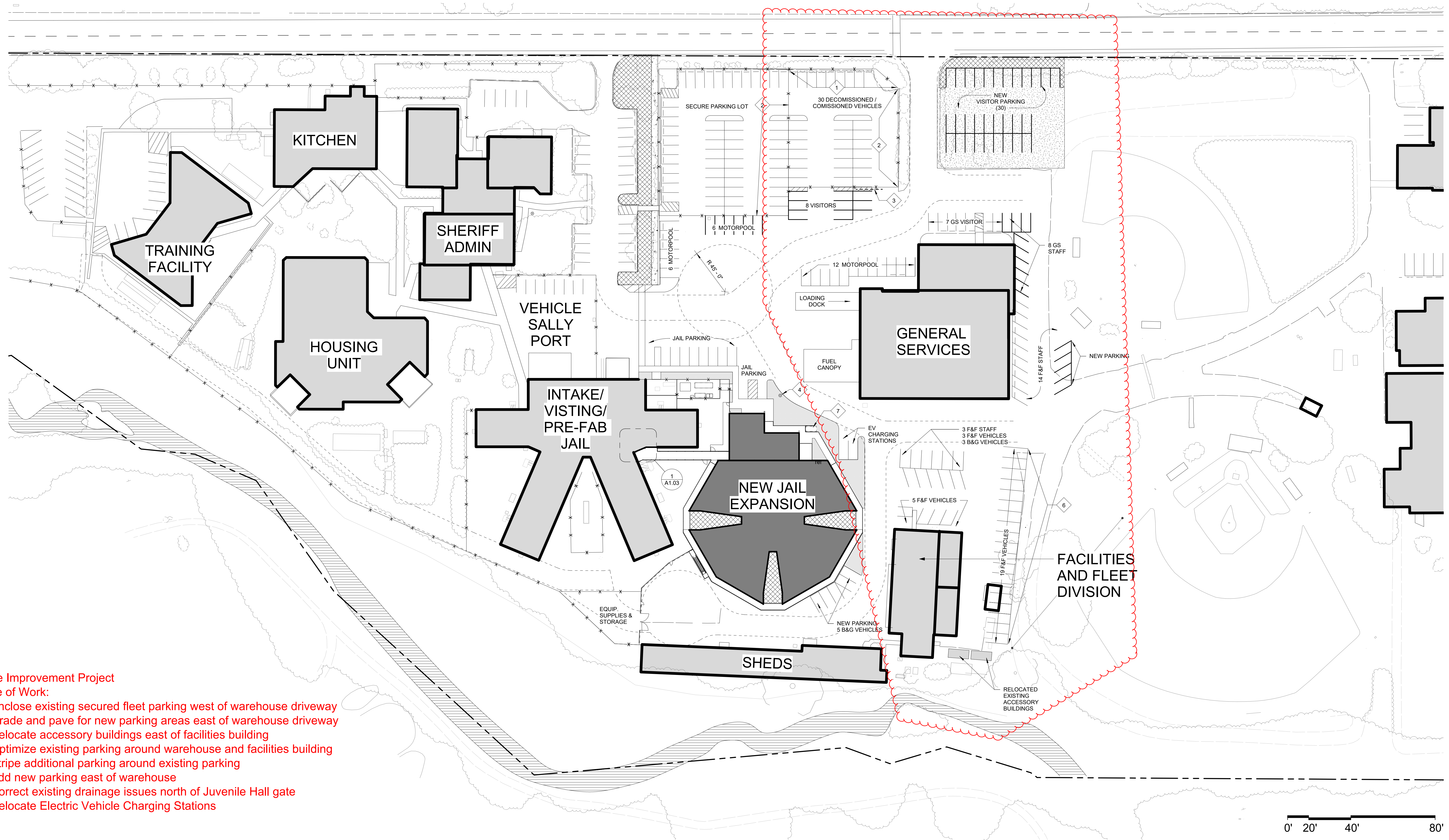


OFFSITE IMPROVEMENT PROJECT



1 SITE PLAN
1" = 40'-0"

SHEET NOTES:

THESE SHEET NOTES APPLY TO THIS SHEET ONLY






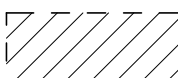

1. SEE CIVIL DRAWINGS FOR TOP OF CONCRETE ELEVATIONS AT CONCRETE WALKS
2. FOR ADDITIONAL POINTS OF CONNECTION (POC) INFORMATION AND UTILITY WORK, SEE CIVIL, MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS.
3. SEE SHEET A6.02 FOR GATE SCHEDULE AND DETAILS

KEYNOTES:

THESE KEYNOTES APPLY TO THIS SHEET ONLY

- | | |
|---|--|
| 1 | NEW 6" CHAIN LINK FENCE |
| 2 | (E) 6" CHAINLINK FENCE |
| 3 | (N) MANUAL ROLLING GATE |
| 4 | (N) FIRE HYDRANT |
| 5 | (E) FIRE HYDRANT |
| 6 | RE-STRIPING OF (E) PARKING SPACES |
| 7 | BACKFLOW PREVENTER LOCATION, SEE CIVIL |

LEGEND:

- | | | | |
|---|-----------------------------------|---|---|
|  | SITE CONCRETE |  | NEW JAIL EXPANSION (BUILDING FOOTPRINT) |
|  | SITE ASPHALT |  | EXISTING BUILDING FOOTPRINT |
|  | NEW LANDSCAPING -
SEE L SHEETS |  | EXISTING BUILDING OVERHANGS |
| | PROPERTY LINE | | |
|  | STATE GROUND LEASE BOUNDARY | | |