

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. PA 18-339**

This Amendment to BOS Agreement No. PA 18-339 is entered into this 24th day of March, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Environmental Science Associates (ESA), hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. PA 18-339 was entered into on 06/25/19; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Environmental Science Associates (ESA), this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. PA 18-339, from June 30, 2020 to December 30, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the compensation payable set out in the original BOS Agreement No. PA 18-339, from \$49,990.00 to \$60,000.00; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. PA 18-339 will be extended from June 30, 2020 to December 30, 2020.
2. The compensation payable set out in the original BOS Agreement No. PA 18-339 will be increased from \$49,990.00 to \$60,000.00.

All other terms and conditions of BOS Agreement No. PA 18-339 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW

DEPARTMENT HEAD

DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: PS (2852)

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: _____

NAME AND ADDRESS OF CONTRACTOR:

ESA

1425 N McDowell Blvd., Ste. 200

Petaluma, CA 94954

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY OF MENDOCINO

By: _____

JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

MAR 25 2020

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____

Deputy

MAR 25 2020

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: _____

Deputy

MAR 25 2020

INSURANCE REVIEW:

By: _____

Risk Management

2/19/2020

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
Acting County Counsel

By: _____

Deputy

Matthew Kiedrowski

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: _____

Deputy CEO

2/19/2020

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____