



Connecting California Libraries

Letter of Agency

Please complete and return this Letter of Agency (LOA) by October 1, 2019, to:

Califa

330 Townsend Street Suite 133
San Francisco, CA 94107

From:

Mendocino County Library

Mendocino

Name of Library Jurisdiction/Library Organization

County

This Letter of Agency (LOA) is to confirm participation in the Corporation for Education Network Initiatives in California (CENIC) E-rate Consortium as an eligible member entity for E-rate discounts in 2020-21, 2021-22 and 2022-23 E-rate application years. I authorize CENIC (E-rate Entity No. 225495) to act on my behalf in matters related to the federal E-rate discount program for the purposes of securing those discounts on eligible telecommunications/data transmission services for eligible library locations. I understand that in submitting E-rate forms, which include us in the consortium, CENIC is making certifications for our library or library system. By signing this LOA, I make the following certifications on behalf of our entity:

1. I certify that our library or library system is eligible for assistance from a State Library Administrative Agency under the Library Services and Technology Act of 1996, Pub. L. No. 104-208, § 211 et seq., 110 Stat. 3009 (1996) that do not operate as for-profit businesses and whose budgets are completely separate from any school (including, but not limited to elementary, secondary schools, colleges, or universities).
2. I certify that our library or library system has secured access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity, necessary to use the services acquired by CENIC on our behalf. I recognize that some of the aforementioned resources are not eligible for support. I certify that to the extent that the billed entity is passing through the non-discounted charges for the services requested under this Letter of Agency, that the entities I represent have secured access to all of the resources to pay the non-discounted charges for eligible services from funds to which access has been secured in the current funding year.



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3. I certify that the services the library or library system purchases at discounts provided by 47 U.S.C. § 254 will be used primarily for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value, except as permitted by the rules of the Federal Communications Commission (Commission or FCC) at 47 C.F.R. § 54.500 (et seq.).
4. I certify that our library or library system has complied with all program rules and I acknowledge that failure to do so may result in denial of discount funding and/or cancellation of funding commitments. I acknowledge that failure to comply with program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
5. I acknowledge that the discount level used for shared services is conditional, for future years, upon ensuring that the most disadvantaged schools and libraries that are treated as sharing in the service, receive an appropriate share of benefits from those services.
6. I certify that I will retain required documents for a period of at least ten years after the last day of service delivered. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the application for, receipt of, and delivery of services receiving schools and libraries discounts, and that if audited, I will make such records available to the Administrator. I acknowledge that I may be audited pursuant to participation in the Schools and Libraries Program.
7. I certify that I am authorized to order telecommunications and other supported services for the eligible entity(ies) covered by this Letter of Agency. I certify that I am authorized to make this request on behalf of the eligible entity(ies) covered by this Letter of Agency, that I have examined this Letter, that all of the information on this Letter is true and correct to the best of my knowledge, that the entities that will be receiving discounted services under this Letter pursuant to this application have complied with the terms, conditions and purposes of the program, that no kickbacks were paid to anyone and that false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001 and civil violations of the False Claims Act.
8. I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the Schools and Libraries support mechanism are subject to suspension and debarment from the program. I will institute reasonable measures to be informed, and will notify USAC should I be informed or become aware that I or



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any of the entities, or any person associated in any way with my entity and/or the entities, is convicted of a criminal violation or held civilly liable for acts arising from their participation in the Schools and Libraries support mechanism.

9. I certify that, to the best of my knowledge, the service provider will not pay the non-discount portion of the costs for eligible services. I acknowledge that the provision, by the provider of a supported service, of free services or products unrelated to the supported service or product constitutes a rebate of some or all of the cost of the supported services.
10. I certify that I am authorized to sign this Letter of Agency and, to the best of my knowledge, information, and belief, all information provided to CENIC for E-rate submission is true and correct.
11. I understand that because CENIC must prepare its statewide application in advance, CENIC relies on data that is reported by participating schools and libraries in the E-rate Productivity Center of the Universal Service Administrative Company. We therefore agree in advance that whatever NSLP data CENIC uses and can verify to the satisfaction of Universal Service Administrative Company/ Schools and Libraries Division (USAC/SLD) shall be the correct NSLP data for CENIC's consortium application for our entity.
12. I authorize CENIC, as the consortium lead, to have rights under the Universal Service Administrative Company's E-rate Productivity Center, or any future iterations of E-rate application processing, to act on behalf of my entity in activities related to the consortium, including but not limited, to filing, submitting and certifying forms.

