

RECORDING REQUESTED BY:

County of Mendocino  
Clerk of the Board of Supervisors  
501 Low Gap Road, Room 1090  
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME  
ADDRESS  
CITY &  
STATE

County of Mendocino  
Department of Transportation  
340 Lake Mendocino Drive  
Ukiah, CA 95482-9432  
Attn: Howard N. Dashiell, Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

County of Mendocino  
Clerk of the Board of Supervisors  
501 Low Gap Road, Room 1090  
Ukiah, CA 95482

DOCUMENTARY TRANSFER TAX: \$ -0-

☒ N/A non-taxable public agency R&T 11922

☐ Computed on the consideration or value of property conveyed; OR

☐ Computed on the consideration or value less liens or encumbrances remaining at time of sale.

*Charlene Testa*

Charlene Testa, Right of Way Agent  
Signature of Declarant or Agent determining tax

A portion of APNs 170-150-02, 170-150-17

# Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**ERICKSON BROTHERS PROPERTIES, LLC and RICHARD H. NEESE AND BEATRICE M. NEESE, TRUSTEES OF THE RICHARD H. NEESE AND BEATRICE M. NEESE REVOCABLE TRUST, UNDER DECLARATION OF TRUST DATED NOVEMBER 6, 1992**

do hereby GRANT to

**THE COUNTY of MENDOCINO**, a political subdivision of the State of California,

the real property in the **unincorporated area**,

County of Mendocino, State of California,

described as: See Exhibit "A" attached hereto and made a part hereof.

Dated: 8-6-2019

Grantor:

**ERICKSON BROTHERS PROPERTIES, LLC**

By:

*[Signature]*  
Robert R. Neese, Manager

*Richard H. Neese* By *[Signature]*  
**RICHARD H. NEESE, TRUSTEE**, by Robert R. Neese, POA for Richard H. Neese, tr  
*Beatrice M. Neese* By *[Signature]*  
**BEATRICE M. NEESE, TRUSTEE**, by Robert R. Neese, POA for Beatrice M. Neese, tr

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed or grant dated 9-17-19 from Ericksen Brothers Properties, LLC and Richard Neese and Beatrice Neese, and Neese Trustees to COUNTY OF MENDOCINO, a political subdivision and/or governmental agency is hereby accepted by order of the Mendocino County Board of Supervisors on September 17, 2019 and the Grantee consents to the recordation thereof by its duly authorized officer.

DATED SEP 17 2019

BY *[Signature]*  
COUNTY OF MENDOCINO

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA

COUNTY OF Mendocino }

On Aug 6, 2019 before me,

Charlene Testa, Notary Public  
(Here Insert Name and Title of Officer)

personally appeared

Robert R. Neese

\_\_\_\_\_  
Name(s) of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~; and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~; or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

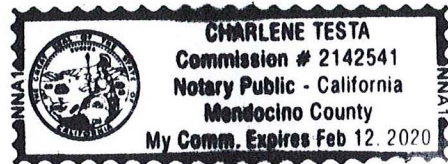
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature Charlene Testa

Signature of Notary Public

**FOR NOTARY SEAL OR STAMP**



**SPACE BELOW FOR OFFICIAL USE:**

**EXHIBIT "A"**

PORTIONS OF THE PARCEL DESCRIBED IN THE DOCUMENT RECORDED ON JULY 14, 2005 AS DOCUMENT NO. 2005-15146, OFFICIAL RECORDS OF MENDOCINO COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL ONE**

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL, SAID NORTHWEST CORNER BEING S78°41'30"E, 30.00 FEET FROM ENGINEER'S STATION 132+52.41 AS SHOWN ON THE RECORD OF SURVEY RECORDED IN DRAWER 80, OF MAPS, PAGES 86 TO 93, OFFICIAL RECORDS OF MENDOCINO COUNTY; THENCE ALONG THE EASTERLY RIGHT OF WAY LINE OF NORTH STATE STREET (C.R. 104) AS SHOWN ON SAID RECORD OF SURVEY S11°18'30"W, 220.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE S79°13'31"E, 9.86 FEET; THENCE N10°24'26"E, 147.48 FEET; THENCE S79°35'34"E, 9.00 FEET; THENCE N10°24'26"E, 72.47 FEET; THENCE N79°16'46"W, 15.40 FEET, MORE OR LESS, PLOTO THE POINT OF BEGINNING.

CONTAINING A TOTAL OF 2,442 SQUARE FEET, MORE OR LESS.  
PTN. APN. 170-150-02

**PARCEL TWO**

BEGINNING AT THE ABOVE DESCRIBED POINT "A", THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE OF NORTH STATE STREET THE FOLLOWING FOUR COURSES:  
S11°18'30"W, 2.52 FEET; S79°35'13"E, 4.26 FEET; S10°24' 47"W, 51.71 FEET;  
SOUTHERLY ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 42.50 FEET, A CENTRAL ANGLE OF 29°53'41"; AND A LENGTH OF 22.17 FEET;

THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE N10° 24' 26"E, 75.35 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF ABOVE DESCRIBED PARCEL ONE; THENCE N79° 13' 31"W, 9.86 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING A TOTAL OF 398 SQUARE FEET, MORE OR LESS.  
PTN. APN. 170-150-17

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 2, EPOCH DATE OF 1991.35.

THIS DESCRIPTION WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.

 4/6/17  
JAMES A. THORNTON DATE  
PLS L8926

