

AGREEMENT NO. 19-229-A1

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 19-229**

This Amendment to BOS Agreement No. 19-229 is entered into this 24th day of March, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Mendocino County Youth Project, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 19-229 was entered into on July 1, 2019; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Mendocino County Youth Project, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to amend the Definition of Services, Exhibit A; and

WHEREAS, CONTRACTOR shall provide Opioid Prevention services to youth ages 12-25, as part of the Partnerships for Success (PFS), Opioid Grant.

NOW, THEREFORE, we agree as follows:

1. **Definition of Services:** The Definition of Services, Exhibit A, set out in the original BOS Agreement No. 19-229 has been altered and a new Exhibit A is attached herein.

All other terms and conditions of BOS Agreement No. 19-229 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Wileford
Mary Alice Wileford, HHSA Administrative
Services Director

Date: 2-4-2020

Budgeted: ☒ Yes ☐ No
Budget Unit: 4010
Line Item: 86-2189
Org/Object Code: PH-PFS
Grant: ☒ Yes ☐ No
Grant No.: 17-94297

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: MAR 25 2020

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Carmel J. Angelo
Deputy

MAR 25 2020

I hereby certify that according to the provisions of
Government Code section 25103, delivery of this
document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Carmel J. Angelo
Deputy

MAR 25 2020

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: 2/6/2020

CONTRACTOR/COMPANY NAME

By: Joanna Olson
Joanna Olson, Executive Director

Date: Feb. 14, 2020

NAME AND ADDRESS OF CONTRACTOR:

Mendocino County Youth Project
776 S. State St. #107
Ukiah, CA 95482
707-463-4915; jolson@mcyp.org

By signing above, signatory warrants and
represents that he/she executed this
Agreement in his/her authorized capacity and
that by his/her signature on this Agreement,
he/she or the entity upon behalf of which
he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
Acting County Counsel

By: Charlotte Scott
Deputy

Date: 2/6/2020

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: 2/6/2020

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ 18-200
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: 501 (c)(3)

EXHIBIT A

DEFINITION OF SERVICES

Mendocino County Youth Project (MCYP) and the Youth Action Program (YAP) will develop and implement the Strategic Prevention Framework-Partnership for Success (SPF-PFS) Opioid Prevention education component of the grant, in order to enhance protective factors, skills and supports that build emotional resiliency and reverse or reduce risk factors in youth age 12-25 years old. MCYP and YAP will partner primarily with 5 County Unified School Districts.

CONTRACTOR shall provide the following services:

- A. Decrease prescription drug misuse among youth age 12-25 years old. Prevention strategies will aim to increase understanding of the risk of harm associated with drug use by doing the following:
 - 1. Implement and conduct a culturally and linguistically appropriate, age-relevant, evidence-based opioid misuse prevention and harm reduction curriculum to be delivered in the schools and after school in the community:
 - a. Youth in grades 6th through 12th
 - b. Youth who are referred by Juvenile Probation to participate in Foundations (alcohol and other drug prevention education sessions)
 - c. Targeted Transition Age Youth age 18-25 years old
 - d. Evaluation Component is included
 - 2. Conduct four (4) community outreach events in partnership with the Community Wellness Unit (CW).
- B. Use various methods to disseminate information activities in the schools to support the communications / social norms campaign.
- C. Provide copies of information, handouts, curriculum, survey results, etc to CW via the Program Administrator or designee on a quarterly basis.
- D. Provide all event flyers and materials and digital links if applicable produced for publicity to CW via the Program Administrator or designee on a quarterly basis.
- E. Track and report program specifics, educational materials, meetings, evaluation component outcomes quarterly and submit to CW via the Program Administrator or designee on a quarterly basis.

1. For the period July 1- September 30, 2019, documentation and invoice will be submitted by October 15th, 2019.
 2. For the period October 1- December 31, 2019, documentation and invoice will be submitted by January 15th, 2020.
 3. For the period January 1- March 31, 2020, documentation and invoice will be submitted by April 15th, 2020.
 4. For the period April 1- June 30, 2020, documentation and invoice will be submitted by July 15th, 2020.
- F. Participate in the multi-agency Safe Rx Opioid coalition Monthly, and any appropriate Action Teams if applicable.
- G. Maintain all program and related fiscal records for four (4) years after the conclusion of the contract.
- H. CONTRACTOR will invoice quarterly, as noted in Exhibit B, and will be paid in four equal installments of Ten Thousand One-Hundred Thirteen Dollars (\$10,113.00) after receipt of all supporting documentation as described in this Attachment

[END OF DEFINITION OF SERVICES]