

## OWNER'S STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS DIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PUBLIC USES THE FOLLOWING:

- (A) PARCEL "A" FOR COUNTY ROADWAY AND PUBLIC UTILITY EASEMENT PURPOSES.  
(B) EASEMENTS FOR DRAINAGE PURPOSES ON, OVER, ACROSS, UNDER AND THROUGH ALL NATURAL DRAINAGE COURSES AND ON, OVER AND ACROSS THOSE STRIPS OF LAND DESIGNATED DRAINAGE EASEMENTS.

DATED THIS 4th DAY OF November, 2019

Christopher J. Neary, Determination Trustee  
CHRISTOPHER J. NEARY  
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF Mendocino  
ON 11-4-19, BEFORE ME, D. Preston  
DATE NAME AND TITLE OF THE OFFICER

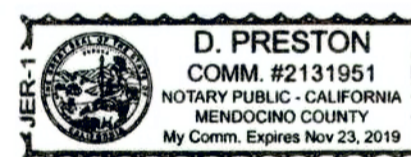
PERSONALLY APPEARED Christopher J. Neary

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE D. Preston  
SIGNATURE OF NOTARY PUBLIC



## SIGNATURE OMISSIONS

SIGNATURES OF PARTIES OWNING THE FOLLOWING TYPES OF RECORD INTEREST HAVE BEEN OMITTED PURSUANT TO THE APPLICABLE PROVISIONS OF THE CALIFORNIA GOVERNMENT CODE SECTION 66436. THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE.

NAME	RECORD DATA	NATURE OF INTEREST
PITNER	BK. 59 DEEDS PG. 72 MCR	EASEMENT FOR SPRING RIGHTS AND INCIDENTAL PURPOSES
BRICARELLI	BK. 262 O.R. PG. 39 MCR	EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES
COUNTY OF MENDOCINO	BK. 320 O.R. PG. 143 MCR	EASEMENT FOR ROAD AND INCIDENTAL PURPOSES

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHRISTOPHER J. NEARY ON NOV., 2014. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

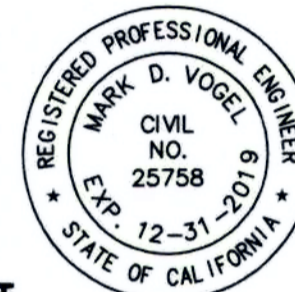
Mark D. Vogel  
MARK D. VOGEL, RCE 25758  
LIC. EXP. DATE - 12/31/19



## ACCURACY STATEMENT

I, MARK D. VOGEL, HEREBY STATE THAT ALL SURVEY WORK REQUIRED IN THE PREPARATION OF THIS MAP AND RELATED MONUMENTATION WAS PERFORMED TO A MINIMUM ACCURACY OF ONE FOOT IN 5,000 FEET.

Mark D. Vogel  
MARK D. VOGEL, RCE 25758  
LIC. EXP. DATE - 12/31/19



## COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP; THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2, DIVISION 2, OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

DATED THIS 4th DAY OF November, 2019

Howard N. Dashiell  
HOWARD N. DASHIELL, LS 7148  
LIC. EXP. DATE 6/30/21  
COUNTY SURVEYOR  
MENDOCINO COUNTY, CALIFORNIA



## DIRECTOR OF PLANNING STATEMENT

THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND

THE CONDITIONS OF APPROVAL THEREOF. DATED 11-6-2019

Brent Schultz BY: \_\_\_\_\_  
BRENT SCHULTZ - DIRECTOR OF PLANNING AND BUILDING SERVICES CHIEF PLANNER

## CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, CARMEL J. ANGELO, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS

BY RESOLUTION ON THE \_\_\_\_ DAY OF \_\_\_\_ 2019, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL LANDS, EASEMENTS AND RIGHTS-OF-WAY OFFERED FOR PUBLIC USE AS ITEM "A" OF THE OWNER'S STATEMENT DESIGNATED ON THE WITHIN MAP FOR THE PURPOSES SPECIFIED THEREON, EXCEPTING THEREFROM AND SPECIFICALLY REJECTING ITEM "B" OF THE OWNERS STATEMENT UNTIL SUCH TIME, HOWEVER, AS SUCH EASEMENTS ARE ACCEPTED BY RESOLUTION OF THE BOARD OF SUPERVISORS. IN WITNESS WHEREOF, I HAVE HERE UNTO SET MY HAND AND CAUSED THE SEAL OF

THIS OFFICE TO BE AFFIXED. DATED THIS \_\_\_\_ DAY OF \_\_\_\_, 2019.

