

**AMENDMENT TO PURCHASING AGENT
AGREEMENT NO. 18-273 A1**

This Amendment to Purchasing Agent Agreement No. 18-273 A1 is entered into this 25th day of August 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Ragghianti Freitas LLP, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. AG-A17-002 was entered into on 7/31/17; and

WHEREAS, Purchasing Agent Agreement No. 18-273 was entered into on 1/10/19; and

WHEREAS, Purchasing Agent Agreement No. 18-273 A1 was entered into on 6/20/19; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount from Fifty Thousand Dollars (\$50,000) to Sixty Thousand Dollars (\$60,000).

NOW, THEREFORE, we agree as follows:

1. The total compensation payable to CONTRACTOR is increased by \$10,000, from \$50,000 to a not-to-exceed amount of \$60,000.

All other terms and conditions of Agreement No. AG-A17-002, Purchasing Agent Agreement No. 18-273, and Purchasing Agent Agreement No. 18-273 A1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

[Signature] 7/16/19
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2710

Line Item: 863280

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: [Signature]

NAME AND ADDRESS OF CONTRACTOR:

Ragghianti Freitas LLP

1101 Fifth Avenue Suite 100

San Rafael, CA 94901

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY OF MENDOCINO

By: [Signature]

CARRE BROWN, Chair AUG 20 2019
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]

Deputy AUG 20 2019

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]

Deputy AUG 20 2019

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By: [Signature]
Deputy

INSURANCE REVIEW:

[Signature] 7/12/19
By: _____
Risk Management

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

[Signature] 7/12/19
By: _____
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____