

# Ukiah Daily Journal

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3513872

MENDOCINO COUNTY EXECUTIVE OFFICE  
501 LOW GAP RD  
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## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily in the City of Ukiah, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of September 22, 1952, Case Number 9267; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/05/2020

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California,  
April 6th, 2020

  
Mary Kim Pinkston, LEGAL CLERK

Legal No.

0006476255

#### 4501-20 NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Mendocino County Board of Supervisors will conduct a public hearing in their chambers at 501 Low Gap Road, Room 1070, Ukiah, CA on Monday, April 20, 2020, at 9:00 a.m., or as soon thereafter as the matter may be heard, to consider adoption of proposed fee modifications to 2020 Master Fee Schedule for various County departments, based upon the cost of providing specific County services. Pursuant to Title 14, Section 15273(a)(1) of the California Code of Regulations, said fees are exempt from the California Environmental Quality Act (CEQA). All interested parties are invited to attend and be heard at the time and date noted above. A copy of the proposed fee modifications are available for review in the County Executive Office, 501 Low Gap Road, Room 1010, Ukiah, CA. For further information call (707) 463-4221.  
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