

Mendocino Historical Review Board

c/o Planning & Building Services
120 West Fir Street
Fort Bragg, CA 95437
964-5379



NOTICE OF PUBLIC HEARING JUNE 3, 2019

The Mendocino Historical Review Board will convene at 7:00 PM at the Mendocino Community Center – Curry Community Room, located at the corner of School and Pine Streets, Mendocino for the public hearing.

AMENDED **ORDER OF AGENDA**

1. **Call to Order.**
2. **Roll Call.**
3. **Determination of Legal Notice.**
4. **Approval of Minutes.**
 - 4a. January 7, 2019
 - 4b. March 4, 2019
 - 4c. May 6, 2019
5. **Correspondence.**
6. **Report from the Chair.**
7. **Public Expression.** The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. Items of public expression are limited to matters under the jurisdiction of the Board which are not on the posted agenda, and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a proposed item on a subsequent agenda.
8. **Consent Calendar.**

None.
9. **Public Hearing Items.**

None.
10. **Matters from the Board.**
 - 10a. Discussion of simplifying color approval process for exterior paints.
 - 10b. Presentation of 2019 MHRB Preservation Awards
 1. Eric and Robyn Leeds, 10560 Kelly Street- residential addition



2. California Department of Parks and Recreation and Mendocino County Sheriff Tom Allman, 45035 Main Street- Carriage House reconstruction and adaptive reuse as Ricky Fiorentino Sub-Station

11. Matters from the Staff.

- 11a. **CASE#:** U_2019-0001
DATE FILED: 1/8/2019
OWNER/APPLICANT: MENDOCINO ROTARY FOUNDATION
AGENT: JEROLD KARABENSH
REQUEST: Coastal Development Use Permit to establish a park, classified as MCC Section 20.620.030, and to allow for annual events on Easter Sunday, Independence Day, and the second Friday in December.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: In the Town of Mendocino, one block bounded by Albion Street (CR 407D), Howard Street (CR 407N), Main Street (CR 407E), and Lansing Street (CR 500). Site addressed as 44960 and 44920 Main St. (CR 407E), Mendocino (APNs: 119-250-07, -08).
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: JULIANA CHERRY
- 11b. **CASE#:** CDP_2018-0035
DATE FILED: 12/31/2018
OWNER/APPLICANT: ERIC & ELAINE HILLESLAND
REQUEST: Coastal Development Permit, pursuant with MCC Section 20.684.030(H) Visitor Serving Facilities Combining District Lodging Unit Allocation Procedures, to allow 1 additional Visitor Serving Unit at the Alegria Inn, formerly 1021 Main Street Inn, where 5 are currently allowed.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: In the town of Mendocino, on the south side of Main St (CR 407E) near its intersection with Evergreen St (CR 407P), located at 44781 Main St, Mendocino (APN 119-250-31).
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: JULIANA CHERRY
- 11c. **CASE#:** CDP_2018-0033
DATE FILED: 12/28/2018
OWNER: JUDITH L BROWN
APPLICANT: HANK MCCUSKER
REQUEST: Coastal Development Permit, pursuant with MCC Section 20.684.030(H) Visitor Serving Facilities Combining District Lodging Unit Allocation Procedures, to allow 7 Visitor Serving Units.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: In the Town of Mendocino, on the east side of Ukiah Street (CR 407C) between School Street (CR 407O) and Howard Street (CR 407N), located at 44861 Ukiah St., Mendocino (APN: 119-250-12).
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: JULIANA CHERRY

12. Adjourn

ADDITIONAL INFORMATION/REPORT AVAILABILITY. APPLICATIONS MAY BE REVIEWED AT THE MENDOCINO COMMUNITY CENTER AND AT THE MENDOCINO COMMUNITY LIBRARY. The staff report is available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 964-5379 or 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Mendocino Historical Review Boards decision you may do so by



requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the MHRB may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the MHRB's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the MHRB's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.



ARCHAEOLOGICAL COMMISSION AGENDA

JUNE 12, 2019
2:00 PM

Department of Planning and Building Services
860 North Bush Street, Ukiah, California
Public Conference Room

AMENDED ORDER OF AGENDA

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

3. SURVEY REQUIRED

None.

4. REVIEW OF SURVEY

4a. **CASE#:** MS_2018-0006

DATE FILED: 12/17/2018

OWNER/APPLICANT: DONALD & SHELLI CORNS

AGENT: RON W FRANZ

REQUEST: Minor Subdivision of a 7.3± acre parcel creating three (3) parcels, ranging in size from 1.31± to 3.09± acres.

