

BOS AGREEMENT NO. \_\_\_\_\_

**AMENDMENT TO COUNTY OF MENDOCINO  
STANDARD SERVICES AGREEMENTS NOS. SS-18-091 AND  
PH-18-055, PA NO. 18-346**

This Amendment to Agreements Nos. SS-18-091 and PH-18-055, PA No. 18-346 is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Mordhorst Services, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. SS-18-091 was entered into on December 3, 2018 and Agreement No. PH-18-055, PA No. 18-346 was entered into on June 27, 2019; and

WHEREAS, upon execution of this document by the County of Mendocino and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in Agreement No. PH-18-055, PA No. 18-346, from December 31, 2019 to June 30, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in Agreement No. PH-18-055, PA No. 18-346 from \$50,000 to \$100,000.

NOW, THEREFORE, we agree as follows:

1. **Term Date:** The termination date set out in Agreement PH-18-055, PA No. 18-346 will be extended from December 31, 2019 to June 30, 2020.
2. **Amount of Agreement:** The amount set out in Agreement No. PH-18-055, PA No. 18-346 will be increased from \$50,000 to \$100,000.

All other terms and conditions of Agreements Nos. SS-18-091 and PH-18-055, PA No. 18-346 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: William Schurtz  
William Schurtz, HHS Assistant Director/  
Administrative Services Director

Date: 10/09/19

Budgeted: ☒ Yes ☐ No

Budget Unit: 4072 (\$15,000); 4010 (\$85,000)

Line Item: 86-2189

Org/Object Code: PC; PHADMIN

Grant: ☒ Yes ☐ No

Grant No.: 17-14184-ME-23 (for BU 4072)

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
CARRE BROWN, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of  
Government Code section 25103, delivery of this  
document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: Carmel J. Angelo  
Risk Management

Date: 10/16/19

Signatory Authority: \$0-\$25,000 Department; \$25,001-\$50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB# 20-44

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME**

By: Carol Mordhorst  
Carol Mordhorst

Date: 10/22/2019

**NAME AND ADDRESS OF CONTRACTOR:**

Mordhorst Services, Inc.  
532 Doolan Canyon Drive  
Ukiah, CA 95482

By signing above, signatory warrants and  
represents that he/she executed this Agreement  
in his/her authorized capacity and that by his/her  
signature on this Agreement, he/she or the entity  
upon behalf of which he/she acted, executed  
this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

KATHARINE L. ELLIOTT,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 10/10/19

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Darcie Antle  
Deputy CEO

Date: 10/16/19