I understand that persons willfully making false statements on the E-rate forms or through this LOA can be punished by fine or forfeiture, under Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C.

Mendocino County Library

1. Printed Name of Library/Library System or Jurisdiction – should match how it appears in USAC's system (Required)

0001540020

2. Library/Library System FCC Registration Number (Required)



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144488

3. USAC/E-rate Entity # (Required)

4. Signature of authorized person (Required)

OCT 09 2019

Date Signed

Carre Brown

5. Printed name of authorized person (Required)

Board of Supervisors, Chair

6. Title or position of authorized person (Required)

7. Printed e-mail for authorized person (Optional)

707-234-2875

8. Phone for Library/Library System (Required)

Barbra Chapman

9. Printed name of contact person, if different from No. 5 above (Required)

Administrative Services Manager I

10. Title or position of contact person (Required)



CENIC

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707-234-2871

11. Phone for contact person (Required)

chapmanb@mendocinocounty.org

12. Printed e-mail for contact person (Optional)



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**Letter of Agency
Appendix A**

If you are signing this LOA on behalf of branches in your jurisdiction or system, please list the names and addresses of the branch locations you serve, along with the USAC Entity Numbers for these locations.

Main Library/Branch Name	Address	City & Zip Code	USAC Entity Number
Ukiah Library	105 N. Main St.	Ukiah 95482	16050640
Fort Bragg Library	499 E. Laurel St.	Fort Bragg 95437	110923
Willits Library	390 E. Commercial St.	Willits 95490	111065
Coast Community Library	225 Main St.	Point Arena 95468	16050641
Round Valley Public Library	23925 Howard St.	Covelo 95428	16050642
Long Valley Public Library	P. O. Box 143	Laytonville 95454	Not yet assigned

If any existing circuits are under contract with another service provider, please list that information below:

Main Library/Branch Name	Service Provider	Contract End Date	Early Termination Fees?
Ukiah Library	Sonic	6/30/2021	Yes
Fort Bragg Library	Sonic	6/30/2021	Yes
Willits Library	Sonic	6/30/2021	Yes
Coast Community Library	Further Reach	N/A	N/A
Round Valley Library	Hughes.net	2/1/21	Yes



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PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298Letter of Authorization

We, the undersigned, authorize the Califa Group (Califa) and the Corporation for Education Network Initiatives in California (CENIC), to act on our behalf to complete, sign, and submit an application and supporting documentation for the California Teleconnect Fund (CTF) to the California Public Utilities Commission for the purpose of receiving CTF discounts on eligible communications services.

We certify that the information provided herein is true and correct to the best of our knowledge and belief. Any acts carried out by Califa and/or CENIC on our behalf pursuant to this authorization shall have the same effect as acts of our own. This authorization shall remain in effect until revoked by the undersigned in writing.

Mendocino County Library

PRINTED NAME OF LIBRARY/ LIBRARY SYSTEM OR JURISDICTION

SIGNATURE OF AUTHORIZED PERSON

OCT 04 2019

DATE

Carre Brown

PRINTED NAME OF AUTHORIZED PERSON

ATTEST:

Carmel J. Angelo, Clerk of the Board
Mendocino County Board of Supervisors

OCT 04 2019

DEPUTYBoard of Supervisors, Chair

TITLE OR POSITION OF AUTHORIZED PERSON

C/O Cultural Services Agency, 880 N. Bush St., Ukiah, CA 95482

ADDRESS OF LIBRARY/LIBRARY SYSTEM OR JURISDICTION

PHONE NUMBER OF AUTHORIZED PERSON

E-MAIL OF AUTHORIZED PERSON

I hereby certify that according to the provisions of Government Code sections 25103, delivery of this document has been made.

CARMEL J ANGELO

Clerk of the Board

By:

Deputy