

**FREE RECORDING REQUESTED
PURSUANT TO GOVERNMENT CODE
SECTION 6103**

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Clerk of the Mendocino County Board of
Supervisors
501 Low Gap Road, Suite 1010
Ukiah, CA 95482

MAIL COPY TO:

510 Brush St., L.P.
c/o Corporation for Better Housing
21031 Ventura Blvd., Suite 200
Woodland Hills, CA 91364

2019-04894

Recorded at the request of:
510 BRUSH ST LP
05/08/2019 11:28 AM
Fee: \$0 Pgs: 1 of 6

OFFICIAL RECORDS
Katrina Bartolomie - Clerk-Recorder
Mendocino County, CA



SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 002-050-21

**IRREVOCABLE OFFER TO DEDICATE REAL PROPERTY
FOR PUBLIC PURPOSES, TO WIT, FOR PUBLIC STREETS**

510 BRUSH ST., L.P., A CALIFORNIA LIMITED PARTNERSHIP,

hereinafter designated Grantor, hereby represents that it is the owner of the hereinafter described real property and for valuable consideration, receipt of which is acknowledged, hereby makes an irrevocable offer of dedication (fee title) of the hereinafter described real property for public street purposes.

The real property referred to above is situated in the unincorporated area of the County of Mendocino, State of California, and is more particularly described as follows:

See attached EXHIBIT A and EXHIBIT B

Said lands described in EXHIBIT A and EXHIBIT B are to be kept open, clear and free from buildings and structures of any kind.

This offer of dedication is made pursuant to Section 7050 of the Government Code of the State of California and may be accepted at any time by the Board of Supervisors of the County of Mendocino.

This offer of dedication shall convey to the governing body, upon its acceptance, fee title to any facility or facilities located within or under the aforementioned parcels of land.

This offer of dedication may be terminated and the right to accept such offer abandoned in the same manner as is prescribed for the vacation of streets and/or highways by Part 3 of Division 9 or Chapter 2 of Division 2 of the Streets and Highways Code of the State of California, whichever is applicable. Such termination and abandonment may be made by the Board of Supervisors of the County of Mendocino.

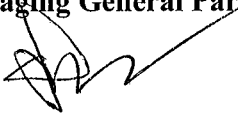
This offer of dedication shall be irrevocable and shall be binding on the Grantor, his heirs, executors, administrators, successors and assigns.

The term "Grantor" as used herein shall include the plural as well as the singular number.

IN WITNESS WHEREOF, said Grantor has hereunto subscribed its name this 23rd day of April, 2019.

**510 Brush St., L.P., a
California limited partnership**

**By: Corporation for Better Housing, a
California nonprofit public benefit corporation
Its Managing General Partner**

By: 

**Lori Koester
Executive Director**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

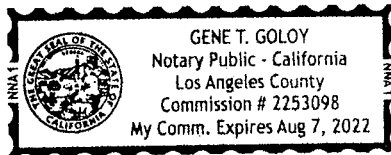
State of California

County of LOS ANGELES

On APRIL 23, 2019 before me, GENE T. GOLOY, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared LORI KOESTER
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: _____

Signer is Representing: _____

CONSENT TO RECORDATION

This is to certify that the Clerk of the Board of Supervisors of the County of Mendocino, as its authorized agent pursuant to the authority conferred by Resolution No. 19-158 adopted April 9, 2019 consents to the making of the foregoing Irrevocable Offer of Dedication and consents to the recordation thereof.

Dated: April 29, 2019

Clerk of the Board of Supervisors

Deputy

By:

Karla Van Hagen

(SEAL AFFIXED)

EXHIBIT A

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF MENDOCINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCELS 3 AND 4, AS NUMBERED AND DESIGNATED UPON PARCEL MAP RECORDED MARCH 1, 1990 IN MAP CASE 2, DRAWER 50, PAGE 27, MENDOCINO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID PARCEL 3; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCELS 3 AND 4 SOUTH $88^{\circ}56'56''$ WEST 262.05 FEET TO THE SOUTHWESTERLY CORNER OF SAID PARCEL 4; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 4 NORTH $01^{\circ}46'42''$ EAST 15.02 FEET; THENCE LEAVING SAID WESTERLY LINE NORTH $88^{\circ}56'56''$ EAST 262.07 FEET TO A POINT ON THE EASTERLY LINE OF SAID PARCEL 3; THENCE ALONG SAID EASTERLY LINE SOUTH $01^{\circ}52'02''$ WEST 15.02 FEET TO THE POINT OF BEGINNING..

CONTAINING 0.090 ACRE, MORE OR LESS.

PORTION A.P.N. 002-050-21



**Morrow
Surveying**

1255 Starboard Drive
West Sacramento, CA 95691
(916) 372-8124

site: UKIAH
date: NOVEMBER, 2018
scale: 1"=100'
drawing: 8833-004DEDICATION-
BRUSH

EXHIBIT B

LOT 4, MAP CASE 1,
DRAWER 3, PAGE 56

LOT 3, MAP CASE 1,
DRAWER 3, PAGE 56

FORMER BRUNNER STREET

BRUNNER STREET ABANDONED BY
COUNTY IN BOOK 28 OF OFFICIAL
RECORDS OF MENDOCINO COUNTY AT
PAGE 428

50' ROADWAY AND PUBLIC
UTILITIES EASEMENT AS
SHOWN ON MAP CASE 2,
DRAWER 50, PAGE 27

PARCEL 2, MAP CASE 2,
DRAWER 50, PAGE 27
APN 002-050-15

**PARCEL 3, MAP CASE 2,
DRAWER 50, PAGE 27
APN 002-050-21**

20' DRAINAGE EASEMENT

10' DRAINAGE EASEMENT

PARCEL 1, MAP CASE 2,
DRAWER 50, PAGE 27
APN 002-050-14

**PARCEL 4
MAP CASE 2,
DRAWER 50,
PAGE 27
MERGED INTO
PARCEL 3 PER
B 2017-0050**

MAP CASE 2,
DRAWER 35, PAGE 45
APN 002-050-06

SCALE: 1"=100'

N 01°46'42" E
15.02'

N 88°56'56" E 262.07'

S 88°56'56" W 262.05'

5' ROADWAY AND PUBLIC
UTILITIES EASEMENT

S 01°52'02" W
15.02'

PARCEL A, MAP CASE 2, DRAWER 50, PAGE 27

P.O.B. PARCEL B

BRUSH STREET C.R. 217



**Morrow
Surveying**

1255 Starboard Drive
West Sacramento, CA 95691
(916) 372-8124

site: UKIAH

date: NOVEMBER, 2018

scale: 1"=100'

drawing: 8833-004DEDICATION-
BRUSH