LOCATION: 1.2± miles southwest of Redwood Valley town center, lying east of Uva Drive (CR 239), 0.3 ± miles southeast of its intersection with Bel Arbres Drive (CR 238B), located at 7899 & 7915 Uva Dr., Redwood Valley (APN: 165-040-14).

SUPERVISORIAL DISTRICT: 1

STAFF PLANNER: EDUARDO HERNANDEZ

4b. **CASE#:** GP_2019-0001

DATE FILED: 1/28/2019

OWNER/APPLICANT: CHRISTOOPHER SAVAGE

AGENT: JIM RONCO

REQUEST: Rezoning to change the existing designations from Suburban Residential (SR:40K) to Upland Residential (UR:20) and a General Plan Amendment from Suburban Residential (SR) to Remote Residential (RMR).

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: 0.3± miles north of Potter Valley town center, on the west side of Powerhouse Road (CR 248 A), 0.2 miles north of its intersection with Main Street (CR 245). Located at 12201 Powerhouse Rd., Potter Valley (APN 174-100-02).

SUPERVISORIAL DISTRICT: 1

STAFF PLANNER: MIO MENDEZ

5. MISCELLANEOUS REVIEW

None.

6. MATTERS FROM COMMISSION

7. MATTERS FROM THE PUBLIC



8. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

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SUBDIVISION COMMITTEE AGENDA

JUNE 13, 2019
9:00 A.M.

PLANNING AND BUILDING SERVICES
860 NORTH BUSH STREET, UKIAH – MULTIPURPOSE ROOM

ORDER OF AGENDA

1. ROLL CALL

2. BOUNDARY LINE ADJUSTMENTS

2a. CASE#: B_2017-0042

DATE FILED: 6/29/2017

OWNER/APPLICANT: GARRETT C LUMLEY

REQUEST: Coastal Development Boundary Line Adjustment to reconfigure the boundary between two parcels to allocate one existing residence to each. Lot 1 (APN 017-140-11) will decrease to 3.54± acres, and Lot 2 (APN 017-140-10) will increase to 1.05± acres and be realigned to encompass the southern residence.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 1± mile southeast of the City of Fort Bragg on the north side of Simpson Lane (CR 414), .45± miles east of its intersection with SR 1, located at 32500 and 32530 Simpson Lane. APNs: 017-140-10, 11.

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: RUSSELL FORD

2b . CASE#: B_2018-0068

DATE FILED: 12/4/2018

OWNER: WILLIAM & TONA MOORES

APPLICANT: AT&T MOBILITY

AGENT: JARED KEARSLEY

REQUEST: Boundary Line Adjustment to reconfigure two (2) legal non-conforming parcels. Subsequently, a Coastal Development Use Permit will be processed to facilitate construction of a new cellular tower on APN: 132-210-41.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 3.2± miles north of Manchester and located .8± miles east of State Route 1 (SR 1). Site Addressees to be assigned. (APNs: 132-210-40 and 132-210-41)

SUPERVISORIAL DISTRICT: 5th District

STAFF PLANNER: KEITH GRONENDYKE

2c. CASE#: B_2019-0001 (Continued from May 9, 2019)

DATE FILED: 1/7/2019

OWNER/APPLICANT: CHRISTOPHER GARLINGTON

REQUEST: Boundary Line Adjustment to transfer 1.21± acres from Parcel 1 (APN: 046-031-37) to Parcel 2 (APN: 046-031-38). Parcel 1 will decrease to 20.53± acres & Parcel 2 will increase to 32.61± acres.

LOCATION: 1.8± miles southeast of the community of Philo on the east side of Vista Ranch Road (Private), 0.25± miles northeast of its intersection with County Road 151, located at 6721 and 6731 Vista Ranch Rd., Boonville (APNs: 046-031-37, & -38).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: RUSSELL FORD



