SECOND AMENDMENT TO COUNTY OF MENDOCINO STANDARD SERVICES AGREEMENT NO. SS-19-029

This second Amendment to Agreement No. SS-19-029 is entered into this ______ day of ______, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Deaf Counseling Advocacy and Referral DBA Communique Interpreting, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. SS-19-029 was entered into on July 1, 2019; and

WHEREAS, Amendment No. SS-19-029-A1 was entered into on September 4, 2019; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in original Agreement No. SS-19-029, from \$10,000 to \$27,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in original Agreement No. SS-19-029 will be increased from \$10,000 to \$27,000.

All other terms and conditions of Agreement No. SS-19-029 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: CMUAN EMUAN Bekkie Emery, HHSA Assistant Director/ Social Services Director	By: 1000000000000000000000000000000000000
Date: March 6,2020	NAME AND ADDRESS OF CONTRACTOR:
Budgeted: Yes No Budget Unit: 5010 Line Item: 86-2239 Org/Object Code: SSOT Grant: Yes No Grant No.: COUNTY OF MENDOCINO By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS MAY 0 5 2020	Deaf Counseling Advocacy and Referral DBA Communique Interpreting Inc. 330 College Ave. Santa Rosa, CA 95401 707-546-6869 SabinaCQ@communiqueinterpreting.com By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which
Date:	he/she acted, executed this Agreement
ATTEST: CARMEL J. ANGELO, Clerk of said Board By: MAY 0 5 2020	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: CHRISTIAN M. CURTIS,
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	Acting County Counsel By: Charlotte Scott
CARMEL J. ANGELO, Clerk of said Board By Deputy MAY 0 5 2020	Deputy Date: 3/23/2020
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Carmon AgeloRisk Management	By: Donais antle Deputy CEO
Date:	Date: 3/23/2020
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 P Exception to Bid Process Required/Completed RFP# HH-Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	