

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 19-200**

This Amendment to BOS Agreement No. 19-200 is entered into this 10<sup>th</sup> day of June, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Vista Pacifica Center**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 19-200 was entered into on July 1, 2019; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in original BOS Agreement No. 19-200, from \$123,486 to \$245,486; and

WHEREAS, CONTRACTOR will continue to provide residential care services as outlined in original BOS Agreement No. 19-200.

NOW, THEREFORE, we agree as follows:

1. The amount set out in original BOS Agreement No. 19-200 will be increased from \$123,486 to \$245,486.

All other terms and conditions of BOS Agreement No. 19-200 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]  
Jenine Miller, Psy.D., HHSA Assistant Director/  
Behavioral Health Director

Date: 4/30/20

Budgeted: ☐ Yes ☒ No  
Budget Unit: 4050  
Line Item: 86-3162  
Org/Object Code: MHMS75  
Grant: ☐ Yes ☒ No  
Grant No.:

COUNTY OF MENDOCINO

By: [Signature]  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: JUN 11 2020

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy JUN 11 2020

I hereby certify that according to the provisions of  
Government Code section 25103, delivery of this  
document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy JUN 11 2020

INSURANCE REVIEW:

By: [Signature]  
Risk Management  
Date: 5/8/2020

CONTRACTOR/COMPANY NAME

By: [Signature]  
Cheryl Jumonville, President

Date: 5/11/2020

NAME AND ADDRESS OF CONTRACTOR:

Vista Pacifica Center  
3674 Pacifica Avenue  
Jurupa Valley, CA 92509  
951-682-4833  
cjumonville@vistapacificaent.com

By signing above, signatory warrants and  
represents that he/she executed this  
Agreement in his/her authorized capacity and  
that by his/her signature on this Agreement,  
he/she or the entity upon behalf of which  
he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
Acting County Counsel

By: [Signature]  
Deputy

Date: 5/8/2020

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO

Date: 5/8/2020

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☒ 20-140  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: \_\_\_\_\_