- 2d. **CASE#:** B_2019-0002
DATE FILED: 2/1/2019
OWNER/APPLICANT: BRADRICK & DEBRA COMER
AGENT: JAVIER RAU
REQUEST: Boundary Line Adjustment to transfer 16.5± acres from Lot 1 (APNs 035-330-12, 015-060-47) to Lot 2 (APNs 035-330-11, 015-060-46). Lot 1 will decrease to 86.3± acres, and Lot 2 will increase to 195± acres.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 4± miles south of the community of Laytonville on the west side of US 101, 2± miles south of its intersection with Steele Lane (CR 318), located at 40300 Old Sherwood Road, Laytonville. APNs: 015-060-46, 47, 035-330-11, 12.
SUPERVISORIAL DISTRICT: 3
STAFF PLANNER: RUSSELL FORD
- 2e. **CASE#:** B_2019-0020
DATE FILED: 4/24/2019
OWNER: JACOB HUCEK AND PHILBRICK FAMILY PARTNERSHIP
APPLICANT: JACOB HUCEK
AGENT: JAVIER RAU
REQUEST: Boundary Line Adjustment to transfer 55± acres from Lot 2 (APN 125-280-80) to Lot 1 (APN 125-280-67). Lot 1 will increase to 79.49± acres, and Lot 2 will decrease to 193.30± acres.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 3.3± miles southeast of Comptche on the south side of Comptche Ukiah Road (CR 223), 4± miles east of its intersection with Flynn Creek Road (CR 135), located at 26900 Comptche Ukiah Road. APNs: 125-280-67, 80.
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: RUSSELL FORD
- 2f. **CASE#:** B_2019-0022
DATE FILED: 5/15/2019
OWNER/APPLICANT: AARON KOTZ AND LEONARD MOSBY
AGENT: RON FRANZ
REQUEST: Boundary Line Adjustment to adjust property between two existing lots, one in Mendocino County and one in Lake County. Lot 1 (APN 050-210-05) will increase to 91± acres, and Lot 2 (Lake APNs 007-006-42, 44) will decrease to 101± acres.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 7.9± miles southeast of Hopland on either side of Adobe Creek Road (Private) at its intersection with Old Toll Road (CR 108) and 8.5± miles south of its intersection with State Route 175 (SR 175), located at 10625 Adobe Creek Road, Hopland. APNs: 050-210-05 (Mendocino), 007-006-42, 44 (Lake).
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: RUSSELL FORD

3. MINOR SUBDIVISION

- 3c. **CASE#:** MS_2018-0004 (Continued from May 9, 2019)
DATE FILED: 6/19/2018
OWNER/APPLICANT: KENNETH & ROSWIHTA SCHAFFER
AGENT: AMY WYNN, WYNN COASTAL PLANNING
REQUEST: Parcel division modification to amend a specific condition of approval of a subdivision approved in 1972. The modification of the condition of approval would allow flexibility to move the existing approved encroachment from State Route 1, and on a sharp curve, to a location approximately 150 feet to the south along a straight section of State Route 1. This application is being processed concurrently with Coastal Development Permit CDP_2018-0018 to construct a single-family residence.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: In the Coastal Zone, 0.8± mile north of the town of Albion, 0.3± miles northwest of the intersection of State Route 1 (SR1) and Albion Little River Road. (CR 403), lying on the west side of SR 1, located at 3980 NO HWY 1, Albion CA (APN 123-030-09).
STAFF PLANNER: KEITH GRONENDYKE



4. PREAPPLICATIONS

4a. CASE#: PAC_2019-0001

DATE FILED: 4/8/2019

OWNER/APPLICANT: CARIN BOKHOF

REQUEST: Pre-Application Conference for a Minor Subdivision of four (4) parcels and one (1) remainder.

LOCATION: 0.2± miles northwest of Yorkville town center, 0.3± miles northwest of the intersection of State Route 128 (SR 128) and Elkhorn Road (CR 120), located at 26800 Hwy 128, Yorkville (APN: 049-290-19)

STAFF PLANNER: MIO MENDEZ

5. MATTERS FROM STAFF

6. ADJOURNMENT

ADJOURNMENT/APPEAL PROCESS FOR BOUNDARY LINE ADJUSTMENT

Applicants or other persons who are dissatisfied with a decision of the Subdivision Committee for a Boundary Line Adjustment may appeal the action to the Planning Commission. An appeal must be made in writing along with the applicable fee to the Department of Planning and Building Services within 10 days of the Committee's decision. The appeal issue will be placed on the next available Planning Commission agenda, and the appellant will be notified of the time and date. Appeals to the Commission do not necessarily guarantee that the Committee's decision will be overturned. In some cases, the Commission may not have the legal authority to overturn the decision of the Committee.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

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<http://www.mendocinocounty.org/pbs>



COASTAL PERMIT ADMINISTRATOR AGENDA

JUNE 13, 2019
9:00 A.M.