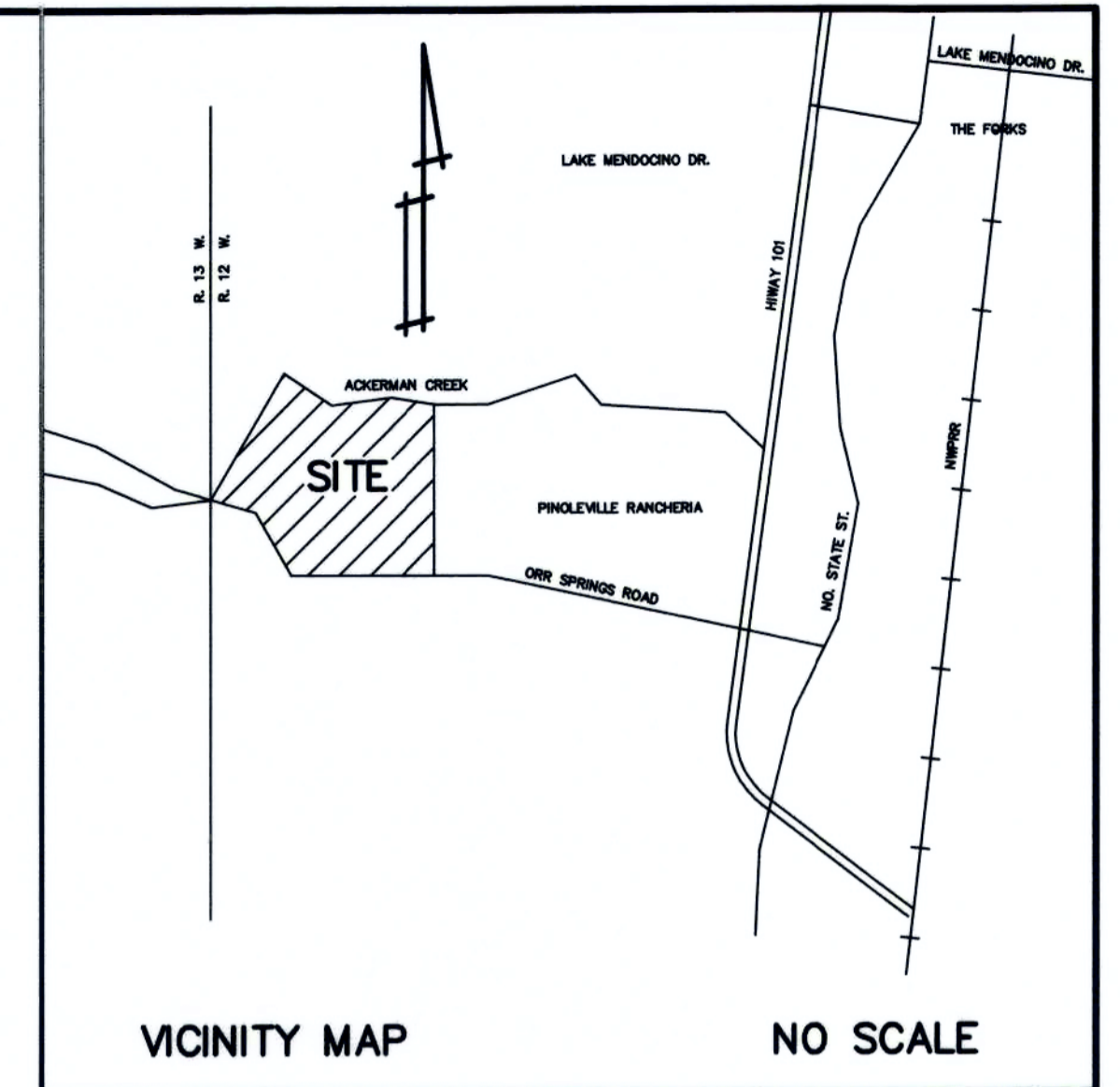
BY: \_\_\_\_\_  
CARMEL J. ANGELO, CLERK DEPUTY  
BOARD OF SUPERVISORS

## BOND STATEMENT

I, CARMEL J. ANGELO, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, HEREBY STATE THAT THE BOND OR DEPOSIT AS REQUIRED BY THE "SUBDIVISION MAP ACT", SECTION 66464 OF TITLE 7 OF THE GOVERNMENT CODE, DIVISION 2, HAS BEEN FILED.

DATED \_\_\_\_\_

BY: \_\_\_\_\_  
CARMEL J. ANGELO, CLERK DEPUTY  
BOARD OF SUPERVISORS



## PROOF OF OWNERSHIP STATEMENT

I HEREBY STATE THAT THE PROOF OF OWNERSHIP REPORT MADE BY FIRST AMERICAN TITLE COMPANY, THIS \_\_\_\_ DAY OF \_\_\_\_, 20 \_\_, CONFORMS WITH THE PROVISIONS OF THE "SUBDIVISION MAP ACT".

BY: \_\_\_\_\_

KATRINA BARTOLOMIE - COUNTY RECORDER DEPUTY

## RECORDER'S STATEMENT

FILED THIS \_\_\_\_ DAY OF \_\_\_\_ 20 \_\_, AT \_\_\_\_ M., IN MAPS,

DRAWER \_\_\_\_ PAGE \_\_\_\_ & \_\_, M.C.R. AT THE REQUEST OF VOGEL ENGINEERING.

BY: \_\_\_\_\_

KATRINA BARTOLOMIE - COUNTY RECORDER DEPUTY

FEE \$ \_\_\_\_\_

## NOTE

RECORD TITLE INTEREST AND ENCUMBRANCES WERE BASED UPON A TITLE GUARANTEE FROM FIRST AMERICAN TITLE COMPANY NO. 5026900-5846183 DATED SEPTEMBER 23, 2019 AT 7:30 A.M.

# PARCEL MAP

OF  
MS 23 - 2007

BEING A PORTION OF LOTS 141 & 142  
OF THE YOKAYO RANCHO  
AND A PORTION OF SECTION 7,  
T.15N., R.12W., M.D.B.M.

MENDOCINO COUNTY

CALIFORNIA

FEBRUARY 2019

SHEET 1 OF 2

MAPS

DRAWER \_\_\_\_\_

PAGE \_\_\_\_\_

**VOGEL ENGINEERING**  
CIVIL ENGINEERING AND LAND SURVEYING  
761 SO. STATE ST. - UKIAH, CA.

1043CertR