

**Ukiah Daily Journal**

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PLANNING & BUILDING OF MENDOCINO CO  
501 LOW GAP RD  
UKIAH, CA 95482

**Mendocino County**

**OCT 18 2019**

**Planning & Building Services**

Legal No. **0006411325**

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

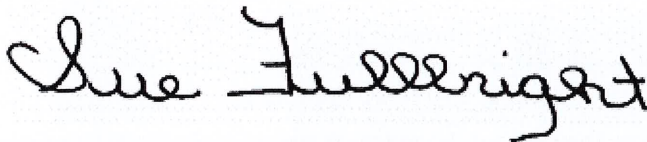
**STATE OF CALIFORNIA  
COUNTY OF MENDOCINO**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily in the City of Ukiah, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of September 22, 1952, Case Number 9267; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**10/18/2019**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California,  
October 18th, 2019



\_\_\_\_\_  
Sue Fullbright, LEGAL CLERK

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at its regular meeting on Tuesday, November 5, 2019, at 9:00 a.m., or as soon thereafter as the Item may be heard, to be held in Saint Anthony's Church, 10700 Lansing Street, Mendocino, California, will conduct a public hearing on the following Local Coastal Program Amendment.

**CASE#:** OA\_2019-0001

**DATE FILED:** 01/02/2019

**APPLICANT:** COUNTY OF MENDOCINO

**AGENT:** PLANNING AND BUILDING SERVICES

**REQUEST/SUMMARY:** Consider proposed amendment of the Mendocino County Local Coastal Program to add Chapters 20.537 and 20.538 to the Coastal Zoning Code regulating Coastal Cannabis Cultivation and Coastal Cannabis Facilities and corresponding changes to Mendocino County Code Chapters 10A.17 and 6.36 to add references to the proposed new Chapters 20.537 and 20.538. The chapter regarding Coastal Cannabis Cultivation will govern activities related to the cultivation of cannabis and establish limitations on the location and intensity of cannabis cultivation in the unincorporated area of Mendocino County within the Coastal Zone Area. The chapter regarding Coastal Cannabis Facilities will regulate land use and zoning to ensure that the scale of processing, manufacturing, testing, retailing/dispensing and distribution of cannabis is compatible with the County's land use and environmental setting, establish permit requirements for cannabis businesses and require compliance with environmental and public health regulations. These chapters are intended to complement a variety of actions by the State of California to establish a legal framework for cannabis cultivation and businesses.

**ENVIRONMENTAL DETERMINATION:** Statutorily Exempt pursuant to CEQA Guidelines section 15265

**LOCATION:** Within the unincorporated areas of Mendocino County located inside the Coastal Zone boundary (Mendocino County Code, Title 20, Division II), excluding the Town of Mendocino (Mendocino County Code, Title 20, Division III).

**SUPERVISORIAL DISTRICT:** 4 & 5

**STAFF PLANNER:** JULIA ACKER KROG

**PLANNING COMMISSION RECOMMENDATION:** The Planning Commission, at their July 18, 2019 meeting, adopted a resolution making a recommendation to the Board of Supervisors that they authorize submittal of a Local Coastal Program Amendment application for OA\_2019-0001 to the California Coastal Commission for certification and approve the Project by adopting an ordinance amending Mendocino County Code, Title 20, Division II, to add Chapters 20.537 and 20.538, and amending Chapters 10A.17 and 6.36 of the Mendocino County Code to add references to the proposed new Chapters 20.537 and 20.538, with modifications made at the meeting and as specified in their resolution.

The staff report, notice, draft resolutions, and draft ordinances will be available for public review 10 days prior to the hearing at 860 North Bush Street, Ukiah, California and 120 West Fir Street, Fort Bragg, California and on the Department of Planning and Building Services Website at <https://www.mendocinocounty.org/government/planning-building-services/public-notices>

Your comments regarding the above project are invited. Written comments should be submitted to the Clerk of the Board, at 501 Low Gap Road, Room 1010, Ukiah, California, 95482, no later than November 4, 2019. Oral comments may be presented to the Board of Supervisors during the public hearing.

The Board of Supervisors action shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors or the Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

The County of Mendocino complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board by calling (707) 463-4441 at least five days prior to the meeting.

**BRENT SCHULTZ, Director of Planning & Building Services**