AMENDMENT TO COUNTY OF MENDOCINO STANDARD SERVICES AGREEMENT NO. SO-S18-001 & PA-18-55

This Amendment to Agreement No. <u>SO-S18-001 & PA-18-55</u> is entered into this day of <u>Marce</u>, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>Eversole Mortuary</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. <u>SO-S18-001 & PA-18-55</u> was entered into on <u>September 22, 2017</u>; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to increase the total amount of Agreement <u>SO-S18-001 & PA-18-55</u> by adding \$50,000 changing the total amount of the agreement from \$50,000 to \$100,000.

NOW, THEREFORE, we agree as follows:

- 1. **Amount of agreement:** The amount set out in the original Agreement No. <u>SO-S18-001 & PA-18-55</u> will be changed from <u>\$50,000</u> to <u>\$100,000</u>.
- 2. **Payment Terms:** The Payment Terms, Exhibit B, set out in the original Agreement No. <u>SO-S18-001 & PA-18-55</u> will change and the new Exhibit B is attached with changes denoted in bold and italicized font.

All other terms and conditions of Agreement No. <u>SO-S18-001 & PA-18-55</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.		
COUNTY OF MENDOCINO	CONTRACTOR/COMPANY NAME:	
Fiscal Review: Mendocino County Sheriff's Office By: Sheriff Budgeted: Yes No Budget Unit: 2310 Line Item: 86-2185 Grant: Yes No Grant No.: n/a	By:NAME AND ADDRESS OF CONTRACTOR: Eversole Mortuary 141 Low Gap Rd. Ukiah, Ca. 95482	
By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS MAR 2 5 2020	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.	
ATTEST: CARMEL J. ANGELO, Clerk of said Board By: January WAR 2 5 2020 I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. CARMEL J. ANGELO, Clerk of said Board By: January WAR 2 5 2020	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: CHRISTIAN M. CURTIS Acting County Counsel By: Deputy	
INSURANCE REVIEW: By: Risk Management	APPROVAL RECOMMENDED By: Deputy CEO APPROVAL RECOMMENDED 3/5/2020	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; 50,001+ Board of Supervisors Exception to Bid Process Required/Completedservices are under RFP SO-2020-001 currently openMendocino County Business License: Valid Exempt Exempt Pursuant to MCC Section:		

EXHIBIT B

PAYMENT TERMS

1. CONTRACTOR will submit monthly invoices addressed to:

Mendocino County Sheriff's Office 951 Low Gap Road Ukiah, CA 95482 Attn: Coroner's Division

2. COUNTY will pay CONTRACTOR for Coroner related mortuary services as follows:

Removal of remains within response area	\$0.00
Autopsy assistant for cases originating in another mortuary response area, to include reconstitution of body.	\$250.00 per case
Autopsy assistant for cases originating in Eversole Mortuary response area, to include reconstitution of body.	\$0.00
Storage of remains beyond (7) days.	\$30.00 per day
Storage of remains up to (7) days.	\$0.00
Special Transportation of remains within 10 miles of mortuary (example-Hospital X-Rays).	\$50.00
Special Transportation of remains in excess of 30 miles within Mendocino County.	\$100.00
Special Transportation of remains outside of Mendocino County.	\$100.00 plus \$0.50 per mile
Standby time in excess of 1 hour	\$30.00 per hour

- 3. CONTRACTOR will bill decedent's estate or responsible party for removal fees.
- 4. Payments under this agreement shall not exceed One Hundred Thousand Dollars (\$100,000 total) for the term of this agreement.