AMENDMENT TO PURCHASING AGENT AGREEMENT NO. 18-253

This Amendment to Purchasing Agent Agreement No. <u>18-253</u> is entered into this 9th day of April, 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>Liebert Cassidy Whitmore (LCW)</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, Purchasing Agent Agreement No. <u>18-253</u> was entered into on <u>September 19, 2018</u>; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>Liebert Cassidy Whitmore (LCW)</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the amount payable to Contractor set out in the original Purchasing Agent Agreement No. <u>18-253</u>, from <u>\$50,000</u> to <u>\$110,000</u>; and to extend the termination date from June 30, 2019 to December 31, 2019.

NOW, THEREFORE, we agree as follows:

- 1. The amount payable set out in the original Purchasing Agent Agreement No. <u>18-253</u> will be extended from <u>\$50,000</u> to <u>\$110,000</u>.
- 2. The termination date set out in the original Purchasing Agent Agreement No. <u>18-253</u> will be extended from <u>June 30</u>, 2019 to December 31, 2019.

All other terms and conditions of Purchasing Agent Agreement No. <u>18-253</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
DEPARTMENT HEAD DATE	By:
Budgeted: ⊠Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 0713	Liebert Cassidy Whitmore
Line Item: 863320	Liebert Gassidy Williamore
Grant: Yes No	6033 West Century Blvd Suite 500
Grant No.:	Los Angeles CA 90045
By: CARRE BROWN, Chair JUL 1 0 2019 BOARD OF SUPERVISORS	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	APPROVED AS TO FORM:
By: Marthagan Deputy JUL 182019	KATHARINE L. ELLIOTT, County Counsel
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: Kelliott
CARMEL J. ANGELO, Clerk of said Board	Deputy
By: Karla Vautage Deputy JUL 10 2019	
INSURANCE REVIEW:	
By: Risk Management	
EXECUTIVE OFFICE/FISCAL REVIEW:	
APPROVAL RECOMMENDED	
By: Mulle Ran Deputy CEO	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors	
Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	

year first above written. CONTRACTOR/COMPANY NAME: **DEPARTMENT FISCAL REVIEW:** DEPARTMENT HEAD DATE Budgeted: ⊠ Yes ☐ No NAME AND ADDRESS OF CONTRACTOR: Budget Unit: 0713 Liebert Cassidy Whitmore Line Item: 863320 6033 West Century Blvd Suite 500 Grant: Yes No Grant No.: Los Angeles CA 90045 By signing above, signatory warrants and **COUNTY OF MENDOCINO** represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement. By: he/she or the entity upon behalf of which CARRE BROWN, Chair he/she acted, executed this Agreement BOARD OF SUPERVISORS ATTEST: **COUNTY COUNSEL REVIEW:** CARMEL J. ANGELO, Clerk of said Board APPROVED AS TO FORM: By: Deputy KATHARINE L. ELLIOTT, **County Counsel** I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. Deputy CARMEL J. ANGELO, Clerk of said Board By: Deputy **INSURANCE REVIEW:** By: Risk Management **EXECUTIVE OFFICE/FISCAL REVIEW:** APPROVAL RECOMMENDED Deputy CEO Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed ____ Mendocino County Business License: Valid **Exempt Pursuant to MCC Section:**

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and

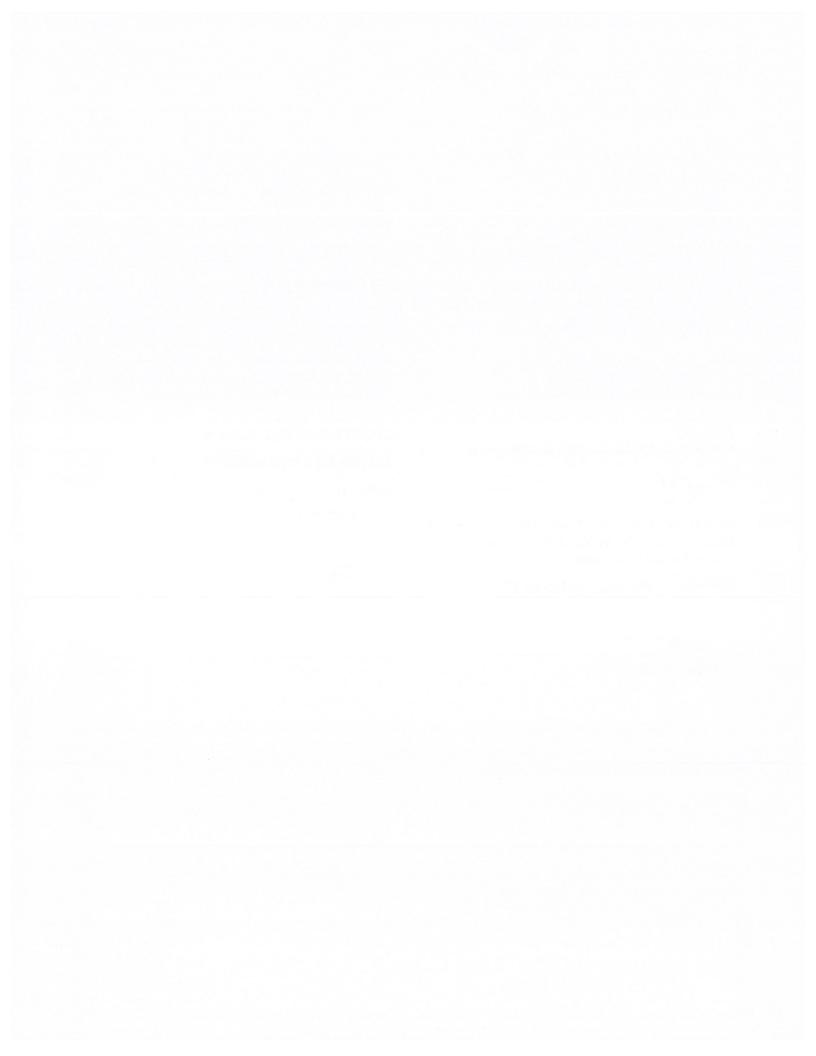


EXHIBIT A

DEFINITION OF SERVICES

CONTRACTOR shall provide the following services:

- A. Provide legal, advisory, and representation services involving the District Attorney's office on specific litigation *Jessica McCall v. County of Mendocino*, *et al*, Mendocino County Superior Court Case Number SCUK-CVG-18-70457. Services under this contract shall be limited to this litigation, but shall include any proceeding resulting from a removal, appeal, transfer, writ, or similarly related action.
- B. Provide timely reporting on each above referenced or future case by the fifteenth (15) of every month to the Risk Manager or her designee.
- C. Provide electronic copies of any and all documents or pleadings related to the above referenced or future cases to the Risk Manager or her designee.

[END OF DEFINITION OF SERVICES]

