RESOLUTION NO. 20-034

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 19-200 Master Position Allocation Table, which sets forth the classifications, salaries, and number of personnel in the various County departments for Fiscal Year 2019-20; and

WHEREAS, it is the wish and desire of the Board of Supervisors to amend this resolution to meet the needs of County service; and

WHEREAS, funding was provided for the addition of 1.5 Full Time Equivalency (FTE) Allocations in Budget Unit 2851 through the adoption of 2019-20 Fiscal Year Budget; and

WHEREAS, the classifications listed below will allow the Cannabis Program – Budget Unit 2810 to more effectively meet the needs of the program; and

WHEREAS, the affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of said Resolution to be amended as follows:

ACTION	BUDGET UNIT	POSITION NUMBER	CLASSIFICATION TITLE	
Planning & Building Services – Budget Unit 2851 ADD				
1.0 FTE	2851	TBD	Building Inspector II	
0.5 FTE	2851	TBD	Planner III	
<u>Cannabis Program – Budget Unit 2810</u> DELETE				
1.0 FTE	2810	4149	Cannabis Program Manager	
4.0 FTE	2810	4066, 4067, 4113, 4115	Agricultural Measurements Standards Specialist III	
ADD 1.0 FTE	2810	TBD	Chief Planner	
4.0 FTE	2810	TBD	Planner II	

The effective date of this Resolution shall be April 5, 2020 to coincide with the beginning of Pay Period 9-20.

The foregoing Resolution introduced by Supervisor Brown, seconded by Supervisor Williams, and carried this 24th day of March, 2020, by the following vote:

AYES:	Supervisors Brown, McCowen, Haschak, Gjerde and Williams
NOES:	None
ABSENT:	None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST:

CARMEL J. ANGELO Clerk of the Board

Deputy

APPROVED AS TO FORM: CHRISTIAN M. CURTIS, Acting County Counset This

NV.

- Haschak

JOHN HASCHAK, Chair Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

CARMEL J. ANGELO BY: Clerk of the Board

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