PUBLIC CONFERENCE ROOM MENDOCINO COUNTY DEPARTMENT OF PLANNING & BUILDING SERVICES 860 NORTH BUSH STREET, UKIAH, CALIFORNIA

ORDER OF AGENDA

1. **Meeting Called to Order - 9:00 a.m.** (or as soon as Subdivision Committee ends)
2. **Determination of Noticing.**
3. **Regular Calendar.**
 - 3a. **CASE#:** B_2017-0042
DATE FILED: 6/29/2017
OWNER/APPLICANT: GARRETT C LUMLEY
REQUEST: Coastal Development Boundary Line Adjustment to reconfigure the boundary between two parcels to allocate one existing residence to each. Lot 1 (APN 017-140-11) will decrease to 3.54± acres, and Lot 2 (APN 017-140-10) will increase to 1.05± acres and be realigned to encompass the southern residence.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: In the Coastal Zone, 1± mile southeast of the City of Fort Bragg on the north side of Simpson Lane (CR 414), .45± miles east of its intersection with SR 1 at 32500 and 32530 Simpson Lane. APNs: 017-140-10, 11.
SUPERVISORIAL DISTRICT: 4
STAFF PLANNER: RUSSELL FORD
 - 3b. **CASE#:** B_2018-0068
DATE FILED: 12/4/2018
OWNER: WILLIAN & TONA MOORES
APPLICANT: AT & T MOBILITY
AGENT: JARED KEARSLEY
REQUEST: Boundary Line Adjustment to reconfigure two (2) legal non-conforming parcels. Subsequently, a Coastal Development Use Permit will be processed to facilitate construction of a new cellular tower on APN: 132-210-41.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: In the Coastal Zone, 3.2± miles north of Manchester and located .8± miles east of State Route 1 (SR 1). Site Addressees to be assigned. (APNs: 132-210-40 and 132-210-41)
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: KEITH GRONENDYKE
4. **Matters from Staff.**
5. **Matters from the Public.** The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Administrator that are not on the posted agenda and items which have not already been considered by the Administrator. No action will be taken.
6. **Adjournment.**



APPEAL PROCESS. Persons who are dissatisfied with a decision of the Coastal Permit Administrator may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Coastal Permit Administrator's decision. The appeal issue will be placed on the next available Board of Supervisor's agenda for consideration, and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Coastal Permit Administrator's decision will be overturned. In some cases, the Board of Supervisors may not have the legal authority to overturn the decision of the Administrator.

<http://www.mendocinocounty.org/pbs>



ZONING ADMINISTRATOR AGENDA

**JUNE 13, 2019
10:00 A.M.**

**MENDOCINO COUNTY ADMINISTRATION CENTER
501 LOW GAP ROAD, UKIAH, CALIFORNIA
PLANNING AND BUILDING SERVICES – PUBLIC CONFERENCE ROOM**

1. Meeting Called to Order - 10:00 a.m.

2. Determination of Noticing.

3. Regular Calendar.

3a. **CASE#:** AP_2018-0101

DATE FILED: 11/2/2018

OWNER: PETER & MARCINE VANSICKLEN

APPLICANT: MATTHEW BOREN

REQUEST: Administrative Permit for a small, indoor cannabis cultivation site (Type CA (= 500 ft²); AG_2017-0788) of no more than 500 ft² of canopy.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 7± miles south east of Fort Bragg City center, lying on the north side of Mitchell Creek Dr. (CR 414B), 1.2± miles southeast of its intersection with Franklin Rd. (CR 414D), located at 15007 Mitchell Creek Dr., Fort Bragg (APN: 118-440-15).

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: MARK CLISER

3b. **CASE#:** U_2018-0029

DATE FILED: 12/7/2018

OWNER: JOSHUA SHARON

APPLICANT: JASLYNN LUPER

AGENT: RYAN LUPER

REQUEST: Use Permit to allow for a cannabis microbusiness within an existing structure. Activities include non-volatile (Level 1) manufacturing, distribution, and retail.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 2± miles northeast of Covelo, on the east side of Logan Lane (CR 337M), 0.4 miles south of its intersection with State Route 162 (SR 162), located at 77551 Logan Ln., Covelo (APN: 032-410-38).

SUPERVISORIAL DISTRICT: 3

STAFF PLANNER: SAM VANDY VANDEWATER

3c. **CASE#:** U_2018-0032

DATE FILED: 12/28/2018

OWNER: TALL TREE HOUSE SOCIETY LLC

APPLICANT: GARY SHANE

REQUEST: Use Permit to allow for a cannabis microbusiness. Activities include distribution, non-volatile manufacturing (Level 1), and retail of cannabis products within an existing 1800 sqft structure.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 2± miles north of Redwood Valley center, on the east side of West Road (CR 237), across from Mohawk Trail (CR 237G), located at 10401 West Road, Redwood Valley (APN: 161-040-04)

