BOS AGMT. NO. 19-225 DOT AGMT. NO. 190042

County of Mendocino

Department of Transportation

ACQUISITION OF RIGHT OF WAY AGREEMENT

WHEREAS, in conjunction with DOT Project No. A-1101, on CR 104, at approximately Milepost 0.97, hereinafter referred to as "PROJECT," plans for replacing the bridge over Ackerman Creek on North State Street north of the city of Ukiah, situated at the above mentioned location, will involve and require acquisition, by COUNTY, of certain lands and rights affecting the real property of OWNERS as follows:

- a) acquire in fee of .056 acres, (2,442 square feet), more or less, of certain lands of OWNERS, and which is more particularly described as Parcel One in Exhibit "A" and as depicted on Exhibit "B" attached hereto and fully incorporated herein.
- b) acquire in fee of 0.009 acres, (398 square feet), more or less, of certain lands of OWNERS, and which is more particularly described as Parcel Two in Exhibit "A" and as depicted on Exhibit "B" attached hereto and fully incorporated herein.
- c) temporarily acquire construction easements of 0.504 acres, (21,972 square feet), more or less, over certain lands of OWNERS, as identified and depicted as Parcel 3 Temporary Construction Easement on Exhibit "B" attached hereto and fully incorporated herein.

NOW THEREFORE, in consideration of the covenants hereinafter set forth, the parties hereto agree as follows:

- 1. OWNERS represent and warrant that they are owners in fee simple of the real property described in Exhibit "A" and as depicted on Exhibit "B" attached hereto, said property lying within the unincorporated area of the County of Mendocino, State of California.
- 2. OWNERS agree to grant to COUNTY the lands, as described in the aforesaid Exhibit "A" and as depicted on Exhibit "B", free and clear of all liens and encumbrances.
- 3. OWNERS understand and agree that any and all delinquent taxes shall be deducted from the compensation provided for herein and all current taxes are to be pro-rated and transferred as of the date of the recordation of the Grant Deed for the herein described lands and rights set forth in the aforementioned Exhibit "A" and as depicted on Exhibit "B".

- 4. COUNTY agrees to compensate OWNERS in the total amount of Fifty Two Thousand and Eight Hundred Dollars (\$52,800.00) for those certain lands and rights as set forth herein and described in the aforesaid Exhibit "A" and as depicted on Exhibit "B" and as described in Clause 5 below. Upon execution of this Agreement and recordation of the Grant Deed, COUNTY shall pay said amount to OWNER; provided, however, that if PROJECT must be cancelled, no transfer of title shall occur, no Grant Deed will be recorded, and COUNTY shall have no obligation to compensate OWNERS.
- 5. It is understood and agreed by and between the parties hereto that a portion of the amount payable under Clause 4 above is compensation in full for the actual possession and use of the Temporary Construction Easement area identified on Exhibit "B" attached hereto and incorporated herein by this reference. Said right to enter to be effective as of the project's Right of Way Certification date for a period of twenty-four (24) months. In the case of unpredictable delays in construction, the terms of this Temporary Construction Easement may be extended at the option of the COUNTY for another twenty four (24) month period, and shall be reappraised upon written notification from COUNTY to OWNERS, and payment of current market value will be paid in advance for the two-year extension. This Temporary Construction Easement shall also extend to and bind the heirs, devisees, executors, administrators, legal representatives, successors and assigns of the parties. It is mutually understood that COUNTY shall leave all area of OWNERS' property affected by said temporary construction easement in a neat and workmanlike condition upon completion of PROJECT.
- 6. COUNTY will perform the following work under the terms of the PROJECT:
 - a. Restore and conform at no cost to OWNERS, the private access road encroachment area to the proposed PROJECT improvements. Upon completion of construction of said road approaches any area within the County right-of-way will be considered as a permitted encroachment on the County roadway and is to be maintained, repaired and operated as such by OWNERS in accordance with and subject to the laws of the State of California and the County of Mendocino and the rules and regulations of said County.
- 7. This transaction will be handled through an internal escrow by the County of Mendocino Department of Transportation, 340 Lake Mendocino Drive, Ukiah, CA 95482.
- 8. OWNERS warrant that there are no oral or written leases on all or any portion of the property exceeding a period of one month, and OWNERS agree to hold COUNTY harmless and reimburse COUNTY for any and all of the losses and expenses occasioned by reason of any lease of said property held by any tenant of OWNERS for a period of one month.
- 9. COUNTY agrees to release, hold harmless, and defend OWNERS from any and all claims of damage or injury due to the actions of COUNTY, its agents, employees, and/or contractors while constructing PROJECT.

10. The compensation set forth in Paragraph 4 of this Agreement comprises full compensation for the lands and rights as described in the aforesaid Exhibit "A" to be conveyed by OWNERS to COUNTY and as depicted on Exhibit "B" attached hereto and fully incorporated herein.

THE PARTIES HERETO HAVE set forth the whole of their Agreement. The performance of this Agreement constitutes the entire consideration of said document and shall relieve COUNTY of all further claims on this account or on account of the location, grade, or construction of the proposed public improvements.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK, SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, this Agreement has been executed.

OWNERS: ERICKSON BROTHERS PROPERTIES, LLC BY: Robert R. Neese, Manager DATE	RICHARD H. NEESE, TRUSTEE DATE by Robert R. Niese, POA for Richard H. BEATRICE M. NEESE, TRUSTEE DATE by Robert R. Neese, POA for Beatrice M. Neese, TV.
RECOMMENDED FOR APPROVAL BY: HOWARD N. DASHIELL Director of Transportation County of Mendocino COUNTY OF MENDOCINO	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: KATHARINE L. ELLIOTT County Counsel By:
By: CARRE BROWN, Chair DATE BOARD OF SUPERVISORS ATTEST: CARMEL J. ANGELO, Clerk of said Board	EXECUTIVE OFFICE/FISCAL REVIEW: APPROVAL RECOMMENDED By: 8/20/19 Deputy CEO DATE
By: Deputy SEP 2 0 2019 DATE I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	INSURANCE REVIEW: By: Risk Management DATE
CARMEL J. ANGELO, Clerk of said Board By: Deputy SEP 2 0 2019 DATE NO OBLIGATIONS OTHER THAN THOSE SET	FORTH HEREIN WILL BE RECOGNIZED

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SPACE BELOW FOR OFFICIAL USE:

EXHIBIT "A"

PORTIONS OF THE PARCEL DESCRIBED IN THE DOCUMENT RECORDED ON JULY 14, 2005 AS DOCUMENT NO. 2005-15146, OFFICIAL RECORDS OF MENDOCINO COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL, SAID NORTHWEST CORNER BEING S78°41'30"E, 30.00 FEET FROM ENGINEER'S STATION 132+52.41 AS SHOWN ON THE RECORD OF SURVEY RECORDED IN DRAWER 80, OF MAPS, PAGES 86 TO 93, OFFICIAL RECORDS OF MENDOCINO COUNTY; THENCE ALONG THE EASTERLY RIGHT OF WAY LINE OF NORTH STATE STREET (C.R. 104) AS SHOWN ON SAID RECORD OF SURVEY S11°18'30"W, 220.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE S79°13'31"E, 9.86 FEET; THENCE N10°24'26"E, 147.48 FEET; THENCE S79°35'34"E, 9.00 FEET; THENCE N10°24'26"E, 72.47 FEET; THENCE N79°16'46"W, 15.40 FEET, MORE OR LESS, PLOTO THE POINT OF BEGINNING.

CONTAINING A TOTAL OF 2,442 SQUARE FEET, MORE OR LESS. PTN. APN. 170-150-02

PARCEL TWO

BEGINNING AT THE ABOVE DESCRIBED POINT "A", THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE OF NORTH STATE STREET THE FOLLOWING FOUR COURSES: \$11°18'30"W, 2.52 FEET; \$79°35'13"E, 4.26 FEET; \$10°24' 47"W, 51.71 FEET; SOUTHERLY ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 42.50 FEET, A CENTRAL ANGLE OF 29°53'41"; AND A LENGTH OF 22.17 FEET;

THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE N10° 24' 26"E, 75.35 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF ABOVE DESCRIBED PARCEL ONE; THENCE N79° 13' 31"W, 9.86 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING A TOTAL OF 398 SQUARE FEET, MORE OR LESS. PTN. APN. 170-150-17

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 2, EPOCH DATE OF 1991.35.

THIS DESCRIPTION WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.

PLES A. THORNTON

PLS 18926

NO. B926

* EXP. 9/30/18 *

OF CALFORN