SUPERVISORIAL DISTRICT: 1

TAFF PLANNER: SAM VANDEWATER



- 3d. **CASE#:** U_2019-0002
DATE FILED: 1/22/2019
OWNER: TIMOTHY TAUBOLD
APPLICANT: SUNSHINE HOLISTIC
REQUEST: Minor Use Permit request to allow for a cannabis cultivation permit (Type C-A: Indoor) of no more than 2,500 sq. ft. of mature canopy within a structure per Mendocino County Code Section 20.242.040 (C)(1)(c). This property is subject to the 'Sunset Clause'.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 3.9± miles southeast of Fort Bragg City center, lying on the west side of Franklin Rd. (CR 414D), 0.2 miles south of its intersection with Simpson Ln. (CR 414), located at 16730 Franklin Rd., Fort Bragg (APN: 019-450-08).
SUPERVISORIAL DISTRICT: 4
STAFF PLANNER: MARK CLISER

4. **Matters from Staff.**

5. **Matters from the Public.** The Zoning Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Zoning Administrator that are not on the posted agenda and items that have not already been considered by the Zoning Administrator. No action will be taken.

6. **Adjournment.**

APPEAL PROCESS. Persons who are dissatisfied with a decision of the Zoning Administrator may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the Zoning Administrator's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the Zoning Administrator's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.

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www.mendocinocounty.org/pbs



COASTAL DEVELOPMENT PERMITS AGENDA

JUNE 27, 2019
10:00 A.M.

FORT BRAGG PUBLIC LIBRARY 499 EAST LAUREL STREET, FORT BRAGG, CALIFORNIA

1. Meeting Called to Order - 10:00 a.m.
2. Determination of Noticing.
3. Regular Calendar.

3a. CASE#: CDP_2017-0032 (Continued from 4/25/2019)

DATE FILED: 6/27/2017

OWNER: RUTH ANN JANE GARDNER LIFE ESTATE

APPLICANT: GARY & ANN FRITZ

AGENT: SPADE NATURAL RESOURCES CONSULTING

REQUEST: Coastal Development Standard Permit to remove a travel trailer and shed; and to construct a 1,848-square-foot residence, detached garage, accessory structures and change a test well to a production well within 50-feet of sensitive coastal resources.

LOCATION: In the Coastal Zone, 2± miles east of Mendocino (town) lying directly south of Little Lake Road (CR 408). Accessed via Canterbury Lane (Private). Located at 43007 Little Lake Rd., Mendocino, CA, 95460. APN: 119-430-20

ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration

STAFF PLANNER: JULIANA CHERRY

3b. CASE#: CDPM_2018-0006

DATE FILED: 9/18/2018

OWNER/APPLICANT: WILLIAM SHAWN HOWELL AND TREVOR NORCROSS

REQUEST: A request to modify CDP_2015-0022 by removing adopted condition 9, which requires a pedestrian walkway adjacent to State Route 1.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone and Gualala, on the southwest corner of Pacific Dr. (CR 530) and State Route 1, located at 38690 Pacific Dr., Gualala (APN 145-164-16).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JULIANA CHERRY

3c. CASE#: CDP_2018-0023

DATE FILED: 8/27/2018

OWNER: MENDOCINO COUNTY DEPARTMENT OF TRANSPORTATION

APPLICANT: HOWARD DASHIELL

REQUEST: A Standard Coastal Development Permit request to repair roadway, install replacement water inlet, water distribution pipes, junction box, and remove downed trees on embankment within the County right-of-way for Main St. (CR 407E).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Town of Mendocino, 0.01± miles west of the intersection of Main St. (CR 407E) and State Route 1, within the County right-of-way, located at MP (mile marker) 0.01 Main St., Mendocino.

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JULIANA CHERRY



3d. **CASE#:** CDP_2018-0030

DATE FILED: 10/24/2018

OWNER/APPLICANT/AGENT: ROBERT S BECKER

REQUEST: Standard Coastal Development Permit to construct a 6 ft. tall 106 ft. long fence and 14 ft. wide solar-powered gate. The 106 ft. long fence would be constructed with "see through hog wire with wood framing". The 14 ft. wide gate would be constructed with wood and metal material.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: On the west side of Point Cabrillo Dr. (CR 564), 1± miles south of its intersection with South Caspar Dr. (CR 540), located at 14050 Point Cabrillo Drive, Mendocino (APN: 118-410-05).

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: JESSIE WALDMAN

4. **Matters from Staff.**

5. **Matters from the Public.** The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Administrator that are not on the posted agenda and item

6. **Adjournment.**

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